# THE ANNUAL TOWN REPORT OF THE TOWN OF GEORGETOWN



FISCAL YEAR ENDING JUNE 30, 2015

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# TOWN REPORT FISCAL YEAR 2016

## **BOARD OF SELECTMEN**

The Georgetown Board of Selectmen is pleased to submit to the residents of Georgetown our annual report for the fiscal year 2016 (July 1, 2014 through June 30, 2015). The Board of Selectmen is comprised of five members, who are elected individuals and volunteers, entrusted with the responsibility to set policy and oversee the management of municipal functions of local government. The Board meets regularly on every other Monday evening to conduct the business of the Town. Meetings are open to all interested citizens and are broadcast on cable television's community channels as well as reported by the local newspapers. Throughout this past year, the Board carried out the usual array of governance functions that occur in any year – setting fiscal, administrative and operational policies, personnel appointments, public safety reviews, resolutions to commemorate milestones, etc. The more noteworthy actions and event of FY 16 include:

<u>Population Growth and Economy</u> – According to the US Census data, the estimated population in Georgetown has grown from 8,183 persons in 2010 to 8,766 through 2015 – a growth of 10.7% over the period. Also, according to US Labor Department Statistics, as of July 1, 2015, the median home income for Georgetown was \$109,700 while unemployment rate was 3.4%, significantly better than the State unemployment average of 4.7%. Georgetown continues to remain a healthy and swift growing community.

<u>Fire Chief Retires and New Fire Chief Hired</u> - After nearly 30 years of firefighting, command and instruction, Fire Chief Al Beardsley retired from leading the Georgetown Fire Department after nearly seven great years of service. Deputy Chief Rusty Ricker assumed command as Interim Fire Chief while the selection committee proceeded to hire a new Fire Chief. The Selectmen appointed Fred Mitchell Jr. on Oct. 4. Chief Mitchell, formerly the deputy chief of the North Cumberland, R.I. department, and has 31 years of firefighting experience, assumed command.

<u>Town Improvements</u> — With the oversight of Mike Farrell, our Town Administrator and funds from our Community Preservation Commission, along with support from the Essex County Sherriff, Sherriff Cousins, the historic Town Hall was painted. Aulson Roofing provided project management and training for low level offender volunteer inmates and the result was a savings of nearly \$50,000 to the Town.

The artificial turf field opened for use at the Georgetown Middle/High School. Through a generous grant from the Georgetown Athletic Association of \$446,000 and voter approved funding of approximately \$1.25 million (not including the \$200,000 in contamination mitigation work that needed to be done), we now have a wonderful field that can be used nearly every season.

<u>The new Penn Brook School is Opened</u> – After more than a decade of tireless efforts from numerous town volunteers and professionals, assessing needs, holding public hearings, planning and collaborating with the Massachusetts School Building Authority (MSBA) the new Penn Brook School officially opened

for the 2016 school year, serving grades K through 6. This modern state-of-the-art school was funded through approximately \$23M in bonds vote upon by Georgetown residents through a debt exclusion override and approximately \$20M in grants from the MSBA. The School District pulled out grade 6 from the Middle High School and the Kindergarten classes out of Perley School. This configuration works further to remove our High School accreditation warning by addressing improvements needed at this facility and relieving capacity issues.

Georgetown Middle/High School (GMHS) Major Renovation Completed — As part of the overall new Penn Brook Elementary Project plan, the MSBA recommended addressing the problems with the GMHS in its physical condition, overcrowding and dated technologies. This \$7.8M renovation replaced the roof, improved HVAC systems, electrical, plumbing, technology, water drainage issues, overcrowding in classrooms, security items and more. The Town voted to bond \$3.9M through a debt exclusion override and the MSBA contributed approximately \$3.9M as well.

<u>Public Safety</u> – Two notable Police veterans retired in 2015. After 32 years with the Georgetown Police Department, Sgt. Tom DeJoy retired and with 34 years of service to Georgetown Lt. David F. Thomson retired. Sgt. DeJoy and Lt. Thomson were icons in the community and will be truly missed. As a result of these retirements, there were four police promotions in FY 2016, including promoting Sergeant Scott Hatch to Lieutenant, Detective James Rodden was promoted to Patrol Sergeant, Dispatcher Joanne Ballard was promoted to full-time Patrolman and Reserve Dispatcher David Rosquete was promoted to Reserve Officer. Congratulations to these promotions.

There were many notable events for Public Safety in Georgetown including welcoming both new appointed Reserve Police Officers and Volunteer/Call Fire Fighters In September, the Georgetown Police Department joined a nationwide one-day collaborative effort coordinated by the Federal Drug Enforcement Administration (DEA) with state and local law enforcement agencies for dropping off prescription drugs. The department has taken this much further and permanently opened the drug drop-off program to the public in their lobby which has proven to be very successful. Also, the Georgetown Police Department was re-accredited by Massachusetts Police Accreditation Commission (MPAC), making it one only 55 departments across the commonwealth to receive such an honor.

The Georgetown Fire Department upgraded two aging diesel ambulances by purchasing two new, gasoline powered trucks and upgrading and reusing the existing patient compartments (boxes). These upgraded vehicles were purchased through funds from a profitable ambulance service in Georgetown.

<u>Town Election Results & Personnel Changes</u> — In uncontested races, Selectman David Surface was reelected and Doug Dawes was elected as Selectman. Philip Trapani was also voted by the Board of Selectmen to serve as Chairman. Voters also re-elected Dave Bogdan as Town Assessor, Pam Lundquist was re-elected to School Committee and Michael Hinchcliff was elected for his first term on the School Committee as well as first time School Committee member Suzanne MacDonald. Peter Dion was reelected to Light Commissioner, Nicolas Lawler as Water Commissioner, Tillie Evangelista and Matthew James Martin were elected to the Planning Board.

<u>Financial Management</u> – Georgetown maintained our AA Bond Rating through strong financial governance and management, along with maintaining a Stabilization fund at 5% of our operating budget. The budget in 2015 was balanced and level services were provided for the community. The contribution

of State aid continues to decline as a percentage of our overall operating budget. In 2010, the State contributed 25.2% of our operating budget. In 2015, that number decreased to 23.5%. This trend has been ongoing since 2010 when we received 30.1% of our operating budget in State Aid.

<u>Transportation Infrastructure Improvements</u> – there were a number of notable transportation infrastructure projects completed in 2015. A major project was the successful replacement of two significant culverts on Rt. 97 completed through FEMA grants. Other key projects include the replacement of the fencing on Pond Street with guardrails, the repaving of much of Pond Street, Baldpate Road, Jewett Street and a portion of Jackman Street.

<u>In Memoriam</u> – It is with a heavy heart to recognize several individuals who are no longer with us. While there are numerous more persons who have contributed to Georgetown in so many ways, our notable Town volunteers or employees who passed away in 2016 include the following and their contributions that have helped make Georgetown a wonderful community:

Everett Spaulding – 50 years of service to Georgetown Fire Department and Georgetown Fire Chief from 1990 - 1994, a tireless volunteer and, with his late brother Arthur, built the carriage for the "Old Nancy" cannon that sits in Town Hall.

Robert Morehouse – served in many civic volunteer roles including Board of Selectman, Erie 4 Fire Department, Penn Brook New School Building Committee, Master Plan Committee, Recycling Committee, Dump Committee, Town Hall Committee, Conservation Committee, and Camp Dennison Committee.

Edward Powell Sr. – an avid adventurer and employee of the Georgetown Light Department, Edward contributed to Georgetown in many volunteering roles.

Georgette Dowd - As a premiere member of the Georgetown Garden Club, she was dedicated to enhancing and preserving the beauty of Georgetown, including the first renovation of Harry Murch Park and Perley School landscape designs. Georgette served as the Head Librarian of The Children's Room at The Georgetown - Peabody Library for many years.

Dan Brodie – Dan was a volunteer firefighter in Georgetown where he was the President of the Erie 4 Fire Association. He also contributed to the betterment of Georgetown and many volunteering projects.

Chandler Noyes – as a Board member on the Council on Aging taking care of our seniors and elderly, Chandler contributed in so many ways in Georgetown including his extraordinary musical talents with the organ and piano.

# REPORT FROM THE GEORGETOWN PUBLIC SCHOOLS

#### FY 2015

On behalf of the Georgetown School Committee, the administration, staff and students, it is my pleasure to submit the 2014-2015 Annual Town Report for the Georgetown Public Schools. The School Committee and I are proud of the accomplishments the district has made this year and we are currently engaged in setting our goals for the next three years. We look forward to adopting a new strategic plan for 2015-2018 which will chart our course for the operation of the district over that time period. Our agenda is ambitious and continues to focus on our commitment to continuous improvement for our students, the efficient operation of our schools and clear and regular communication with our stakeholders.

One of the things we are most proud about is the recent recognition that our district received from sources outside of the district. Newsweek Magazine selected Georgetown High School as one of the top 500 best high schools in the country. We were ranked 278<sup>th</sup> on their list. We were the only district on the North Shore and one of only ten Massachusetts districts to receive this recognition. The Boston Business Journal listed our high school 10<sup>th</sup> in the state overall for our improvement in the MCAS science scores. This is particularly satisfying because, as a district, we made some key changes to our curriculum and instruction that seemed to pay off for our students. We were very pleased to learn that the advanced placement scores for students at the high school were ranked first in the state.

Our students continued to achieve academically and athletically this past year. Twenty seven (27) seniors earned John and Abigail Adams Scholarships. These scholarships are awarded by the state based upon high MCAS performance and they qualify students for free tuition at a Massachusetts college or university of their choice. Twenty nine (29) students were inducted into the National Honor Society. The average scores on Advanced Placement exams in all six subjects were within the proficient score range of 3-5 with the average score being 4.0 overall. One hundred percent (100%) of graduating seniors passed the MCAS reading and mathematics exams and met the graduation requirement from the state. Our SAT scores continued to exceed state and national benchmarks as shown in the chart below.

## 2015 SAT Summary Results

| Georgetown                     | <u>Massachusetts</u>       | National              |
|--------------------------------|----------------------------|-----------------------|
| Critical Reading 528           | Critical Reading 516       | Critical Reading495   |
| Mathematics 540                | Mathematics 529            | Mathematics 511       |
| Writing 528                    | Writing – 507              | Writing 484           |
| 2015 GHS SAT Writing Subscores | 2015 Massachusetts         | SAT Writing Subscores |
| Multiple Choice Mean – 51.5    | Multiple Choice Mea        |                       |
| Essay Mean – 8.0               | Essay Mean 7.4             |                       |
| <u>2015 Natio</u>              | onal SAT Writing Subscores |                       |

#### • Multiple Choice Mean – 48.7

#### • Essay Mean -- 7.0

As you can see, the critical reading performance on the SAT was 12 points above the statewide average and 33 points above the national average. Math performance was 11 points above the statewide average and 29 points above the national average. Writing performance was 21 points above the state average and 44 points above the national average.

Jennifer Nutter received the Superintendent's Award and the School Committee awarded \$26,000 in Baker Adams Scholarships to ten students in recognition of their academic performance, school involvement and commitment to community service. Vanessa Yavorski was awarded the \$4,000 Citizen's Scholar Award for community service.

Ninety five percent (95%) of the graduating class went on to further their education, two percent (2%) planned to enter the workforce and two percent (2%) joined the military. Our seniors were accepted to many prestigious colleges including Babson College, Bentley, Boston University, Boston College, Brandeis University, Dartmouth College, Endicott College, George Washington University, Holy Cross College, Johns Hopkins University, Merrimack College, Northeastern University, Rensselaer Polytechnic Institute, Roger Williams University, Saint Anselm College, Suffolk University, Trinity College, University of Massachusetts, Virginia Polytechnic Institute, Wake Forest University, and Worcester Polytechnic Institute.

Last year, the state allowed districts to select whether to administer the MCAS exam or choose to have students pilot the PARCC assessment while the Department of Elementary and Secondary Education and the State Board of Education make their final decision about the future of the state test. The School Committee and the administration decided to administer the MCAS exam and the results from the spring test are shown in the table below.

|                                      | Profic<br>Hig |                                    | Adva     | nced    | Profil   | alent | Nee<br>Improv |          | Warning  | Failing              |                  | an.        |      | Included   |
|--------------------------------------|---------------|------------------------------------|----------|---------|----------|-------|---------------|----------|----------|----------------------|------------------|------------|------|------------|
| Grade and Subject                    | DISTRICT      | THE RESERVE OF THE PERSON NAMED IN | DISTRICT | STATE   | DISTRICT | STATE | DISTRICT      |          | DISTRICT | SYATE                | included         | CPI        | SGP  | in SGP     |
| GRADE 03 - READING                   | 68            | 60                                 | 11       | 11      | 56       | 49    | 21            | 32       | 11       | 9                    | 96               | 84,6       | N/A  | N/A        |
| GRADE 03 - MATHEMATICS               | 72            | 70                                 | 31       | 32      | 41       | 39    | 14            | 18       | 15       | 11                   | 96               | 84.4       | N/A  | N/A<br>N/A |
| GRADE 04 - ENGLISH LANGUAGE ARTS     | 61            | 53                                 | 13       | 11      | 48       | 43    | 30            | 33       | 9        | 44                   | 440              | 83.4       | 58.0 | 101        |
| GRADE 04 - MATHEMATICS               | 60            | 47                                 | 16       | 19      | 44       | 29    | 32            | 40       |          | 13                   | 111              | 84.5       |      |            |
| GRADE 05 - ENGLISH LANGUAGE ARTS     | 62            | 71                                 | 19       | 23      | 43       | 48    | 24            | 20       | 14       | 9                    | 113              | 82.5       | 46.0 | 101        |
| GRADE 05 - MATHEMATICS               | 60            | 67                                 | 33       | 36      | 27       | 32    | 26            | 21       | 14       | 12                   | 113              | 80.5       | 35.5 | 104        |
| GRADE 05 - SCIENCE AND TECH/ENG      | 52            | 51                                 | 18       | 16      | 35       | 35    | 40            | 37       | a l      | 13                   | A Transmission L | ********** | 55.0 | 104        |
| GRADE 08 - ENGLISH LANGUAGE ARTS     | 79            | 71                                 | 17       | 19      | 62       | 52    | 17            | 19       | C.       | 10                   | 113              | 81/2       | N/A  | N/A        |
| GRADE 06 - MATHEMATICS               | 62            | 62                                 | 18       | 30      | 44       | 32    | 28            |          | 4        | Contract of the last | 118              | 91,1       | 35.5 | 112        |
| GRADE 07 - ENGLISH LANGUAGE ARTS     | 75            | 70                                 | 8        | 9       | 68       | 60    | 19            | 24<br>23 | 10       | 14                   | 119              | 81.5       | 25.0 | 112        |
| GRADE 07 - MATHEMATICS               | 63            | 51                                 | 25       | 20      | 36       | 30    | 20            | *****    | - 5      | - 8                  | 130              | 89.6       | 62.0 | 123        |
| GRADE 08 - ENGLISH LANGUAGE ARTS     | 86            | BÖ                                 | 18       | 26      | 67       | 54    |               | 26       | 17       | 23                   | 129              | 80,8       | 66.0 | 122        |
| GRADE 08 - MATHEMATICS               | 82            | 60                                 | 30       | 29      | 52       | 31    | 12            | 14       | 4        | b                    | -111             | 93.2       | 30.0 | 108        |
| GRADE 08 - SCIENCE AND TECH/ENG      | 38            | 42                                 | 30       | -7      | 38       |       |               |          | . 9      | _1/                  | 111              | 89.9       | 58.0 | .107       |
| GRADE 10 - ENGLISH LANGUAGE ARTS     | 98            | 91                                 | 73       | 49      | 25       | 39    | 58            | 40       | . 0      | 18                   | 111              | 77.9       | NA   | N/A        |
| GRADE 10 - MATHEMATICS               | 88            | 79                                 | 60       | 63      | 28       | 42    | 2             | -6       | 0        | 3                    | 97               | 99,5       | 64.0 | 86         |
| GRADE 10 - SCIENCE AND TECHIENG      | 95            | 72                                 | 35       | 27      |          | 25    | 8             | 13       | 4        | - 8                  | 97               | 94,3       | 58.Q | 87         |
| ALL GRADES - ENGLISH LANGUAGE ARTS   | 76            |                                    | 22       | 6/      | 59       | 44    | )             | 23       | 0        | 5                    | 93               | 97.8       | N/A  | N/A        |
| ALL GRADES MATHEMATICS               | 69            |                                    | 30       |         | 54       |       | 18            |          |          |                      | 775              | 88.1       | 46.0 | 636        |
| ALL GRADES - SCIENCE AND TECHIENG    | 60            | 64                                 | 19       | - , - 1 | 39       |       | 20            |          |          |                      | 776              | 84.8       | 49.0 | 633        |
| CENTRAL MARKET PARTIES TO THE THEORY | UU            | 04                                 |          | 10 ]    | 43       | 39    | 35            | 33       | . 5      | 12                   | 317              | 849        | N/A  | N/A        |

Georgetown Middle/High School athletics began utilizing the turf field for the first time in the fall of 2015 thanks to a tremendous partnership with GAA. Every team played at least one night game under the lights, and opponents continually commented positively about the quality of the complex. We still have work to do in maintaining the grounds, improving the spectator seating and providing better infrastructure for sound and filming but this field is a tremendous asset to the school and the town and we are grateful be able to use it.

Georgetown offered 19 school sports and 4 co-operative programs which were hosted by other schools. In 2014-15, we added a ski team and in 2015-2016 we plan to add volleyball due to a high amount of student interest. The GMHS athletic program is committed to providing athletic opportunities to all student-athletes who want to participate and new and upcoming sports like ski and volleyball allow us to address this philosophy. This fall, we will partner with Essex Tech in field hockey and The Clark School in several sports to allow their players to play for Georgetown as a cooperative team. This is in addition to partnerships we have formed with Pentucket, Masconomet, Triton, Ipswich, and Newburyport.

In order to ensure the safety of our student athletes, the athletic trainer's hours were increased by approximately 10% with the ultimate goal of 20 hours per week and added as part of the renovation project. We provided semi-annual concussion training to parents and athletes. We also received new top of the line football helmets through a partnership with Beverly Hospital and Xenith and new football pads through a generous donation from the Packy Thompson Memorial Fund and Partners for Georgetown Football.

Participation in our athletic program remained high with over fifty percent (50%) of our student population playing at least one sport. Georgetown, despite being the second smallest school in the Cape Anne League, had many successes. Our wrestling team posted its best record in school history, baseball and cheer won CAL titles and baseball and girls soccer won MIAA North championships. We also won four

sportsmanship awards and were recognized by the MSSAA in cheer for their fundraising of over \$10,000 for Dana Farber. Overall, it was a very successful 2014-15, and 2015 has started off strong with solid numbers, great sportsmanship and plenty of Royal's spirit.

#### **Staff News**

In May 2015, the School Committee said goodbye to Elana Peled who served one term on the Committee and Suzanne MacDonald was elected to fill the position for a three year term. In August of 2015, Laurene Polignone resigned her position for personal reasons with one year left in her term. The School Committee and the Board of Selectmen interviewed three candidates to fill the remainder of her term until May 2016 and they selected Cheryl Lachendro to join the School Committee.

The district celebrated the retirement of six long time employees. Bill Pechilis was a math teacher at the Middle/High School for 39 years which is the longest tenure of any teacher in the history of the school. Bill joins teaching colleagues Brad Chute, Jan Downing, Michelle Pallotta and Evelyn White who also retired in June 2015 leaving behind a legacy of dedicated, compassionate and inspired teaching for many years. Jeanne Dignan, a long time paraprofessional also retired after years of dedicated service to her students. In October of 2015, Director of Guidance at the Middle/High School, Stephen Umbro retired after close to 40 years in the field. In his role as guidance counselor and Director of the program, Steve touched many young people's lives and, in his kind and compassionate way, helped countless students succeed in school and successfully transition to life beyond high school. Julia Robinson was hired as his replacement. We wish all of these fine educators a happy and healthy retirement and thank them for their many years of dedicated service.

Each year we recognize those employees who have given 20, 25, 30, 35 and 40 years of dedicated service to the district. It is with pride that we recognize the following employees for their longstanding dedication:

20 Years

25 Years

Bethany Collins

Janice Downing

Kathleen Hatch

Patricia MacDonald

#### **Budget and Finance**

In April 2014, the School Committee approved the Superintendent's Recommended FY15 Budget of \$13,577,807 (a 2.9% increase from FY14. The Finance Committee reduced our original proposed budget of \$13,634,807 be reduced by the

amount of \$57,000 (budgeted for sick leave buyback for retiring staff) which would be charged to the town's account.

The FY15 initial budget was developed in accordance with the Finance and Advisory Board's recommendations that all departments keep their increases to negotiated contractual salary obligations and level fund all non-salary expenditures. This approved budget contained a slight increase (\$34,094) to fund student achievement priorities which were included in the district's strategic plan. These included a district assessment program (MAPS), the Ready School Assessment for Kindergartners as required by the state, new high school textbooks and the new middle school science/technology curriculum. This budget also included funding for a new full-time Director of Technology for the district as well as the position of Assistant Principal for the Perley and Penn Brook Schools. A half-time teaching position was included for the new middle school science/technology course.

The special education tuition budget for out of district expenses was reduced by \$100,000 based upon the current number of students in out of district placements. The Director of Special Education notified the School Committee that she was facing the possibility of having to add to the budget because of at least two students who may be placed outside the district in FY15. The Budget & Finance Subcommittee decided that, consistent with the prior year's approach and in agreement with the Finance and Advisory Committee's recommendation, these two new placements would not be included in the adopted budget and would be paid for by circuit breaker funds if needed.

Through the work of the Special Education Director and the Director of Finance and Operations, the school district generated additional Medicaid revenue for the town. The town received \$58,035 in FY14, another increase over FY13. The district continued to participate in the USAC School and Libraries Division E-Rate program which generates reimbursement for the cost of telephone and Internet services, which offset the cost of our telephones, cell phones and Internet services.

The Food Services program continued to improve and expand. Under the direction of the new Food Services Director, Heather Torrey, the district became "Six Cent Certified" by the state which enables the district to be reimbursed an additional \$.06 for each meal served. This certification was obtained by aligning our menu offerings with the Federal School Nutrition standards. The Director worked hard to increase participation and was very successful in increasing the breakfast participation at the Perley School and the district was recognized by the state for this accomplishment.

The district operated successful before and after school programs at each elementary school which also included comprehensive enrichment programs. We continued to offer a vibrant tuition-based preschool program at the Perley School. We received a record number of donations through local organizations, the PTA, individual donors and parents. These very generous donations enabled the district to purchase much needed technology equipment and offer additional enrichment. The town and the district collaborated on several important construction projects that will enhance the capital

investment in the town's school buildings and grounds. All of these projects are scheduled for completion by the end of 2015.

One major capital improvement project that was included in the budget for the Middle/High School renovation project was the complete replacement of the GMHS roof. Not included in the building project was the repair and replacement of the roof top units which needed replacement due to age and condition. The town voted to appropriate \$25,000 for the first phase of the replacement/repair of the rooftop units. The original request was for \$200,000 to replace all units, but the approval of \$25,000 allowed us to take temporary measures to keep all units working until funding for their replacement was available in coordination with the construction of the new roof.

Additionally, the Buildings and Grounds Department reconstructed the stairs leading from the lower student parking lot to the Middle/High School. Peter Durkee and the Highway Department deserve a big thank you for their help in this very important project. As always, all routine maintenance was completed and the top fields at the Middle/High School were aerated and reseeded. In addition, an additional part-time custodian was added to the Penn Brook School in order to help maintain the building and clean any excess dust that might enter the building during the construction phase of the new school. Due to the closing of the existing fields, there was limited space for students to play. Staff and students deserve credit for the way they made this work to the best of their ability.

The district continued to work with the Town Administrator and Finance & Advisory Board to investigate the feasibility of combining services of the school maintenance staff with the town in order to create efficiencies and save money. An initial proposal was developed and presented to the School Committee and reviewed by a working committee charged with studying the viability of this consolidation. The discussion will continue into the 2015-2016 school year.

The district continued its strong working relationship with the GAA in the maintenance of all our fields and planning for future projects. The district and the town began discussions about opening a senior center in a portion of the vacant wing of the Perley School and plans will be finalized in the fall/winter of 2015 with the goal of opening the center in the spring of 2015. We are excited about this project and very happy for the seniors in town that they will soon have a home to call their own.

Respectfully Submitted,

Carol Jacobs, Superintendent of Schools

Georgetown Public Schools Grant, Revolving Fund, and Special Article Expenditures - FY15

| GRANTS-FEDERAL/STATE/I           | PRIVATE | 7/1/2014 |         |          | 6/30/2015 |
|----------------------------------|---------|----------|---------|----------|-----------|
|                                  | FUND    | BALANCE  | REVENUE | EXPENDED | BALANCE   |
| Kindergarten Enhancement Grant   | 2253    |          | 42,680  | 42,680   | 0         |
| Creativity & Innovation Grant    | 2254    |          | 15,000  | 15,000   | 0         |
| SPED 94-142                      | 2300    |          | 297,478 | 209,771  | 87,707    |
| SPED Program Improvement         | 2301    |          | 12,874  | 12,874   | 0         |
| SPED Early Childhood             | 2499    |          | 8,502   | 8,502    | 0         |
| Title One                        | 2302    |          | 36,952  | 36,952   | 0         |
| Teacher Quality                  | 2303    |          | 18,882  | 14,587   | 4,295     |
| School to Career                 | 2502    | 408      | 0       | 408      | 0         |
| Exxon Mobile Ed Alliance         | 2510    | 500      | 0       | 0        | 500       |
| GEF Teacher Grants               | 2512    | 2,937    | 25,000  | 27,937   | 0         |
| N.E. Dairy & Food Council        | 2517    | 225      | 0       | 225      | 0         |
| REVOLVING ACCOUNTS               |         |          |         |          |           |
| Athletic Revolving               | 2000    | 28,475   | 254,462 | 251,068  | 31,869    |
| Preschool Revolving              | 2001    | 36,535   | 320,300 | 277,592  | 79,243    |
| Public School Donation           | 2004    | 33,635   | 35,274  | 28,443   | 40,466    |
| Circuit Breaker                  | 2005    | 277,970  | 377,154 | 283,682  | 371,442   |
| Penn Brook Summer Academy        | 2006    | 7,697    | 9,435   | 0        | 17,132    |
| Fee Based Revolving              | 2007    | 16,848   | 46,612  | 37,618   | 25,842    |
| Perley Extended Day              | 2008    | 39,595   | 181,545 | 205,888  | 15,252    |
| Middle Ground Revolving          | 2009    | 714      | 1,780   | 2,380    | 114       |
| School Store Revolving           | 2010    | 6,974    | 26,387  | 23,856   | 9,505     |
| Drama Production                 | 2011    | 6,802    | 11,016  | 16,558   | 1,260     |
| Community Education              | 2012    | 3,650    | 0       | 3,219    | 431       |
| Penn Brook Enrichment            | 2013    | 31,482   | 137,618 | 146,467  | 22,633    |
| Penn Brook Summer Camp           | 2014    | 24,150   | 15,480  | 18,079   | 21,551    |
| Special Education Tuition        | 2506    | 8,151    | 25,722  | 9,130    | 24,743    |
| School Choice                    | 2600    | 41,285   | 198,997 | 203,829  | 36,453    |
| SPECIAL ARTICLES                 |         |          |         |          |           |
| Article 3 Technology Information | A42145  |          | 25,000  | 0        | 25,000    |
| Article 4 MHS Roof Units         | A42153  |          | 175,000 | 0        | 175,000   |
| Article 21 MHS Heat              | A42147  |          | 25,000  | 19,837   | 5,163     |

# School Department Appropriation FY15 Actual Expenditures July 1, 2014 to June 30, 2015

\$13,577,807 \$13,577,807

| Expenditure by Category   | Salaries             | Expenses    | Total      |
|---------------------------|----------------------|-------------|------------|
| Account 1000              | Administration       | zarpenses . |            |
| General Administration    | 551,746              | 113,024     | 664,770    |
| Account 2000              | Instruction          | 115,021     | 004,770    |
| Supervision               | 201,379              | _           | 201,379    |
| School Leadership         | 682,083              | 16,191      | 698,274    |
| Teaching                  | 8,314,695            | 150,686     | 8,465,381  |
| Professional Development  | 10,500               | 60,894      | 71,394     |
| Textbooks                 | 20,500               | 69,818      | 69,818     |
| Technology                | 254,447              | 142,700     | 397,147    |
| Library/Media             | 109,115              | 10,689      | 119,804    |
| Guidance                  | 409,098              | 18,500      | •          |
| Account 3000              | Other Services       | 10,500      | 427,598    |
| Medical/Health Services   | 195,763              | 7,163       | 202.026    |
| Transportation            | 40,670               | 448,400     | 202,926    |
| Food Services             | 60,650               | 770,700     | 489,070    |
| Student Act/Athletics     | 57,851               | 31,656      | 60,650     |
| Account 4000              | Operations/Maint.    | 31,030      | 89,507     |
| Operations & Maintenance  | 512,514              | 276,129     | 700 (40    |
| Account 9000              | Programs with Others | 270,129     | 788,643    |
| Special Education Tuition |                      | 831,446     | 831,446    |
|                           |                      |             | 031,440    |
| Total Expended            | 11,400,511           | 2,177,296   | 13,577,807 |



# Whittier Regional Vocational Technical High School

115 Amesbury Line Road Haverhill, MA 01830-1898 978-373-4101 Fax: 978-521-0260 www.whittiertech.org

Charles LaBella Chairperson School Committee

Maureen Lynch Superintendent GEORGETOWN

SEP 14 2015

BOARD OF SELECTMEN TOWN ADMINISTRATOR

September 10, 2015

## **ANNUAL OPERATIONAL REPORT**

TO:

The Honorable Board of Selectmen

FROM:

Dr. Jo-Ann Testaverde, Whittier Representative

Maureen Lynch, Superintendent

Whittier offers 20 vocational technical career areas designed to provide the necessary training and skills for further education or work force success.

Whittier's academic program is designed to offer students the fundamental skills through its core curriculum in English, Math, Science and Technology, Social Studies, World Languages, Physical Education/Health, and Elective subjects. Courses are aligned with the Massachusetts Curriculum Frameworks in order to achieve success on the MCAS.

Courses are offered in a sequential format and are integrated with the vocational-technical areas, wherever practicable and mutually beneficial. All academic courses offer advanced sections for students who desire to further their education. We offer honors courses in English, science, and math to lead toward advanced placement courses. Moreover, a Tech Prep program is offered to eleventh and twelfth grade students which parallels the College Prep program and provides students with the opportunity to earn college credit and/or advanced college placement.

Since all programs are open to both females and males, we encourage our students to explore and to specialize in non-stereotyped, non-traditional vocational-technical areas and to strive for the maximum realization of their goals and potential.

Whittier Regional Vocational Technical High School is entering its forty second year. To date we have graduated 10,640 students from the day school.

The enrollment for the Evening School from Georgetown: 11

Whittier Tech: *Marking on your mane* 

Honorable Board of Selectmen September 10, 2015 Page 2

The October 1, 2014 Day School Enrollment:

|                      |       |    | Boys   | Girls  |
|----------------------|-------|----|--------|--------|
| Grade 9<br>Grade 10  |       |    | 15     | 1      |
| Grade 10<br>Grade 11 |       |    | 5<br>4 | 4<br>4 |
| Grade 12             |       |    | 5      | 6      |
|                      | Total | 44 |        |        |

2015 Graduates - 11

The cost to Georgetown for the school year 2014-2015 was \$519,383.00.

- Teterrey EdD

Respectfully yours,

Dr. Jo-Ann Testaverde

Georgetown Representative

Maureen Lynch Superintendent

ML/Ir

Town of Georgetown Expected to Actual Revenues For the Fiscal Year Ended JUNE 30, 2015 (FY2015)

As of JUNE 30, 2015

| Account Name                       | Revenues   | To Date    | JUNE, 2014 (FY14)  | Balance   | Percent<br>Received |
|------------------------------------|------------|------------|--|-----------|---------------------|
|                                    | 18,203,732 | 17.943.926 | 15 7/12 830  | 000 030   |                     |
|                                    | 1,150,000  | 1,296,911  |  | 229,800   |                     |
|                                    | 20.000     | 62 558     | 60 740   | (146,911) |                     |
|                                    | 50 000     | 47 870     |  | (12,556)  |                     |
|                                    | 75,000     | 77 685     |  | 2,121     |                     |
|                                    | 40.000     | 788 38     |  | (2,685)   | 104%                |
|                                    | 12,000     | 40,007     |  | 3,333     | 85%                 |
|                                    | 428 000    | 19,132     |  | (7,132)   | 159%                |
|                                    | 000,051    | 121,214    |  | 13,786    |                     |
|                                    | 72,000     | 80,038     | 109,311  | (10,038)  | -                   |
|                                    | 41,571     | 41,526     | 42,142   | 45        |                     |
|                                    | 16,000     | 34,248     | 24,520   | (18,248)  | 214%                |
|                                    | 069,806    | 504,291    | 488,516  | 5.359     | %66                 |
|                                    | 104,350    | 25,472     | 107,818  | 78.878    | 24%                 |
|                                    | 0          | 0          | 0  | 0         | #D!\\\O!            |
|                                    | 53,000     | 53,391     | 58,035   | (391)     | L                   |
|                                    | 6,125,362  | 6,169,514  | 5.672.228  | (44 152)  |                     |
|                                    | 26,635,665 | 26,514,449 | 23,904,559   | 121 216   |                     |
|                                    |            |            |  |           | 2                   |
|                                    |            |            |  |           |                     |
|                                    |            |            |  |           | 10//\iO#            |
|                                    |            | 96,633     | 100,331  | (96 633)  | #DIVIO              |
|                                    |            |            |  |           |                     |
|                                    | 262,164    | 262,164    | 262 164  |           | 10001               |
| 85                                 |            | 172,096    |  | (07 133)  | 70000               |
|                                    | 26.972,792 | 27,045,343 | 24.343.907   | (57,133)  | 2.00.7e             |
|                                    |            |            |  |           |                     |
|                                    |            |            |  |           |                     |
|                                    |            |            |  |           |                     |
|                                    | 0          | 41,564     |  |           |                     |
|                                    | 1,465,726  | 1,569,847  | 1,526,237  | (104 121) | 10707               |
|                                    | 6,000      | 5,626      | 8 532  | (121,121) | 0/ 101              |
|                                    | 7,000      | 16,478     | 11,652   | (877.8)   | 70200               |
|                                    | 6,000      | 15,324     | 21,602   | (0.450)   | 23570               |
|                                    |            | 8 154      | 200,12   | (9,024)   | %007                |
| sonat water Department Revening    | 1,484,726  | 1,656,993  | 2.   | (0,104)   | #CIV/OI             |
|                                    | <u> </u>   |            | President of the Presid |           | 112%                |
|                                    |            |            |  |           |                     |
|                                    | 238 570    | 281 153    |  |           |                     |
|                                    |            | 201,133    |  | (42,583)  | 118%                |
| Total Ambulance Enterprise Revenue | - KE 588   | 3/6        |  |           |                     |
|                                    |            | C7 1787    |  |           |                     |
|                                    |            |            |  |           |                     |
|                                    |            |            |  |           |                     |
|                                    | 20 505 000 |            |  |           |                     |
|                                    | 40,030,008 | 28,984,461 | 25.888,873   | 1903 6081 | 101 00%             |

| Column   C |          |  |           |               | General Fund | Town of Georgetown, Massachusetts | ssachusetts            |                  |                   |             |            | app2015            |
|--|----------|--|-----------|---------------|--------------|-----------------------------------|------------------------|------------------|-------------------|-------------|------------|--------------------|
| Control Note   Cont |          |  |           |               | Forth        | le Fiscal Year June 30, 2015      | <u>Ended</u>           |                  |                   |             |            |                    |
| Column   C |          |  |           | 38.192        | FY 15 BUILDE | TASOFUL                           | E 30, 2015             |                  |                   |             |            |                    |
| According to the final state of the final stat                       |          |  | Proposed  | Total         | MTS          | Transfer                          | Adjustment<br>Indirect | Donne            |                   |             |            |                    |
| Control Exempter   Control Exe | Acct #   | Account Name   | Budget    | Appropriation |              | in/(Out)                          | Costs                  | Budget           | Expended          | incumbrance | Unexpended | Percent<br>Expense |
| Section (No. Department Color Departme | 11131    | Town Meeting Expenses  | 3,125     | 3,125         |              | (1 501)                           |                        | 1 804            | 340               |             |            |                    |
| Control Michael Specime         2,020         1,202         1,20   | 11222    | Selectmen Staff Salary                                       | 36,470    | 36,470        |              | 546                               |                        | 37 016           | 36 92/            | n           | 946.02     | 41.75              |
| The Configuration of  | 11224    | Selectmen Office Operations                                  | 2,000     | 2,000         |              |                                   |                        | 2,000            | 1.646             | t (0        | 354 00     | 1                  |
| Control Expension  | 11226    | Computer system Maint & Supplies Town Hall Operation Expense | 124,763   | 124,763       |              |                                   |                        | 172,763          | 165,377           |             | 7,386.00   |                    |
| Control Manifester December   Cont | 11227    | Town Administrator Salary                                    | 35,749    | 35,749        |              | 1                                 |                        | 35,749           | 35,749            |             | 0.00       |                    |
| Final Antibusing California   S. 901   S. 901   Final Antibusing California   S. 902   Final Antibusing California   S. 903   Final Antibusing California   Final Anti | Т        | Town Administrator Expenses                                  | 4 124     | 104,000       |              | 1,553                             |                        | 105,553          | 104,038           | 3           | 1,515.15   |                    |
| Final Committee   Committee  |          | Town Administrator Def Comp                                  | 3,500     | 3,500         |              | (0)1)                             |                        | 3,948            | 3,947             |             | 0.73       |                    |
| Control Cont |          | Fin/Adv Comm Expenses  | 0         | 0             |              | 176                               |                        | 3,300            | 3,500             |             | 00.0       |                    |
| Continuity States         68 68 68 68 68 68 68 68 68 68 68 68 68 6   |          | Reserve Fund   | 167,677   | 167,677       |              | (163,142)                         |                        | 4,535            | 0                 |             | 0.00       |                    |
| Controllering Expension         3,000         1,000         3,000         1,2255         3,2255         4,725           Assessory Statistics         Controllering Expension         3,000         1,2255         3,200         4,725         4,725           Assessory Statistics         Controllering Expension         6,000         6,000         2,000         4,725   |          | Accountants Salary   | 68,589    | 68,589        |              | 1,029                             |                        | 69,618           | 69,603            |             | 15.00      |                    |
| Accessions         3.00         3.00         3.00         9.00         4.70         4.70           Accessions         Signification         3.00         9.0   | T        | Accountants Expenses   | 15,808    | 15,808        |              |                                   |                        | 15,808           | 12,355            |             | 3,453.25   | į.                 |
| Assessors Sealey         68 586         68 586         67 50         69 50         100           Assessors Sealey         68 586         46 576         47 577         47 577         10 00           Assessors Sealey         68 587         46 500         65 50         24 577         14 577         10 00           Assessors Sealey         25 250   | T        | Assessors Salaries   | 000,5     | 900           |              |                                   |                        | 3,300            | 3,295             |             | 4.78       | l                  |
| Assession Salarly Meyes         46 978         46 978         17 97         18   | 1        | Assessors Asst Salary  | 900       | 900           |              | 000                               |                        | 006              | 006               |             | 0.00       | Ì                  |
| Assestive trees         35.25         0.9.25         0.9.25         0.9.00           Advances or Expenses         25.64         25.25         0.9.00         11.20.01         11.20.01         11.20.01         11.20.01         11.20.01         11.20.01         11.20.01         11.20.01         11.20.01         12.00.01   | П        | Assessors Staff Wages  | 46,976    | 46.976        |              | 695                               |                        | 09,094<br>77 674 | 69,427            |             | 167.07     |                    |
| Tres-Cole Exportassies         2,6,60         2,6,60         1,029         5,6,60         2,6,6,0         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,6,1         3,6,1 <td></td> <td>Assessors Expenses</td> <td>35,325</td> <td>35,325</td> <td></td> <td>(695)</td> <td></td> <td>34 630</td> <td>73 300</td> <td></td> <td>0.00</td> <td>-  </td>  |          | Assessors Expenses   | 35,325    | 35,325        |              | (695)                             |                        | 34 630           | 73 300            |             | 0.00       | -                  |
| Tack Confesion resolutes         66,589         1,029         66,619         68,610  | 7        | Tres-Col Expenses  | 25,640    | 25,640        |              |                                   |                        | 25,640           | 22,338            |             | 3 306 27   | -                  |
| Aces Treatment         51 75 14         51 75 14         51 75 14         51 75 14         778 15 15         174 55 15         <   | +        | Tax Collector Treasurer                                      | 68,589    | 68,589        |              | 1,029                             |                        | 69,618           | 69,603            |             | 15.00      |                    |
| Control Expense   EQUIDO   E | 1        | Asst Treasurer   | 54 284    | 31,613        |              | i di                              |                        | 31,613           | 31,463            |             | 149 71     |                    |
| Electricity Expanse   156 141   15 | 17       | Town Counsel Expense   | 000,08    | 80,000        |              | (10 069)                          |                        | 52,053           | 52,053            |             | 00.0       | 100.00             |
| Natural Sections         179 CASE         179 GAS         170 GAS  |          | Electricity Expense  | 196,151   | 196,151       |              | 45 000                            |                        | 241 464          | 52,455            |             | 7,476.70   |                    |
| Town Clerk Selevation         8,500         8,500         8,500         8,500         8,500         23,900         3,991,500           Town Clerk Selevation         23,900         23,900         23,900         23,900         0.00           Town Clerk Selevation         20,000         23,900         23,900         20,000         0.00           Town Clerk Selevation         20,000         23,900         23,900         20,000         0.00           Town Clerk Selevation         20,000         20,000         20,000         20,000         20,000           Town Clerk Selevation         20,000         20,000         20,000         20,000         20,000           Registrans Expenses         20,000         20,000         20,000         20,000         20,000           Conservation Comm Selevies         63,000         1,4372         22,4         1,597         20,000         20,000         20,000           Conservation Comm Selevies         63,000         1,4372         22,4         1,11         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000         20,000   |          | Natural Gas Expense  | 179,052   | 179,052       |              | 69                                |                        | 179 121          | 170 121           |             | 0.00       |                    |
| Low Matter         Control Construction         23 900         23 900         23 900         20 00           Town Clark Saperses         1 0 0 0         6 0 0         6 0 0         6 0 0         6 0 0         6 0 0           Town Clark Saperses         6 0 0         1 0 0 0         6 0 0         6 0 0         6 0 0         6 0 0         6 0 0           Town Clark Expenses         6 2 0 0         1 0 0 0         6 0 0 </td <td>1</td> <td>lax Title Foreclosure</td> <td>8,500</td> <td>8,500</td> <td></td> <td></td> <td></td> <td>8,500</td> <td>5,409</td> <td></td> <td>3 091 50</td> <td></td>  | 1        | lax Title Foreclosure  | 8,500     | 8,500         |              |                                   |                        | 8,500            | 5,409             |             | 3 091 50   |                    |
| Town Clerk Salery         36,864         35,864         55,864         55,864         6,576         6,577<   | 十        | Parital Improvement Projects (no Evo                         | 23,900    | 23,900        | -            |                                   |                        | 23,900           | 23,900            |             | 0.00       |                    |
| Town Clerk Staff Mages         19,045  | 1        | 2  | 35 864    | 35 864        |              | 000                               |                        | 0                |                   |             | 00:0       |                    |
| Licentine Expenses         6 575         - 536         1 537         1 540 bb         2 75 53           Registrate Expenses         26 435         27 435         1 597         5 975         5 975         5 975           Registrate Expenses         5 200         5 200         5 200         2 200         2 261         2 612 22           Conservation Comm Staff Salaries         6 3 200         3 200         3 200         3 200         2 224         6 3 96         2 281         7 8 82           Conservation Comm Staff Salaries         1 4 312         1 4 312         2 4 326         6 3 96         7 7 36         7 8 82         8 8 82         8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8   | 1        | Town Clerk Staff Wages                                       | 19.045    | 19 045        |              | 238                               |                        | 36,402           | 36,402            |             | 00:0       | ΙÌ                 |
| Registrates         28 436         1,597         30,032         2,037         2,037         2,037         2,043         2,042         2,043         2,042         2,042         2,042         2,043         2,042         2,043         2,044  | П        | Town Clerk Expenses  | 6,575     | 6,575         |              | 2007                              |                        | 19,331           | 19,053            |             | 277.53     |                    |
| Conservation Cornum Salaries         5,200         5,200         5,200         5,201         2,569         2,669         2,645,25           Conservation Cornum Salaries         63,021         63,021         63,021         63,021         7,824         63,366         63,366         7,824         63,366         7,826         7,824         7,138         7,139         7,139         7,139         7,139         7,139         7,139         7,139         7,139         7,139         7,139         7,139         7,139         7,139         7,139  |          | Elections Expenses   | 28,435    | 28,435        |              | 1,597                             |                        | 30,032           | 28,020            |             | 2 019 32   |                    |
| Conservation Commissations         6.3024         6.3024         6.3024         6.3024         7.886         <   | Т        | Anservation Comm Expenses                                    | 5,200     | 5,200         |              | 17                                |                        | 5,217            | 2,569             |             | 2,648.25   | ŀ                  |
| Conservation Comm Saff Salaries         1,00  |          | Conservation Comm Salaries                                   | 3,000     | 3,000         |              |                                   |                        | 3,000            | 2,921             |             | 78.85      |                    |
| Planning Board Expenses         15,106   | <b>-</b> | Conservation Comm Staff Salaries                             | 14,912    | 14 912        |              | 945                               |                        | 63,966           | 63,965            |             | 1.02       |                    |
| Planning Board Salaries         78,546         71,78         79,724         79,724         79,724         79,724         79,724         79,724         79,724         79,724         79,724         79,724         79,724         79,724         79,724         79,724         77,326         55,59         25,59         22,59  |          | Planning Board Expenses                                      | 15,106    | 15,106        |              | 177                               |                        | 15,136           | 15,136            |             | 00.0       |                    |
| ZE Appeals Clerk Wages         17,088         256         17,344         17,286         5,55 1           ZE Appeals Clerk Wages         860         860         860         860         860         865 1           Reports Town & Fin Comm         1,100,437 <td< td=""><td>7</td><td>Planning Board Salaries</td><td>78,546</td><td>78,546</td><td></td><td>1,178</td><td></td><td>79.724</td><td>74.364</td><td></td><td>1,268.27</td><td></td></td<>   | 7        | Planning Board Salaries                                      | 78,546    | 78,546        |              | 1,178                             |                        | 79.724           | 74.364            |             | 1,268.27   |                    |
| Action Salaries         860  | 1        | B Appeals Clerk Wages  | 17,088    | 17,088        |              | 256                               |                        | 17,344           | 17,288            |             | 55.51      | 1                  |
| Police Salaries School Cossing         1,100,437         1,100,437         70,494         1,170,931         1,132,951         37,979,55           Police Salaries School Cossing         9,795         9,795         1,100,437         70,494         1,170,931         1,132,951         37,979,55           Police School Cossing         34,000         34,000         14,500         34,000         34,000         30,00           Police Operating Expenses         115,600         115,600         115,600         115,312         20,00           Police Operating Expenses         217,574         217,574         217,493         80,97           Traffic Lights Expense         277,574         217,574         217,493         80,97           Public Safety Building-Unitities         332,352         332,352         4,985         337,37         305,961         31,376,14           Fire Salaries & Wages         97,242         97,242         95,046         1,195,81         4,196         1,195,81           Animal Control Off Expense         1,200         1,200         1,200         1,200         1,200         1,200           Inspectors Service Wages         1,22,040         1,22,040         1,22,040         1,22,139         1,22,139  |          | D Appears Expenses   | 860       | 860           |              |                                   |                        | 860              | 834               |             | 25.59      |                    |
| Police School Crossing         9795         9700         9795         9795         9700         9795         979   | Т        | Police Salaries  | 1 100 437 | 1 100 437     |              | 70.404                            |                        | 0                |                   |             | 0.00       | 1                  |
| Police Chuiser         34,000         34,000         34,000         34,000         34,000         0,000           Police Operating Expenses         115,600         115,600         115,600         115,312         287.53           Traffic Lights Expense         217,574         217,574         217,574         217,574         217,493         80.97           Comm Center Wages         5,400         5,400         4,985         217,674         217,493         80.97           Public Safety Building-Utilities         5,400         5,400         5,380         20.34           Public Safety Building-Utilities         332,352         332,352         337,337         305,961         4,28           Fire Salaries & Wages         37,242         96,046         1,195,81         1,195,81         1,195,81           Animal Control Off Expense         1,200         1,200         1,200         1,200         0.00           Inspectors Service Wages         122,040         1,22,040         1,22,040         1,22,040         1,22,040   | 1        | Police School Crossing                                       | 9,795     | 9 795         |              | 10,434                            |                        | 1,1/0,931        | 1,132,951         |             | 37,979.55  |                    |
| Police Operating Expenses         115,600         115,600         115,600         115,000         15,010         15,010         15,010         15,010         15,010         15,010         15,010         15,010         15,010         15,010         15,010         15,010         15,010         15,010         15,010         15,010         15,010 </td <td></td> <td>Police Cruiser</td> <td>34,000</td> <td>34 000</td> <td></td> <td>F</td> <td></td> <td>345</td> <td>9,942</td> <td></td> <td>0.00</td> <td>- 1</td>  |          | Police Cruiser   | 34,000    | 34 000        |              | F                                 |                        | 345              | 9,942             |             | 0.00       | - 1                |
| Irramo Lights Expense         0         4,500         4,500         4,500         4,500         4,500         4,699         20,30           Comm Center Wages         24,504         217,574         217,574         217,574         217,493         80,97           Public Safety Building-Utilities         5,400         5,400         5,400         5,30         20,34           Public Safety Building-Utilities         332,352         332,352         4,885         11,083         11,079         4,28           Fire Saleting Expenses         37,242         95,045         1,195,81         11,95,81           Animal Control Off Expense         1,200         1,200         1,200         1,200         0.00           Animal Control Off Expense         1,200         1,200         1,200         1,621.09         0.00   |          | Police Operating Expenses                                    | 115,600   | 115,600       |              |                                   |                        | 115,600          | 115 312           |             | 0.00       | 100.00%            |
| Committee In Central Wagges         217,574         217,574         217,493         80.97           Public Safety Building-Utilities         5,400         5,400         5,380         20.34           Public Safety Building-Utilities         5,400         5,380         20.34           Public Safety Building-Utilities         31,732         332,352         4,985         11,083         11,079         4,28           Fire Salarius & Wagges         37,242         97,242         96,046         1,195.81         1,195.81           Animal Control Off Expense         1,200         1,200         1,200         1,200         1,200         0.00           Inspectors Service Wages         122,040         1,23,671         1,621.09         1,621.09   | - 1      | ratho Lights Expense   | 0         | 0             | 4,500        |                                   |                        | 4,500            | 4 499             |             | 126        | 62 65<br>62 97%    |
| Public Safety Building-Maint         1,700         5,400         5,380         20.34           Public Safety Building-Maint         1,083         1,083         1,083         1,083         1,095         4,28           Fire Salaries & Wages         337,352         37,242         97,242         97,242         96,046         1,195,81           Fire Operating Expenses         97,242         97,242         96,046         1,195,81         1,195,81           Animal Control Off Expense         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,200         1,621.09   | - 1      | Authlic Safety Ruilding Hilities                             | 217,574   | 217,574       |              |                                   |                        | 217,574          | 217,493           |             | 80.97      | 96.96%             |
| Fire Salaries & Wages         332,352         32,352         4,28         4.20         4.22         4.20         4.22         4.20         4.22 <th< td=""><td></td><td>unic Safety Building-Dungs</td><td>14 083</td><td>0,400</td><td></td><td></td><td></td><td>5,400</td><td>5,380</td><td></td><td>20.34</td><td>99.62%</td></th<>   |          | unic Safety Building-Dungs                                   | 14 083    | 0,400         |              |                                   |                        | 5,400            | 5,380             |             | 20.34      | 99.62%             |
| Fire Operating Expenses         97,242         97,242         97,242         31,376,14           Animal Control Off Salary         13,483         13,483         13,483         13,483         13,685         13,682         3,15           Animal Control Off Expense         1,200         1,200         1,200         1,200         1,200         0,000           Inspectors Service Wages         122,040         1,22,040         1,22,040         1,621.09         1,621.09  | 1        | ire Salaries & Wages   | 332,352   | 332 352       |              | 4 985                             |                        | 11,083           | 11,079            |             | 4.28       | 99.96%             |
| Animal Control Off Salary         13,483         13,483         13,483         13,685         13,682         3,15           Animal Control Off Expense         1,200         1,200         1,200         1,200         1,200         0.00           Inspectors Service Wages         1,200         1,20,40         1,22,040         1,621.09         1,621.09  | ΙŢ       | ire Operating Expenses                                       | 97,242    | 97,242        |              | 200,                              |                        | 97 242           | 305,961<br>98,048 |             | 31,376.14  | 90.70%             |
| Animal Control Off Expense   | Т        | nimal Control Off Salary                                     | 13,483    | 13,483        |              | 202                               |                        | 13,685           | 13,682            |             | 3 15       | 90.17%             |
| 1118 peculis service wedges 122,040 122,040 1,621.09 1,621.09 1,621.09   | 7        | Animal Control Off Expense                                   | 1,200     | 1,200         |              |                                   |                        | 1,200            | 1,200             |             | 00'0       | 100.00%            |
|  |          | Ispecials oervice wages                                      | 122,0401  | 122,040       |              | 1,831                             |                        | 123,871          | 122,250           |             | 1,621.09   | 98.69%             |

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|------------------------|--------------------|------------|------------|---------------------|----------------|------------|-------------------|---------|----------|-----------------------|---------------------|-----------------------|-------------------|--------------------------|---------------------|-------------------|----------------------|------------------|---------------------------|---------------------------|---------------|--------------------|-----------------------|--------------------------------|------------|------------|---------------------|----------------|------------|-------------------|----------|------------------------|-----------------------|-------------------|--------------------------|---------------------|-------------------|----------------------|------------------|---------------------------|--------------------------|---------------|--------------------|--------------------|----------------------|----------------------|--------------------|-----------------------|-----------------------|-----------------------------|-------------------------|-----------------------|-----------------|----------------|---------------------|-----------------|------------------------------|------------------------|--|
|                        |                    | jc         |            |                     |                |            | ۲ (۱              | 0       | Ö        | Ö                     | 0.0                 | 0.0                   | 0                 | 0                        |                     | 300               | 0                    |                  | 0                         | 0.0                       | 0.0           | 0.0                | 0.0                   | 0.0                            | 0.0        | 0.0        | 0.0                 | 0.0            | 0.0        | 0.0               | 0.0      | 0.0                    | 0.0                   | ) o               | 500                      | 300                 | 0.00              | 0.00                 | 0.00             | 0.00                      |                          | 0.00          | 0.00               | 0.00               | 0.00                 | 0.00                 | 0.00               | 00.0                  | 0.00                  | 00.0                        | 00.0                    | 00.0                  | 0.00            | 0.00           | 0.00                | 0.00            | 0.00                         | 000                    |  |
| 00.0                   |                    |            | 000        |                     | 000            |            |                   | 00.0    |          |                       |                     |                       |                   |                          |                     | 00.0              | 5                    | 0.00             | 0.00                      |                           |               |                    |                       | 00:0                           |            | 0.00       |                     | 00.00          | 00:00      | 0.00              | 0.00     | 0.00                   | 0.00                  | 000               |                          | 0.00                | 0.00              | 0.00                 | 0.00             | 0.00                      |                          | 0             | 0.00               | 00.0               |                      | 00.0                 | 00.0               | 00.0                  | 00.00                 | 0.00                        |                         |                       | 0.00            |                | 0.00                | 20.00           | 00.0                         | 00.0                   |  |
| 89,619                 |                    | 37,298     | 286,402    |                     | 103.724        | 289 421    | 27, 52            | 252,530 | 2010,202 | 08,580                | 678'cc              | 94,064                | 45,557            |                          | 263                 | 1.629             | 2,104                | 68,030           | 445,274                   |                           | 8,272         | 3,530              | 872                   | 3,496                          | 24,692     | 327,149    |                     | 215,076        | 379,722    | 310,667           | 364, 187 | 72 770                 | 181 808               | 159 525           |                          | 318                 | 2,712             | 1,405                | 63,567           | 330,190                   | 200                      | 12,769        | 19,408             | 363                |                      | 148.229              | 38,018             | 39,594                | 210,355               | 90,916                      |                         |                       | 6,378           | 49,519         | 62 150              | 04,133          | 10.393                       | 73.895                 |  |
| 89,619                 | 0                  | 37,298     | 286,402    | 0                   | 103,724        | 289.421    | 271.658           | 252,610 | 69 385   | 55,000                | 04.064              | 94,004                | 45,557            | 0                        | 263                 | 1,629             | 2,104                | 68,030           | 445,274                   | 0                         | 8,272         | 3,530              | 872                   | 3,496                          | 24,692     | 327,149    | 0 0                 | 370,272        | 379,722    | 364 407           | 110 475  | 73 773                 | 161.898               | 159,525           | 0                        | 318                 | 2,712             | 1,405                | 63,567           | 330,190                   | 12 750                   | 19,709        | 2,132              | 363                | 0                    | 148,229              | 38,018             | 39,594                | 210,355               | 90,916                      | 0                       | 0                     | 6,378           | 49,519         | 62 159              |                 | 10,393                       | 73,895                 |  |
| 16,274                 |                    | 16,298     | (47,813)   | (2,000)             | (0)            | 455        | (43,416)          | (268)   | 122      | (9,719)               | (22)                | /\(\frac{1}{2}\)      | 100               | (F. 8.8.7.)              | (1,417)             | (1,727)           | (2,516)              | (1,102)          | 16,856                    | (FCY 0)                   | (0, 137)      | (4500)             | 100                   | 3,490                          | 976        | (14,602)   | 2 944               | (2,544         | (17 459)   | 7 693             | (978)    | 4,145                  | (288)                 | (546)             |                          | (615)               | (653)             | (1,149)              | 3.366            | 2000                      | (1,578)                  | (2,662)       | 621                | (1,137)            |                      | 6,358                |                    | (1,198)               | 290                   | 3,278                       |                         | (00 400)              | 5.5490)         | 5,929          | (0)                 |                 | 3,270                        | 5,066                  |  |
| 73,345                 | 21,000             | 334 216    | 0000       | 2,000               | 103,724        | 288,966    | 315,074           | 252,878 | 69,263   | 65,548                | 94,091              | 45 151                | 0                 | 1 880                    | 2,000               | 9,550             | 4,020                | 728 410          | 420,410                   | 14 409                    | 5 980         | 711                | C                     | 24 166                         | 344 754    | 0,1        | 212.132             | 382,287        | 328,126    | 356,494           | 120,453  | 69,628                 | 162,186               | 160,071           | 0 000                    | 3 28 5              | 2,500             | 68.110               | 326,824          | 0                         | 14,347                   | 22,070        | 1,511              | 1,500              | 0                    | 141,871              | 38,018             | 40,79Z                | 210,065               | 000,10                      | 5 6                     | 28 868                | 44 000          | 438,376        | 62,159              | 0               | 7,123                        | 68,829                 |  |
| 25,07                  | 21 000             | 334 215    | 2,000      | 103 704             | 288 066        | 200,300    | 313,074           | 25,8/8  | 69,263   | 65,548                | 94,091              | 45,151                | 0                 | 1,680                    | 3 356               | 4 630             | 60 130               | 428 418          | 2 (22)                    | 14.409                    | 5,980         | 711                | 0                     | 24,166                         | 341,751    |            | 212,132             | 382,287        | 328,126    | 356,494           | 120,453  | 69,628                 | 162,186               | 100,001           | 033                      | 3.365               | 2.554             | 68,110               | 326,824          |                           | 14,347                   | 22,070        | 1,511              | 1,500              | 0 0 774              | 141,87               | 30,018             | 240,792               | 87 638                | 000                         |                         | 28.868                | 44,000          | 438,376        | 62,159              |                 | 7,123                        | 678,00                 |  |
| Maintenance Penn Brook | All Departments MS | English MS | Reading MS | Foreign Language MS | Mathematics MS | Science MS | Social Studies MS | Art MS  | Misic MC | Observed Education MS | Pinish Education MS | Business Education MS | Home economics MS | Industrial Technology MS | Library Services MS | Media Services MS | Guidance Services MS | Sped Services MS | Sped Outside Placement MS | Instructional Services MS | BLDG Admin MS | Health Services MS | Student Activities MS | All Departments HS - Textbooks | English HS | Reading HS | Foreign Language HS | Mathematics HS | Science HS | Social Studies HS | Minister | Physical Education IIO | Business Education HS | Home economics HS | Industrial Technology HS | Library Services HS | Media Services HS | Guidance Services HS | Sped Services HS | Sped Outside Placement HS | Instructional Support HS | BLUG Admin HS | Student Activities | Health Services HS | Computer Support MHS | Library Services MHS | Media Services MHS | Suidance Services MHS | Special Education MHS | SPED Outside Placements MHS | English Lang Lerner MHS | Academic Tutoring MHS | Substitutes MHS | Sidg Admin MHS | Transportation Mile | Harbonaton Iwas | iterscholastic Athletics MHS | Student Activities MHS |  |
| 03602                  | 04010              | 04011      | 04012      | 04013               | 04021          | 04022      | 04023             | 04031   | 04032    | 04041                 | 1000                | 1040                  |                   | ļ                        |                     |                   | 04071                | 04101            | 04102                     |                           | T             |                    |                       | 05010                          |            | 05012      |                     | 12000          | T          |                   | 05030    |                        |                       |                   | 05053                    |                     | 05062 N           |                      |                  |                           |                          | 05/32         |                    | -                  |                      | 06061                |                    | Γ                     |                       | 06102                       |                         | Ì                     |                 | 06304<br>06432 |                     |                 |                              |                        |  |

| 505,797         511,132         456,954         541,7842         546,954         541,7842           568,546         537,906         537,906         456,954         541,7842         541,7842           282,164         582,164         582,164         262,164         262,164         561,732         564,7842           82,407         68,263         16,382         16,382         16,382         16,582         668,500           14,317         41,317         41,317         456,000         34,315         688,500         100           14,317         41,517         41,697         11,878         11,879         11,879         11,879         11,879           117,500         117,500         117,900         112,065         126,000         136,427         136,427           28,167,973         410,570         112,065         117,000         117,000         116,096         136,427           28,167,973         28,347,726         87,500         0         0         0         28,536,4768         0         0         0           28,167,973         28,584,768         0         0         0         28,584,768         0         0         0         0         0         0         0  | Sub.737   Still 122   Still 132   Still  |                                   | 13 577 807 |              |        | 2,904  | 2,904                                   | 104 2.904 | 4                |            | L       |
|--|--|-----------------------------------|------------|--------------|--------|--|---|-----------|------------------|------------|---------|
| 505,797         511,132         551,132         456,954         54,178,42           568,546         537,906         537,906         537,1432         456,954         54,178,42           282,407         86,264         282,164         285,676         81,930,07         100           18,743         16,382         16,382         0.02         0.02           14,337         11,879         11,878         11,878         0.00           117,900         177,900         172,000         172,000         173,000         13,867,332           117,554         1,485,76         1,484,78         1,484,78         1,316         1,968           117,500         177,000         172,000         172,000         13,867,328         1,968           117,500         177,500         172,000         172,000         13,867,348         1,968           28,167,973         28,347,726         87,500         28,356,403         28,584,768         0.00         48,365,30           28,167,973         28,347,726         87,500         28,536,403         28,584,768         0.00         48,365,30  | 505/797         511132         456 9c4         54.178.42           563,446         57.906         57.906         56.178.22         54.178.42         54.178.42           663,446         57.906         57.906         55.24         56.26         54.178.42         54.178.42           82,407         65.25         16.382         16.382         16.382         0.50         0.50           25,000         25,000         35,000         34.315         16.382         6.65.00         0.00           1,47,673         1,1878         1,500         25,000         34.315         6.65.00         0.00           1,17,500         172,670         172,670         172,670         172,670         173,670         174,675           1,17,500         177,500         172,000         172,670         172,670         138,733.24           2,815,374         28,167,375         28,347,726         87,500         0.00         148,565.30           2,816,577         28,584,768         0.00         48,366.30         138,623.80   |                                   |            |              |        | 0  | 13,577.8                                |           |                  |            |         |
| 556,797         511,132         456,976         54,178.42         54,178.42           282,164         527,906         537,906         456,976         81,478.42         81,780.01           18,743         16,382         16,382         16,382         16,382         10,00           22,407         86,224         85,224         86,224         86,224         80,00           18,743         16,382         16,382         16,382         0.00           25,000         25,000         11,387         16,382         68,284           14,317         11,484,756         11,484,726         11,484,726         11,484,726           117,000         172,007         172,007         172,006         13,844,726           117,300         172,000         172,006         13,844,726         13,844,726           117,300         172,000         172,006         13,844,726         13,844,726           117,300         172,000         172,446,776         13,844,726         13,844,726           117,301         172,000         172,446,776         13,844,766         13,844,766           117,302         117,303         117,304,871         13,844,766         13,844,766           117,303         117,304  | 556,797         511,132         561,132         456,976         54,178.42           556,546         537,906         56,264         86,264         86,264         81,330.01           82,417         56,264         282,164         282,164         86,264         81,383.01           82,417         16,382         16,382         16,382         0.00           16,437         25,000         25,000         34,315         665.00           14,377         11,506         25,000         25,000         25,000           117,907         117,900         172,000         172,000         138,04.21           117,507         172,000         172,000         172,000         138,04.21           117,507         172,000         172,000         138,04.21           117,507         172,000         172,000         138,04.21           117,507         172,000         172,000         138,04.21           117,507         172,000         172,000         138,04.21           117,507         172,607         172,607         172,000           117,507         172,607         172,607         172,607           117,507         117,44,678         0.00         148,365.30  |                                   |            |              |        |  |   |           |                  |            |         |
| 568,546         537,906         537,906         456,054         54,178,42           282,164         262,164         262,164         456,054         61,132         61,132         60,00           282,164         262,164         262,164         262,164         61,263         61,00         60,00           18,743         16,382         16,382         16,382         66,50         0.0         0.0           25,000         25,000         25,000         25,000         34,315         66,50         0.0           44,317         11,378         11,879         11,879         11,879         0.0         0.0           117,900         117,900         117,800         11,879         11,879         13,843         13,843           117,500         117,900         117,900         117,900         11,800         13,843         13,843           117,500         117,500         117,800         117,800         13,843         13,843         13,843           117,500         117,500         1172,000         112,600         11,800         13,843         13,843           117,500         117,500         117,200         11,800         11,800         11,800         11,800   | 120 677   120  | i<br>I                            | 505 797    | 511 12       | 1      |  |   |           |                  |            |         |
| 202,164         262,164         265,164         455,976         415,976         81,5264         81,5264         81,5264         81,5264         81,5264         81,5264         81,5264         86,5264         81,52644         81,52640         81,52640         81,52640  | 252,164         262,164 <t< td=""><td></td><td>568.546</td><td></td><td>7 0</td><td></td><td>511,1</td><td></td><td>4</td><td>54 178 12</td><td></td></t<>   |                                   | 568.546    |              | 7 0    |  | 511,1                                   |           | 4                | 54 178 12  |         |
| 82 407         66,264         86,264         202,164         202,164         202,164         0.00           18,743         16,382         16,382         16,584         66,263         0.00           14,317         11,819         25,000         25,000         25,000         25,000         0.00           14,317         11,819         11,819         11,819         11,819         136,733,24         136,733,24           120,670         172,000         172,000         172,000         172,000         172,000         136,733,24           1,415,544         1885,236         410,570         174,679         0.00         136,733,50           28,167,973         28,347,726         87,500         0.0         28,536,403         28,584,768         0.00         48,365,30           28,167,973         28,347,726         87,500         0.0         28,536,403         28,584,768         0.00         48,365,30  | 82,407         65,294         65,294         85,294         65,794         65,794         65,794         700           18,143         16,882         16,382         16,382         16,382         0.00         0.00           14,310         25,000         25,000         34,315         6,685.00         0.00           14,317         1,1878         1,1878         1,1878         1,1879         0.74           120,670         120,670         172,000         172,000         172,000         138,132           117,900         117,900         172,000         172,000         172,000         138,421           4,10,574         4,10,574         36,5476         0.00         4,10,576         173,41679         0.00         43,865.30           28,167,973         28,167,973         28,347,726         87,500         0         28,556,403         28,584,768         0.00         48,365.30           28,167,973         28,347,726         87,500         0         28,556,403         28,584,768         0.00         48,365.30  | S                                 | 262 164    |              | 0 4    |  | 537,9                                   |           | 9                | 81 930 01  |         |
| 18,743   16,382   16,382   16,382   16,382   16,382   16,382   16,382   16,382   16,382   16,382   16,382   10,000     25,000  | 18743   16.382   16.382   0.650   0.00   0 | ial<br>ial                        | 82,407     |              | 1      |  | 262,1                                   |           | 4                | 000        | ĺ       |
| 15,000   2 | 16.382   16.382   16.382   10.00   1 | Water Treatment Plant interest    | 18 743     | 16.387       |        |  | 85,2                                    |           | 3                | 0.00       |         |
| 120,670   25,000   25,000   25,000   25,000   25,000   25,000   25,000   0.00 | 120,670   25,000    |                                   |            | 25,000       | 1      |  | 16,3                                    |           | 2                | 0.00       | 100.00% |
| 1,4317   1,1878   25,000   0.00   0 | 25,000         25,000         25,000         25,000         25,000         0.00           6         14,377         11,878         11,879         0.00           120,670         120,6  | erest                             |            | 20,000       |        |  | 35,0                                    |           | ın               | 0.00       | 00.00%  |
| 6. L476.374         1,1,878         1,1,878         1,1,878         1,1,878         0.00           6. L476.374         1,1,878         1,1,878         1,1,878         1,1,878         0.00           7. L20,670         120,670         120,670         120,670         120,670         120,670         120,670           117,900         177,000         177,000         172,000         172,000         172,000         13,804,21           117,5544         1,385,396         0         0         1,385,396         1,385,396         1,385,396           28,167,973         28,167,973         87,500         0         0         28,584,768         0,00         48,365,30           28,167,973         28,167,973         28,584,768         0,00         28,584,768         0,00         48,365,30   | 14,317   11,878   1,984,726   120,670   120, | Water Transmission Loop Principal | 25.000     | 25,000       |        |  |   |           |                  | 0000       | 30.04%  |
| 11,676,974         1,484,76         1,676,974         1,484,76         1,676,974         1,484,76         1,676,974         1,1878         1,1878         0,00           120,670         120,670         120,670         120,650         19,68         19,68           117,900         117,900         104,096         13,804,21         13,804,21           172,000         410,570         172,000         0.00         0.00           28,167,973         28,347,725         87,500         0         28,536,403         28,584,768         0.00         48,365,30           28,167,973         28,347,725         87,500         0         28,536,4768         0.00         48,365,30   | 11,876   1 | Treatment Plant Admin Fees        | 14 317     | 44 070       |        |  | 25,01                                   |           |                  | 00.0       | #CIVIO  |
| 120,670  | 120,670   120,670   120,670   120,670   120,670   120,650   19.68   13.844.21   172,000   172, | Total Water Department Expenses   | 1,476,974  | 3C7 LAR      |        | MICCINE STATE OF THE STATE OF T | 11,8                                    |           | 10               | 0.00       | 100.00% |
| 120,670         120,670         120,670         120,670         120,670         120,670         120,670         1968  | 120,670   120,670   120,670   120,670   120,650   19.68   13.804.21   17,900   172,0 |                                   |            |              |        |  | 7 |           |                  | 136,793.24 | 90 79%  |
| 120,670         120,670         120,670         120,670         120,670         1968           117,900         117,900         117,900         172,000         104,096         13,804.21           238,570         410,570         172,000         172,000         172,000         172,000         13,804.21           28,167,973         410,574         4410,570         396,746         6         43,823.89           28,167,973         28,167,973         28,347,725         87,500         0         28,536,403         28,584,768         0.00         48,366.30           28,167,973         28,167,973         28,347,725         87,500         0         28,536,403         28,584,768         0.00         48,366.30   | 120,670   120,670   120,670   120,670   120,650   13,804.21   17,900   117,900   117,900   117,900   117,900   117,900   117,900   117,900   113,804.21   13,804 |                                   |            |              |        |  |   |           |                  |            |         |
| 117,900  | 117,900  |                                   | 120,670    | 120,670      |        |  | 120 62                                  |           |                  |            |         |
| 172,000   172, | 172,000   172, |                                   | 117,900    | 117,900      |        |  | 20,02                                   |           |                  | 19.68      | %86 56  |
| 288,570         410,570         172,000         172,000         0.00         0.00         10.00  | 238,570         410,570         172,000         172,000         0.00         0.00         100  | coornt                            |            | 172 000      |        |  | 117,90                                  |           |                  | 13 804 21  | 88 20%  |
| 238,570         410,570         410,570         396,746         413,823,99         43,823,99         43,823,99         43,823,99         43,823,99         43,823,99         43,823,99         43,823,99         43,823,99         43,823,99         43,823,99         43,823,99         43,823,99         43,823,99         43,823,99         43,823,99         48,365,30         48,36   | 233,570         #10,570         410,570         396,746         413,823,99         413,823,99         413,823,99         413,823,99         413,823,99         48,365,70         48,365,70         48,365,30         4   |                                   |            |              |        |  | 172,00                                  |           |                  | 00.0       | 100 00% |
| 4,715,544         1,835,236         1,835,236         1,744,679         0.00         1,50,617,10           28,167,973         28,1347,725         87,500         0         28,536,403         28,584,768         0.00         48,365.30           28,167,973         28,347,725         87,500         0         0         28,536,403         28,584,768         0.00         48,365.30  | 4775,544         1835,236         0         0         0         1,895,236         1,744,679         0.00         150,617,10           28,167,973         28,347,725         87,500         0         28,536,403         28,534,768         0.00         48,365.30           28,167,973         28,347,725         87,500         0         0         28,536,403         28,584,768         0.00         48,365.30  | Horal Ambukance Enterprise        | 28,570     | ¥            |        |  | 4:0.57                                  | #1        |                  | 42.00      | #VALUE! |
| 28,167,973         28,167,973         28,167,973         28,167,973         28,584,768         0.00         28,536,403         28,536,403         28,584,768         0.00         48,365.30           28,167,973         28,347,725         87,500         0         0         28,536,403         28,584,768         0.00         48,365.30  | 28,167,973         28,167,973         28,167,973         28,167,973         28,584,768         0.00         48,365.30           28,167,973         28,347,725         87,500         0         0         28,536,403         28,584,768         0.00         48,365.30           28,167,973         28,347,725         87,500         0         0         28,536,403         28,584,768         0.00         48,365.30  |                                   |            |              |        |  |   |           |                  |            | 30.03%  |
| 1,167,973         28,347,725         87,500         0         0         28,536,403         28,584,768         0.00         48,365.30           1,167,973         28,347,725         87,500         0         0         28,536,403         28,584,768         0.00         48,365.30  | 1,167,973         28,347,726         87,500         0         28,536,403         28,536,403         28,584,768         0.00         48,365.30           1,167,973         28,347,725         87,500         0         0         28,536,403         28,584,768         0.00         48,365.30   | 8                                 | 7/15,544   | 1,895,296    |        | 0  |   |           | 10               |            |         |
| 167,973         28,347,725         87,500         0         28,536,403         28,536,403         28,584,768         0.00         48,365.30  | 7,167,973 28,347,725 87,500 0 0 28,536,403 28,584,768 0.00 48,365.30   |                                   | 28.167.973 | 28 347 725   |        |  |   |           | A Server Company |            | 16/ 42% |
| 28,347,725         87,500         0         28,536,403         28,584,768         0.00         48,365.30   | 28,347,725     87,500     0     28,536,403     28,536,403     28,584,768     0.00     48,365.30  |                                   | ======     | 20,11,140,02 | 006,78 |  |   |           |                  | -48.365.30 | 100.17% |
| 28,347,725         87,500         0         0         28,536,403         28,584,768         0.00         48,365.30   | 28,347,725         87,500         0         0         28,536,403         28,584,768         0.00         48,365.30   |                                   | -          |              |        |  | _                                       |           |                  | 32002002   |         |
| 48,365.30  | 2,304,7 00 0.00 48,365.30  |                                   | 28,167,973 |              |        | 0  | _                                       |           |                  |            |         |
|  |  |                                   |            |              |        |  |   |           |                  | 48,365.30  | 100%    |

| nondi med                 | July      | August    | September  | October  | November  | December  | January  | February   | March     | April     | May       | Липе        | Total       |
|---------------------------|-----------|-----------|------------|----------|-----------|-----------|----------|------------|-----------|-----------|-----------|-------------|-------------|
|                           |           |           |            |          |           |           |          |            |           |           |           |             |             |
| Access ree - Cable TV     |           |           |            | İ        |           |           |          |            |           |           |           |             | 00-         |
| License Fees - Cable TV   |           |           |            |          |           |           |          |            |           |           |           |             | į           |
| Franchise Fee - Cable TV  |           |           |            |          |           |           |          | -          |           |           |           |             | Ş           |
| -                         | 3,165.00  | 1,540.00  | 1,650.00   | 1,050.00 | 1,290.00  | 1,260.00  | 750.00   | 975.00     | 480.00    | 00 019 9  | 2 730 00  | 5 A75 DO    | 00-         |
| Appeals Board Filing Fees | 20000     | 0000      |            |          |           |           |          |            |           |           |           | 00:07:      | 00-         |
| DOIL Fee                  | 3,302.00  | 2,196.00  | 1,405.00   | 2,915.00 | 4,960.00  | 6,180.00  | 3,910.00 | 950.00     | 2,270.00  | 2,910.00  | 5,161.68  | 3.979.00    | 40 198 68   |
| 8                         | 775 00    | 475 00    | 00.871     | 000      | 00 000    | 0000      |          |            |           |           |           | )<br>}      | 9           |
| <u> </u>                  | 581 40    | 1 025 00  | 1 400 00 j | 325.00   | 200,000   | 400.00    | 250.00   | 200.00     | 875.00    | 550,00    | 825.00    | 625.00      | 6,700.00    |
|                           | 7,883.40  | 5,236.00  | 4,630.00   | 5,190.00 | 6.600.00  | 7.840.00  | 4 910 00 | 2 425 00   | 20.00     | 460.00    | 1         |             | 3,811.40    |
|                           |           | ,,,,,     |            |          |           | Ì         | 2        | 4,440,00   | 2,045.00  | 10,050,00 | 8,716.68  | 10,079.00   | 77,685.08   |
|                           | !         |           |            |          |           |           |          |            |           |           |           |             | İ           |
| -                         |           | 3,333.33  | 99.999'9   | 3,333.33 | 3,333.33  |           | 3,333.33 |            | 3,333,33  | 3 333 33  | 3 333 33  | 2 2 2 2 2 2 |             |
|                           | 90-       | 3,333.33  | 99'999'9   | 3,333.33 | 3,333.33  | 3,333,33  | 3,333.33 | 90         | 3,333.33  | 3,333,33  | 3,333.33  | 3,333.33    | 36,666.63   |
| <u> </u>                  |           |           |            |          |           |           |          | - †        |           |           |           |             |             |
|                           | 280.00    | 1.720.00  | 785 00     | 750.00   | 1 750 00  | 00 363    | 00       | 00 001     |           |           |           |             |             |
| Planning Board Misc Rev   |           |           |            | 00.00    | 15,720.00 | 00.00     | 100,00   | 100.00     | 1,235.00  |           |           | 340.00      | 7,735.00    |
| Animal Control Fees       | 25.00     | ļ         |            | 25.00    | 570.00    | 575 00    | 20.00    | 15.00      |           |           |           |             | 15.00       |
|                           |           |           |            |          |           |           | 200      |            |           | 10.00     | 25.00     | 10.00       | 1,310.00    |
|                           |           |           |            |          |           |           | †<br>    |            |           |           |           |             | 8           |
| Other Dept Revenue        | 70.00     | 00.09     |            | 00.09    |           | 00'09     | 30.00    |            | 40.00     | 1         | 90 07     | 00.00       | 50.00       |
| _                         | 263.30    | 265.20    | 204.00     | 858.90   | 229.50    | 272.85    | 204.00   | \$6.58     | 08.859    | 460 20    | 102.60    | 000         | 380.00      |
| Police Accident Report    | 72.00     | 150.00    | 245.00     | 49.00    | 144.00    | 121.00    | 158.00   | 126 00     | 00.000    | 00 190    | 193.00    | 107.00      | 3,780.60    |
| COA. Yoga Revenue         | 402.00    | 336.00    | 413.00     | 406.00   | 315.00    | 304.00    | 222.00   | 93.00      | 263 00    | 222 00    | 00.72     | 126.00      | 1,569.00    |
|                           | 74.00     | 54.00     | 50.00      | 64.00    | 46.00     | 58.00     | 44,00    | 48.00      | 62.00     | 00 09     | 62.00     | 200.00      | 3,028,00    |
| Lotal Other Dept          | 1,186.30  | 2,585.20  | 1,697.00   | 2,212,90 | 3,054.50  | 2,065.85  | 828.00   | 471.25     | 2,238.80  | 1.042.20  | 09'669    | 1.050.00    | 10 131 60   |
|                           |           |           |            |          |           |           |          |            |           |           |           |             | an ratio    |
| Town Clerk Receints       | 02 619    | 1 445 00  | 635 50     | 00 013   | 200       | 0000      |          |            |           |           |           |             |             |
| Alcohlic beverage lic     | Acres Co. | 900.00    |            | 210.00   | 1,525,00  | 990.00    | 453.45   | 445.50     | 5,860.00  | 2,930.00  | 1,398.00  | 1,706.50    | 18,318.15   |
| Selectmen Business Lic    |           | 2000      |            |          | 0,42,00   | 00 000    |          |            |           |           |           |             | 7,325.00    |
|                           | 1.554 60  | 3 777 00  | 1 703 00   | 4 560 00 | 3 250 00  | 270.00    | 200.00   | 200        |           | 100.00    |           |             | 1,550.00    |
|                           | 700.00    | 1 010 00  | 960.00     | 910.00   | 1 060 00  | 1,000,000 | 00.195,1 | 00.669     | 4,059.00  | 9,478.30  | 5,863.50  | 7,210.00    | 49,434.80   |
|                           | 1,099.10  | 1.287.10  | 1 227 20   | 637.00   | 1 495 00  | 1,000.00  | 216.00   | 190.00     | 1,180.00  | 1,920.00  | 2,485.00  | 1,800.00    | 14,365.00   |
|                           | 237.50    | 475.00    | 00'006     | (787.50) | 75.00     | 312 50    | 275.00   | 163 60     | 1,002.30  | 1,001.00  | 515.00    | 1,812.00    | 12,890.90   |
|                           | 15.00     | 15.00     | 24.00      | 15,00    | 6.00      |           |          | VC-201     |           | 05/50     | 00'5/1    | 150.00      | 2,312.50    |
|                           | 1,680.00  | 1,740.00  | 966.00     | 570,00   | 683.00    | 2.108.00  | 80.00    | 381.00     | 036.00    | 1 719 00  | 00.00     | 18.00       | 108.00      |
| Total Licenses & Permits  | 5,905.40  | 10,649.10 | 6,415.70   | 6,414.50 | 15,569.00 | 11,361.90 | 3,690.45 | 3.377.00   | 13.000 50 | 17.544.80 | 11 726 50 | 7,863.00    | 14,910.00   |
| _                         |           |           |            |          |           |           |          |            |           |           | 100000    | No. Contact | CC. 4144141 |
|                           |           |           |            |          | 20,928.72 |           |          |            |           |           | 19,564.93 | 1,032.45    | 41,526.10   |
|                           |           |           |            |          |           |           |          |            |           |           |           |             |             |
|                           | 125.00    | 265.00    | 982.50     | 500.00   | 50.00     | 522.50    | 1.205.00 | 1 895 00   | 247 50    | 357 50    |           | 00000       | 0000        |
| Peabody Library Fines     |           |           | :          |          |           |           |          |            |           | 200       |           | 240.00      | 00.092.00   |
|                           | 15.00     | 15.00     |            | 65.00    | 15.00     | 100.00    | 15.00    | 55.00      | 130.00    | 30.00     | 30.00     | 30,00       | 200 00      |
| Kegishy Moving Violations | 00.086,6  | 3,965.00  | 4,960.35   | 5,100.00 | 4,327.50  | 5,085.00  | 5,215.00 | 5,170.00   | 4,817.50  | 3,662.50  | 4,522.50  | 5,642.50    | 58,047.85   |
| 8                         | 100 001   |           |            |          |           |           |          |            |           |           |           | 15,000.00   | 15,000.00   |
| Total Fines & Forfeits    | 5,720.00  | 4,245.00  | 5,942.85   | 5,665.00 | 4.392.50  | 5.707.50  | 6.435.00 | 7 130 00   | 2 102 00  | 4 050 00  | 01.011.7  |             | 100.00      |
|                           |           |           |            |          |           |           | 5        | 00:0076    | DD-5-CY6- | 4,000.00  | 06.766,4  | 20,912.50   | 80,037.85   |
|                           |           |           |            |          |           | İ         |          |            |           |           |           | - -         |             |
| -                         | 4,099.16  | 3,113,92  | 2 849 66   | 267523   | 00000     | 000000    | 00000    |            |           |           |           | -           |             |
|                           |           |           |            | 77.000   | 2,777.02  | 2,500.90  | 7,750.82 | 2,765,32 ( | 3,031.18  | 2,631.68  | 2,709.27  | 2,391,42    | 34 248 19   |

|                  |              |            |                 |              |             |              |              |              |              |            |                  | _                                      |
|------------------|--------------|------------|-----------------|--------------|-------------|--------------|--------------|--------------|--------------|------------|------------------|--|
|                  |              |            |                 |              |             |              | _            |              |              | !<br> <br> |                  | !                                      |
|                  |              |            |                 |              |             |              |              |              |              |            | 43 453 00        | 4,5 4,75                               |
|                  |              |            |                 |              | -           |              |              |              |              |            | 6 491 00         | 6.491.00                               |
|                  |              |            | -               |              |             |              |              |              |              |            | 183,146.95       | 183,146,95                             |
|                  |              |            |                 |              |             |              |              |              |              |            | 156,624.00       | 156,624.00                             |
|                  |              | <br> <br>  |                 |              |             |              |              |              |              |            | 8,454.64         | 8,454.6                                |
| _                |              |            |                 |              |             |              |              |              |              | <br> <br>  | 289.80           | 289.80                                 |
|                  |              |            |                 |              | 80,000 00   |              |              |              |              |            | 9,881.67         | 9,881.67                               |
|                  |              |            |                 |              | 8,670.00    |              |              |              |              |            |                  | 80,000 00                              |
| 3                |              |            |                 |              |             |              |              |              | -            |            | 7,270.00         | 15,940.00                              |
| 3                | 96-          | ş          | 96              | 0.00         | 0 88,670.00 | 00-          | 00-          | -00          | 90-          | 8          | 415 621 06       | 00-                                    |
|                  |              |            |                 |              |             |              |              |              |              |            |                  | OCE, 201.00                            |
|                  |              |            |                 |              | -           |              |              |              |              |            |                  |  |
|                  | -            |            |                 | <br>         | -           |              |              |              | _ -          | Forton     |                  | 00                                     |
|                  |              |            |                 | <br>         |             |              |              |              |              | İ          |                  | O,                                     |
| 1,261.00         | 101.00       | 150.00     | 791.24          | -368.34      | 1 634.38    | 303 00       | 1 697 04     | 1            |              |            |                  | 00-                                    |
|                  |              |            |                 |              |             |              |              | 9.089.31     | 4,702.00     | 1,365.19   | 2,521.51         | 14,129.67                              |
| 20.00            | 00 31        |            |                 |              |             |              |              |              |              |            |                  | 9,381.62                               |
| 50.00            | 75.00        | 20.00      | 100.00          | 175.00       |             | 25.00        | 100.30       | 100 001      | 20000        | 3,6        |                  | 9                                      |
| 37.0             |              | 10,00      |                 |              | 625.00      |              | <br> <br>    | )<br>        |              | 17.07      | 125.00           | 1,150.44                               |
| 1 402 00         | 00 284       |            |                 |              |             |              |              |              |              |            |                  | 810.00                                 |
| 1,100.00         | 1/0.00       | 210.00     | 891.24          | -193.34      | 1,556.66    | 398.03       | 1,798.24     | 10,100.06    | 4.962.00     | 1 440 33   | 7 646 61         | 00                                     |
|                  |              |            |                 |              |             |              |              |              | ļ            | 20001      | TC-0+0'-7        | 25,471.73                              |
|                  |              |            |                 |              |             |              |              |              |              |            |                  |  |
|                  |              |            | 936560          |              |             | 07 300 6     |              |              |              |            |                  |  |
|                  |              |            |                 |              |             | 3,802.08     |              | 3,611.24     |              | 3,443.91   | 33,164.83        | 53,391.26                              |
|                  | -            |            |                 |              |             |              |              |              |              |            |                  |  |
| 1000             |              |            |                 |              |             |              |              |              | 00 000 0     |            |                  |  |
| 376.00           | 376.00       | 376.00     | 376.00          | 376.00       | 305.00      | 305.00       | 305.00       | 305.00       | 305.00       | 22,905.00  | 00,000           | 29,373.00                              |
| 8 204 00         |              |            |                 |              |             |              |              |              |              | 2          | 200.00           | 4,016.00                               |
| 53 110 00        | 52 110 00    | -la        | 9,432.00        | 6,998.00     |             |              |              |              |              |            |                  | 00                                     |
| 20.01            | 00,411,60    | 25,121.00  | 53,120.00       | 53,119.00    | 53,120.00   | 53,120.00    | 53,120.00    | 53,119.00    | 53,120,00    | 53.120.00  | 53 120 00        | 24,726.00                              |
| İ                |              |            |                 |              |             |              |              |              |              |            | 20.00            | 00 / 64 / 60                           |
|                  |              |            |                 |              |             |              |              |              |              |            |                  | 9 8                                    |
| 441,461.00       | 441 462 00   | 441 462 00 | 441 450 00      | 441 462 00   |             |              |              |              |              |            |                  | 8                                      |
|                  | 20.70        | 11,702,00  | 41,407.00       | 441,462.00   | 441,462.00  | 441,462.00   | 441,462.00   | 441,462.00   | 441,462.00   | 441,462.00 | 441.462.00       | 5 297 543 00                           |
|                  |              |            |                 |              |             | -            |              |              |              |            |                  | 00                                     |
|                  | <br>         |            | <br> <br>       |              |             |              |              |              |              |            |                  | 00                                     |
|                  |              |            |                 |              | -           |              |              | İ            |              |            |                  | 00-                                    |
|                  |              |            |                 |              |             |              |              |              |              |            |                  | ဓို                                    |
|                  |              | 5,161.03   |                 |              | 18,749.91   |              |              | 14 212 24    |              | -          | ,                | 00                                     |
| 10.00            |              |            |                 |              |             |              |              | 10.010.      |              |            | 13,500.75        | 51,725.03                              |
| 20.186,01        | 10,1921.00   | 10,391.00  | 10,391.00       | 10,391.00    | 10,391.00   | 10,391.00    | 10,391.00    | 10,391.00    | 10,391,00    | 10 392 00  | 10 300 00        | 124 604 00                             |
| 513,643.00       | 505,348,00   | 510.511.03 | 414 781 00      | 817 345 00   | 20 2000     |              |              |              |              |            | -                | 00-                                    |
|                  |              | -1         | 77.10 TO TO     | 0179-040,00  | 16.770,470  | 505,278.00   | 505,278.00   | 519,590.34   | 511,746.00   | 528,184.00 | 518,780.75       | 6,169,514.03                           |
| -                |              |            |                 |              |             |              |              |              |              |            |                  |  |
| 539,923.26       | 534,686.55   | 538,922.90 | 550,528.80      | 569,260.34   | 647,064.05  | 530,929.31   | 523,234.81   | 563,745.45   | 555,840.01   | 584.371.05 | 1 024 571 35     | 7 162 077 00                           |
| 3,988,492.84     | 670,693.43   | 174,708.80 | 3,345,355.22    | 790,454.79   | 111,844,14  | 3.632.967.87 | 1 115 160 70 | 1 000 401 00 | 17.000 0.000 |            | 25.4 2 20.4 20.6 | יייייייייייייייייייייייייייייייייייייי |
|                  | -<br>        |            |                 |              |             |              | 1,117,100.17 | 1,072,401.02 | 3,769,884.47 | 765,714.98 | 419,806.29       |  |
| 4,528,416.10   I | 1,205,379.98 | 713,631,70 | 70 3 895 884 00 | 21 217 030 1 | 0.000       |              |              | -            |              |            |                  | •                                      |

|          |                           | FY2015    | FY2014     | FV2013      | EV2012    | EV2011    | EV2010    | 10000     | o o o o o o o o o o o o o o o o o o o |
|----------|---------------------------|-----------|------------|-------------|-----------|-----------|-----------|-----------|---------------------------------------|
| Account  | Description               |           |            |             |           | X.12011   | 01071     | F Y 2009  | FY2008                                |
|          |                           |           |            |             |           |           |           |           |                                       |
| 1        | #5 Fees                   |           |            |             |           |           |           |           |                                       |
| 1-43197  | Access Fee - Cable TV     |           |            | 00-         | 00-       |           | 90-       | 00        | 0001                                  |
| 1-43198  | License Fees - Cable TV   |           |            | 00-         | 00-       |           | 1         | 8 6       | 10.0                                  |
| 1-43199  | Franchise Fee - Cable TV  |           |            | 00-         |           |           | 00-       | S S       | 00-                                   |
| 1-43200  | Coll Demand Fee           | 26,975.00 | 28,820.00  | 30,315.00   | 30,880.41 | 29,144.59 | 14.520    | 15 980 00 | 15 945 00                             |
| 1-43201  | Appeals Board Filing Fees | 00-       | 00.00      | 00-         | 00-       |           | ļ         | 00-00-651 | 00.042.00                             |
| 1-43202  | BOH Fee                   | 40,198.68 | 44,823.67  | 30,688.40   | 39,831.00 | 28.609.00 | 29 190    | 31 053 36 | -00                                   |
| 1-43203  | Conservation Filing Fees  | 00-       | 00.00      | 00-         |           |           |           | 00-00-    | 00,787.00                             |
| 1-43204  | MLC's                     | 6,700.00  | 4,925.00   | 9,875.00    | 11,150.00 | 9.275.00  | 7 900 00  | 0 760 00  | 7 400 00                              |
| 1-43205  | Planning Bd Fees          | 3,811.40  | 34,017.64  | 7,529.66    | 5,635.00  | 2,750.00  |           | 2 220 60  | 11 126 20                             |
|          | Total Fees                | 77,685.08 | 112,586.31 | 78,408.06   | 87,496.41 | 69,778.59 | 3         | 59.913.96 | 71.070 66                             |
|          |                           |           |            |             |           |           |           |           | October 1                             |
|          | #6 Rentals                |           |            |             |           |           |           |           |                                       |
| 1-43602  | Rental Income             | 00-       | 39,999,96  | 39,999.96   | 96 666 6E | 30 000 05 | 42 222 20 |           |                                       |
|          | Total Rentals             | 36,666.63 | 39,999.96  | 39,999.96   | 39,999.96 | 39,999,96 |           | 29 999 92 | 30 000 05                             |
|          |                           |           |            |             |           |           |           | Co.cocios | 37,77,70                              |
| #7 Ot    | #7 Other Dept Revenues    |           |            |             |           |           |           |           |                                       |
| 1-43206  | Town Clerk Fees           | 7,735.00  | 4,410.00   | 4,090.00    | 2,085.00  | 2,632.00  | 2 225 00  | 1 980 00  | 2 570 00                              |
| 1-43208  | Animal Control Fees       | 1,310.00  | 275.00     | 00-         | 80.00     | 150.00    | 00-       | 387.00    | 230.00                                |
| 1-43209  | SEL Filing Fees           | 00-       | 00.0       | 00-         | 00-       | 00-       | 00-       | 00-       | 00.05                                 |
| 1-43210  | Treasurer's Fees          | 00-       | 0.00       | 125.00      | 25.00     | 50.00     | 100.00    | 150.00    | 125 00                                |
| 1-43700  | Other Dept Revenue        | 380.00    | 705.00     | 721.75      | 539.00    | 338.00    | 330.00    | 10.567.25 | 832 00                                |
| 1-43702  | Police X- Duty            | 3,780.60  | 2,133.95   | 2,089.60    | 2,040.70  | 1,749.00  | 6,563.20  | 1,925.55  | 5.427.55                              |
| 1-43703  | Police Accident Report    | 1,569.00  | 1,016.58   | 750.00      | 614.00    | 705.00    | 627.00    | 620.00    | 681.00                                |
| 1-43706  | COA Yoga Revenue          | 3,628.00  | 4,296.05   | 4,357.00    | 4,594.00  | 3,974.00  | 3,699.85  | 4.228.05  | 5 081 00                              |
| 1-43707  | COA Van Revenue           | 664.00    | 768.00     | 708.00      | 677.00    | 1,030.48  |           |           | 00:1006                               |
|          | Total Other Dept          | 19,066.60 | 13,604.58  | 12,841.35   | 10,654.70 | 10,628.48 | 13,545.05 | 19,857.85 | 14,946.55                             |
| # 8 T.ic | Licenses and Permits      |           |            |             |           |           |           |           |                                       |
| )        | Town Clerk Receints       | 18 318 15 | 17.081.30  | 15 280 20   | 14 275 50 | 15 047 75 | 12 447    | 3         |                                       |
| 1-44101  | Alcohlic beverage lic     | 7 325 00  | 5 575 00   | 5 550 00    | 14,2/3.30 | 15,240.05 | 15,446.75 | 14,866.60 | 14,352.40                             |
| 1-4416   | Selectmen Business Lic    | 1.550.00  | 1.900.00   | 1,550.00    | 2 550 00  | 7.025.00  | 1 750 00  | 6,400.00  | 6,400.00                              |
| 1-4471   | Bldg Insp Permits         | 49,434.80 | 47.391.50  | 69 899 40   | 66 430 70 | 54 678 55 | 60 060 00 | 1,575.00  | 1,650.00                              |
|          |                           | -         | 1 > 2 > 6  | 21.17.26.70 | 21.00     | CC.010,45 | 00.000,60 | 40,218.50 | 20,688.00                             |

| 2777   | Dist. D                    |   |              |                 |              |            |           |            |            |
|--------|----------------------------|---|--------------|-----------------|--------------|------------|-----------|------------|------------|
| 7/44-7 | Fire Dept refinits         | 14.365.00                               | 14 532 00    | 15 555 00       | - OF COO 1 1 |            |           |            |            |
| 1 4477 |                            |   | 00:30061 x   | 10,000          | 14,882./0    | 13,180,00  | 18 318 00 | 10 205 01  | 11 000 00  |
| C/++-I | Gas/Flumb Permits          | 12,890,90                               | 12 411 70    | 01 707 31       | 10 707 00    | 200        | 00.01     | 10,505,00  | 11,280.00  |
| 3767   |                            | 00:00:00                                | 0/:11:/0     | 12,420.10       | 12,686.00    | 10.137.00  | 12 987 00 | 10.051.00  | 7.000      |
| 7/##-1 | Folice Dept Permits        | 231250                                  | 3 400 00     | 4 000 00        | 0000         |            | 001107671 | 10,271.00  | 14,628.00  |
| 7 447  |                            | A 3111111111111111111111111111111111111 | 25,700.00    | 4,200.00        | 7,887.50     | 2.262.50   | 1 475 00  | 1 700 00   | 00000      |
| 1-44/0 | Selectmen Permits          | 108.00                                  | 00 70        | 0000            |              | 200        | 00.01.62  | 1,700.00   | 7,600,00   |
|        |                            | 20.001                                  | 20.00        | 108.00          | 132.00       | 135 00     | 150.00    | 1          |            |
| 1-44// | Wire Ins Permits           | 14 010 00                               | 10 217 00    | 700 10          |              | 00:001     | 150.00    | 117.00     | 87.00      |
|        |                            | 76-1                                    | 12,517.00    | 71,409.70       | 8 283 00     | 19 158 00  | 10,000,00 |            |            |
|        | Total Licensee & Dormite   | 10101                                   | CE - CE - CE |                 | 00.00        | 17,170.00  | 17,788.00 | 15,495,00  | 24 079 00  |
|        | The Transport of Lei Miles | 55.417,121                              | 121,/04.50   | 149.887.50      | 140,327.40   | 124 407 20 | 10 0000   |            | 20,7,00    |
|        |                            |   |              |                 | 01.1.260.2   | 17.101.20  | 1455/4.75 | 115,628,10 | 125 764 40 |
|        |                            |   |              | <u>L</u> .      |              |            |           |            | 04:40      |
| 1.4550 | OPCD Tell                  |   |              |                 |              |            |           |            |            |
| T 1000 | CECD 14X Credit            | 41,526.10                               | 42,142,12    | 26 851 03       |              |            |           |            |            |
|        |                            | ,                                       |              | C / T C O C O C | ha           |            | · n=      |            |            |
|        |                            |   |              |                 |              |            |           |            |            |

|  | #9 Fines & Forfaits           |            |            |            |            |            |            |             |            |
|--|-------------------------------|------------|------------|------------|------------|------------|------------|-------------|------------|
| 1-48701<br>1-48702<br>1-48703<br>1-48704 | rmes & routeles               |            |            |            |            |            |            |             |            |
| 1-48703<br>1-48703<br>1-48704<br>1-48705 | Court Fines                   | 6,390.00   | 4,835.00   | 12,928.75  | 10,760.00  | 14,796.28  | 9.771.00   | 18 037 00   | 16.465.00  |
| 1-48703<br>1-48704<br>1-48705            | Peabody Library Fines         | 00-        | 0.00       | 00-        | 00-        |            | 00-        | -00         | 25.40      |
| 1-48704                                  | Parking Clerk Fines           | 500.00     | 155.00     | 200.00     | 185.00     | 590.00     | 1 225 00   | 00-         | 25.40      |
| 1-48705                                  | Registry Moving Violations    | 58,047.85  | 104.220.60 | 67.965.54  | 59.875.00  | 62 370 00  | 84 260 10  | 77 042 50   | 700.00     |
|  | Conservation Comm Fines       | 15,000.00  | 00.0       | 2,000,00   | 550 00     | 00.07.6.00 | 1,000,00   | 00.240,77   | 85,622.50  |
| 1-48706                                  | Solicitation Fees             | 100.00     |            | 2000       | 20.000     |            | 1,000.00   | 900.00      | 10,000.00  |
|  | Total Fines & Forfeits        | 80,037.85  | 109,210.60 | 83,094.29  | 71,370.00  | 77,756.28  | 96.256.19  | 97 294 50   | 110 217 00 |
|  |                               |            |            |            |            |            |            | DC:1-(76) / | 110,012.70 |
|  | #10 Investment Income         |            |            |            |            |            |            |             |            |
| 1-4830                                   | Interest Income               | 34,248.19  | 24,520.05  | 12,557.96  | 11.753.71  | 18 587 47  | 78 181 00  | 100 400 70  | 000000     |
|  | Total Investment              | 34,248.19  | 24.520.05  | 12.557.9K  | 11 753 71  | 10 507 47  | 36 101.90  | 109,482.08  | 199,888.71 |
|  |                               |            |            | 2000       | 177.00.611 | 10,00,01   | 26,161,98  | 189,482.68  | 199,888.71 |
|  |                               |            |            |            |            | İ          |            |             |            |
| #11 Elec 1                               | #11 Elec Dept Benefits & Debt |            |            |            |            |            |            |             |            |
| 1-49521                                  | Liability Ins                 | 43,463.00  | 36.881.00  | 35 866 00  | 34 832 00  | 30 621 00  | 00 003 66  |             |            |
| 1-49522                                  | Workmens Comp Ins             | 6.491.00   | 5 025 00   | 5 411 00   | 4 504 00   | 20,031.00  | 25,369.00  | 74,663.00   | 25,164.00  |
| 1-49523                                  | Retirement                    | 183 146 95 | 154 883 12 | 142 518 00 | 122 027 44 | 00.815.0   | 4,662.00   | 4,762.00    | 6,620.00   |
| 1-49525                                  | Health Ins                    | 156 624 00 | 175 053 70 | 130 776 08 | 140 375 95 | 141 (15 02 | 119,312.00 | 108,900.52  | 107,609.68 |
| 1-49526                                  | Dental Ins                    | 8 454 64   | 8 461 24   | 7 177 10   | 140,233.83 | 141,015.87 | 109,075.80 | 121,638.92  | 142,065.58 |
| 1  | Life Ins                      | 289.80     | 271 35     | 720.05     | 07.607,7   | 7,168.80   | 6,632.76   | 6,864.94    | 7,476.33   |
|  | Medicare Ins                  | 0 881 67   | 00 000 0   | 7.740.00   | 247.33     | 253.80     | 253.80     | 267.30      | 244.80     |
|  | Rond Dringing                 | 7,001.07   | 9,000.00   | 7,740.38   | 9,000.00   | 9,000.00   | 7,332.43   | 7,332.43    | 7,332.43   |
|  | Bond Interest                 | 30,000.00  | 30,000.00  | 80,000.00  | 80,000.00  | 80,000.00  | 175,000.00 | 175,000.00  | 180,000.00 |
|  | Acrta & Finance Service       | 0.000      | 18,940.00  | 22,140.00  | 25,090.00  | 27,760.00  | 32,541.25  | 39,316.25   | 46,030.00  |
|  | Total Dog                     | 0.00       | 0.00       | 00-        | 00-        |            | 00-        | 00-         | 00-        |
|  | Total rees                    | 204,291.00 | 488,515.51 | 440,854.41 | 434,131.12 | 424,696.85 | 478,399.04 | 488,745.36  | 522,542.82 |
| #12                                      | #12 Misc Receipts             |            |            |            |            |            |            |             |            |
| 1-4498                                   | Excess Tonnage                | 00-        | 00.0       | 00-        | 00         |            | 6          | C           |            |
| 1-4699                                   | Misc revenue from MA          | 00-        | 0.00       | 00-        | 8 0        |            | 9 8        | 900         | 9          |
| 1-4889                                   | Tax Coll Estimated Receipts   | 00-        | 00 0       | 200        | 76 127 1   | 1 000 40   | 20-        | 00          | 00-        |
| 1-4890                                   | Misc Receipts                 | 14 129 67  | 10 510 10  | 15 147 00  | 22 451 46  | 1,9/3./0   | /53.74     | 2,269.17    | 458.92     |
| 1-4894 C                                 | Cancelled Pmts Prior Vr       | 00-        | 00.0       | 000        | 04.104,77  | 12,493.81  | 4,213.68   | 14,486.92   | 11,106.50  |
|  | Returned Check Revenue        | 1 150 44   | 750.00     | -00        | 00-        |            | 00-        | 00-         | 00-        |
|  | Surplus Equipment             | 1,100-     | 00.00      | 1,630.00   | 2,325.00   | 1,075.00   | 1,495.00   | 1,550.00    | 1,760.00   |
|  | Total Misc Beceints           | 15 200 11  | 0.00       | 00-        | 00-        |            |            | -00         | 00-        |
|  | endrana actua                 | 11,007,01  | 61.607,07  | 16,9//90   | 26,447.82  | 15,542.51  | 6,462.42   | 18,649.09   | 13,325.42  |

|                          | 11,281.66 51,997.18 20,889.41 71,373,93 343.00 7 932.57 | 000 | 700-                   | 67,000                 |               |                        | 21,066.00 19,609.00 12,225.00 -00 11,813.00 11,663.00 |                       | 52 950 31                | 22.540.00 33.246.00 | 631 160 00                 | 00-          | 00-     | 20 70,435,00 83 | 3                     | 5,180,958.00 5,095,019.00 5,067,813.00 4,356,024.00 3,977,475.00 4,330,072.00 |                 | -00 -00 -23 008 00    |                       | 00-                  |                 | -00 61.00 325.00 245.00 457.37 | 195 082 00 216        | 96.96                 |   |
|--------------------------|---|-----|------------------------|------------------------|---------------|------------------------|---|-----------------------|--------------------------|---------------------|----------------------------|--------------|---------|-----------------|-----------------------|---|-----------------|-----------------------|-----------------------|----------------------|-----------------|--------------------------------|-----------------------|-----------------------|---|
|                          | ne 810.00 79,023.01                                     |     |                        | 53,391.26 58.034.91    |               |                        | 7   | 4,016.00 4,519.00     | 00-                      | 24,726.00 34,198.00 | 1 637,437.00 620,237.00    | 00-          | 00-     | 00-             | 200                   | 3,297,343.00 4,817,172.00   | 00-             | 00-                   | 00-                   | 00-                  | 51,725.03       | 00-                            | 124,694.00 174,586.00 | -00                   |   |
| #13 Non Recurring Income | Non Recurring Misc Income                               |     | #14 Misc Medicaid Reim | Medicaid Reimbursement | #15 State Aid | Abstements to Veterons | reduction of cicians                                  | Abatements to Elderly | Police Career Incentives | Veterans Benefits   | Unrestricted Gnrl Govt Aid | Highway Fund | Lottery | Retiree Subsidy | School Aid Chapter 70 | Exzon And Chapter 10  | FY09 AKKA Crant | Additional Assistance | School Fransportation | Const of School Proj | Local Meals Tax | Disabled Veteran Exemption     | State Owned Land      | Other Revenue From MA |   |
| #13 N                    | 1-4897  |     | #14                    | 1-4899                 |               | 1-4612                 | 1 4/36  | 1-4615                | 1-4618                   | 1-4623              | 1-4630                     | 1-4626       | 1-4627  | 1-4629          | 1-4642                | 7101-1  | ,               | 1-4643                | 1-4647                | 1-4648               | 1-4649          | 1-4660                         | 1-4680                | 1-4699                | _ |

# **FISCAL YEAR 2015 APPOINTMENTS**

# Town of Georgetown Elected Officials, APPOINTED OFFICIALS & DEPARTMENT HEADS

| ASSESSORS        | ELECTED   | EXPIRES |
|------------------|-----------|---------|
| David A. Bogdan  | 5/14/2012 | 5/2015  |
| Thomas Berube    | 4/30/2013 | 5/2016  |
| Arthur MacDonald | 5/12/2014 | 5/2017  |

Accountant See: TOWN ACCOUNTANT

| ADA Coordinator<br>Vacant     | Date Appointed 6/11/2012 | Term Expires 6/30/2013 |
|-------------------------------|--------------------------|------------------------|
| Affordable Housing Task Force |                          |                        |
| Shawn McGee                   | 6/3/2013                 | 6/30/2016              |
| Paul Nelson                   | 6/9/2014                 | 6/30/2017              |
| Timothy Gerraughty            | 10/15/2012               | 6/30/2015              |
| Francis Puopolo               | 10/15/2012               | 6/30/2015              |
| Matthew Martin                | 12/2/2013                | 6/30/2016              |
| Affordable Housing Trustees   |                          |                        |
| Paul Nelson                   | 6/9/2014                 | 6/30/2016              |
| Timothy J. Gerraughty         | 6/9/2014                 | 6/30/2016              |
| Charles Keilty                | 6/17/2013                | 6/30/2015              |
| C. David Surface              | 6/3/2013                 | 6/30/2015              |
| Philip Trapani                | 6/3/2013                 | 6/30/2015              |

Animal Control Officer See: POLICE DEPARTMENT, Animal Control Officer

Animal Inspector See: BOARD OF HEALTH, Animal Inspector

| BOARD OF HEALTH Board of Health Members              | Date Appointed  | Term Expires                        |
|--|---|-------------------------------------|
| Paul Thompson<br>Joseph Crane<br>William Gianacoples | 3/24/2014<br>6/9/2014<br>6/17/2013                      | 6/30/2015<br>6/30/2017<br>6/30/2016 |
| <b>Animal Inspector</b> (Nomine Holly Willard        | nation by Board of Health & Approval by State) 4/2/2015 | 4/30/2016                           |

Health Director/Agent

4/30/2016

Deborah Rogers (Appointment by Board of Health, Employ Commenced on 12/27/2001) 6/30/2016

Health Inspector

Virginia Bacon (Appointment by Board of Health, Employ Commenced on 1/8/2001) 6/30/2016

**Board of Health Nurse** 

Pamela Lara Contracted through Board of Health

Board of Registrars See: "Registrar of Voters"

## **BOARD OF SELECTMEN**

| Elected Officials  | ELECTED     | EXPIRES |
|--------------------|-------------|---------|
| C. David Surface   | 5/14/2012   | 5/2015  |
| Stephen Smith      | 5/14/2012   | 5/2015  |
| Philip J. Trapani  | 4/30/2013   | 5/2016  |
| Gary C. Fowler     | 5/12/2014   | 5/2017  |
| Stuart M. Egenberg | 5/12/2014   |         |
| Time. Lyonborg     | UI IZIZU 14 | 5/2017  |

Town Administrator **Date Appointed** Michael Farreli 7/1/2013

6/30/2016

#### **BUILDING INSPECTION Date Appointed Term Expires** Inspector of Buildings/Zoning Enforcement Officer N. Jon Metivier 4/6/2015 3/31/2016

Alternate Inspectors of Buildings

| Glen Clohecy             | 4/6/2015                           | 3/31/2016   |
|--------------------------|------------------------------------|-------------|
| Gas/Plumbing Inspector ( | Appointment by Building Inspector) | 0,0 ,,2010  |
| William Gianacoples      | 4/6/2015                           | 3/31/2016   |
| Alternate Gas/Plum       | bing Inspector                     | 3,0,1,20,10 |
| Stanley Kulacz           | 4/6/2015                           | 3/31/2016   |
| Wire Inspector           |                                    |             |
| Mark Unger, Sr.          | 4/6/2015                           | 3/31/2016   |
| Alternate Wire Inspe     | ectors                             |             |
| Robert Brown             | 4/6/2015                           | 3/31/2016   |

## Cable TV Manager/Coordinator (hired July 2, 2007)

Janet Morrissey

Cable TV Content/Coordinator (hired July 2, 2007)

Charles Mendez

| Cable TV Advisory Committee Charles Davis Dan Walsh Lyn Lutrzykowski Kelsey Bresnahan Sousa | <b>Date Appointed</b> 6/9/2014 6/9/2014 6/9/2014 | Term Expires 6/30/2015 6/30/2015 6/30/2015 |
|---|--|--|
| Kelsey Bresnahan Sousa<br>Vacant  | 6/9/2014   | 6/30/2015                                  |

Camp Denison Committee See: CONSERVATION COMMISSION, **Sub-Committees, Camp Denison** 

## **Capital Improvement Planning Committee**

(7 Member Board, 3-Year Appointments)

(Art. 5, STM 9/30/96, replaced by Art. 6, STM 10/27/97)

#### **Date Appointed**

**Term Expires** 

# 1-Finance & Advisory Board Member (Appointed by the Finance & Advisory Board)

Vacant (Fin Com)

6/30/2016

| 6 Citizens of the Town of Georgetown 2-Board of Selectmen Appointments            | Date Appointed | Term Expires  |  |
|---|----------------|---|--|
| Vacant  | 6/6/2011       | 6/30/2014   |  |
| Donald Cudmore  | 6/3/2013       | 6/30/2016   |  |
| 1-Finance & Advisory Board Appoin   | tment          |   |  |
| Jeff Gillen   | 10/27/2014     | 6/30/2017   |  |
| 1-Moderator Appointment   |                |   |  |
| Russell Ricker  |                | 6/30/2015   |  |
| 1-Planning Board Appointment  |                |   |  |
| Michael Hinchliffe  | 12/17/2013     | 6/30/2016   |  |
| 1-School Committee Appointment  |                | 27 2 21 2 7 2   |  |
| Gregg Snyder  | 8/27/2013      | 6/30/2016   |  |
| Ex-Officio Members  |                |   |  |
| Michael Farrell, Town Administrator   |                | For Duration of Employment                            |  |
| Dave Schofield, Light Department Manager<br>Joan Liporto, School Business Manager |                | For Duration of Employment For Duration of Employment |  |

# Cemeteries See: VETERAN'S, Cemeteries

Commission for Equal Access

**Date Appointed** 

**Term Expires** 

Appointment Requirements under MGL Ch 40, Sec. 8J & Art. 43 of 5-24-93 ATM (7 Member Commission, 3-Year Staggered Appointments)

Vacant (disabled)

Vacant(appointed town member)

Vacant (disabled family member)

Vacant (resident)

Vacant(disabled family member)

Vacant (disabled)

Vacant (disabled)

#### CONSERVATION COMMISSION

**Conservation Agent** 

Steven Przyjemski

Hired 4/11/2005

| <b>Conservation Commission Members</b> | Date Appointed | Term Expires |
|--|----------------|--------------|
| Rae Ann Baldwin                        | 4/28/2015      | 6/30/2015    |
| Carl Shreder                           | 6/11/2012      | 6/30/2015    |
| Lillibeth Weis                         | 6/3/2013       | 6/30/2016    |
| Rachel Bancroft                        | 1/26/2015      | 6/30/2017    |
| Nick Feitz                             | 3/3/2014       | 6/30/2017    |
| Laura Repplier                         | 7/8/2013       | 6/30/2016    |
| Andrew Currie                          | 11/17/2014     | 6/30/2017    |

**Community Preservation Committee (3 year appointment)** 

| 5/22/2013  | 6/30/2016   |
|------------|---|
|            | 6/30/2014   |
| 6/27/2013  | 6/30/2015   |
| · · -      |   |
|            | 6/30/2018   |
|            | 6/30/2017   |
| 12/12/2013 | 6/30/2016   |
|            | 6/30/2017   |
|            | 6/30/2016   |
|            |   |
| 9/9/2013   | 6/30/2016   |
|            | 5/22/2013<br>6/27/2013<br>2015<br>6/2014<br>12/12/2013<br>6/2014<br>8/28/2013<br>9/9/2013 |

Conservation Sub-Committees (Appointments by Conservation Commission)

| Date Appointed                 | Term Expires  |
|--------------------------------|---|
| 8/14/2014                      | 6/30/2015   |
| nicipal Emp 9/9/13) 12/11/2014 | 6/30/2015   |
| 7/17/2014                      | 6/30/2015   |
| 7/17/2014                      | 6/30/2015   |
| 8/14/2014                      | 6/30/2015   |
|                                | 8/14/2014<br>nicipal Emp 9/9/13) 12/11/2014<br>7/17/2014<br>7/17/2014 |

# **Hampshire Woods Stewardship Committee**

| Open Space Committee | Date Appointed | Term Expires |
|----------------------|----------------|--------------|
| Harry D. LaCortiglia | 2/21/2013      | 6/30/2015    |
| Laura Repplier       | 7/21/2011      | 6/30/2017    |
| Richard E. Talbot    | 6/21/2013      | 6/30/2015    |
| Peter Burns          | 6/17/2010      | 6/30/2016    |
| Jeffrey T. Wade      | 3/14/2013      | 6/30/2015    |

## **Pentucket Pond Committee**

Stewardship Program for the Conservation Land Off of Old Jacobs Rd.

Stewardship Committee for the Conservation Land off of Bailey Lane

Stewardship Committee for the Conservation Land off Littles Hill

COA Director: (Hired by BoS 4/23/2007)

Colleen Ranshaw-Fiorello for duration of employment

#### **COUNCIL ON AGING**

| Council on Aging Members Claire Maimone Chandler H. Noyes Jeannine E., DesJardins Susan Gardiner Diane Prescott | <b>Date Appointed</b> 6/9/2014 6/9/2014 6/9/2014 10/7/2013 | Term Expires 6/30/2017 6/30/2017 6/30/2017 6/30/2016 |
|---|--|--|
| Diane Prescott  | 6/3/2013   | 6/30/2016  |

| Jean Perley<br>Corona M. Magner<br>Nancy Thompson<br>Esther Palardy  |   | 6/3/2013<br>6/9/2014<br>9/10/2012<br>6/11/2012 |                              | 6/30/2016<br>6/30/2017<br>6/30/2015<br>6/30/2015                           |
|--|---|--|------------------------------|--|
| <b>Alternate Membe</b><br>Caroline Sheehan<br>Ann Stewart  |   | <b>Date App</b> 6/9/2014 6/9/2014              | ointed                       | <b>Term Expires</b> 6/30/2015 6/30/2015                                    |
| Cultural Council   | Original Ap   |  | Appointed                    | Term Expires   |
| Nora Cannon<br>Katharine Hanlon<br>Susan Madigan<br>Patricia Durkee<br>Emilee Ann Hopkins<br>Carol Shalkoski | 7/8/2013<br>6/17/2013<br>6/17/2013<br>6/9/2014<br>1/14/2013<br>7/8/2013 | nange origir                                   | eal appt. date-6 year limits | 6/30/2016<br>6/30/2015<br>6/30/2016<br>6/30/2017<br>6/30/2015<br>6/30/2016 |
| Emergency Management<br>Donald Cudmore, Police (<br>Assistant Director                                       | Chief   | <b>Date App</b> 6/9/2014                       | ointed                       | Term Expires 6/30/2015   |
| Albert Beardsley, F<br>Thomas E. Dejoy<br>Dean Julien<br><b>Emergency Mana</b><br>Peter Durkee, High         | gement Team   | 6/9/2014<br>6/9/2014<br>6/9/2014<br>6/9/2014   |                              | 6/30/2015<br>6/30/2015<br>6/30/2015  |
| Deborah Rogers, H  | leaith Agent<br>Onse Coordin  | 6/9/2014                                       | orthern Essex Regional EF    | 6/30/2015<br>6/30/2015<br>PC)<br>6/30/2015                                 |
| Economic Development<br>Est. 10/1/2001 (Reduced  | (5 members<br>to 5 member   | consisting<br>s 4/28/2014                      | of 3 local business & 2      |  |
| Ted Kottcamp Gary C. Fowler James Lacey, Georgetowi Richard Williams   | n Alliance  | 8/25/2014<br>8/25/2014<br>8/25/2014            | (2-year)                     | 6/30/2016<br>6/30/2015<br>6/30/2016  |
| Jay O'Malley Howard Snyder, Town Pla Associate Members   | nner  | 8/25/2014<br>8/25/2014<br>8/25/2014            | (2-year-Non-voting mem       | 6/30/2015<br>6/30/2015<br>lber)6/30/2015                                   |
| Wayne Snow<br>Andrew Cliffe  |   | 1/26/2015<br>1/26/2015                         |                              | 6/30/2015<br>6/30/2015   |
| Energy Committee   |   |  |                              |  |
| Ethics Commission Liais<br>Michael Farrell   | on  | 9/28/2009                                      | for duration                 | on of employment   |
| Federal Emergency Mana   | agement Ass   | ociation (F                                    | EMA)                         |  |

| Assistant Director Albert Beardsley, Fire Chief Team Member               | 6/9/2014   | 6/30/2015   |
|---|--|---|
| Thomas Dejoy  | 6/9/2014   | 6/30/2015   |
| Fence Viewers<br>Vacant   | Date Appointed   | Term Expires  |
| Finance & Advisory Board  | (Appointments by Town Moderator) <b>Date Appointed</b>         | Term Expires  |
| Sandy Gerraughty James Lacey Edward Dobie Wayne Snow Joseph Bonavita      | 12/10/2012<br>7/1/2013<br>6/01/2014<br>12/11/2013<br>1/14/2014 | 6/30/2015<br>6/30/2015<br>6/30/2017<br>6/30/2015<br>6/30/2016 |
| Ashley Pierson<br>Robin O'Malley<br>Matt Newhall<br>Vacant                | 10/27/2014<br>1/15/2015<br>3/19/2015                           | 6/30/2017<br>6/30/2016<br>6/30/2017<br>6/30/2016              |
| FINANCE DIRECTOR Acting Finance Director Michael Farrell, Town Administra | ator 6/9/2014  | 6/30/2015   |
| FIRE DEPARTMENT Fire Chief (November 1, 2008                              | 3 start date)  |   |
| Albert B. Beardsley, Fire Chief   | 5/1/2012   | 2/28/2015   |
| Hazardous Materials Coordina<br>Albert Beardsley, Fire Chief              | tor Date Appointed<br>11/17/2014                               | <b>Term Expires</b> 6/30/2015                                 |
| Forest Warden Albert Reardsley  | Date Appointed   | Term Expires  |

## **Government Study Committee**

Albert Beardsley

Harbormaster See: POLICE DEPARTMENT, Harbormaster

# Hazardous Materials Coordinator See; FIRE DEPARTMENT, Hazardous Materials Coordinator

6/30/2015

6/9/2014

| Hazard Mitigation Planning Committ  | ee Date Appointed | Term Expires                                  |
|-------------------------------------|-------------------|---|
| (Established November 4, 2013)      | • •               | 10.1 <u>-                                </u> |
| Deborah Rogers, Health Agent        | 6/9/2014          | 6/30/2015                                     |
| Steven Przyjemski, ConCom Agent     | 6/9/2014          | 6/30/2015                                     |
| Howard Snyder, Town Planner         | 6/9/2014          | 6/30/2015                                     |
| Peter Durkee, Highway Surveyor      | 6/9/2014          | 6/30/2015                                     |
| Michael Farrell, Town Administrator | 6/9/2014          | 6/30/2015                                     |
| Albert Beardsley, Fire Chief        | 6/9/2014          | 6/30/2015                                     |

| Donald Cudmore, Police Chief<br>David Schofield, Light Manager<br>Lou Mammolette, Water Manager                   | 6/9/2014<br>6/9/2014<br>6/9/2014  |                      | 6/30/2015<br>6/30/2015<br>6/30/2015                       |
|---|---|----------------------|---|
| HIGHWAY DEPARTMENT Highway Surveyor Peter J. Durkee, Superintendent Tree Warden Peter Durkee                      | <b>ELECTED</b> 4/30/2013 <b>Date Appointed</b> 6/3/2013                       | (3-year term)        | EXPIRES<br>5/2016<br>Term Expires<br>6/30/2016            |
| Historical Commission George Perkins, Chairman James D. Davenport Derek Richards Louis Dispenza Adam Gibbons      | Date Appointed<br>5/21/2012<br>6/3/2013<br>5/21/2012<br>6/9/2014<br>1/13/2014 | (3-Year term)        | Expires 6/30/2015 6/30/2016 6/30/2015 6/30/2017 6/30/2016 |
| Associate Member Joseph Knapp Edward Desjardins Philip Trapani Martha Robinson                                    | 6/9/2014<br>6/9/2014<br>6/9/2014<br>6/23/2014                                 |                      | 6/30/2015<br>6/30/2015<br>6/30/2015<br>6/30/2015          |
| HOUSING AUTHORITY (5-YEAR) David Shauer Juliette Rec F/rank Harper Elizabeth Davidson Vacant, (State Appointment) | ELEC<br>4/30/2<br>5/14/2<br>5/10/2<br>5/9/20                                  | 2013<br>2012<br>2010 | <b>EXPIRES</b> 5/2016 5/2017 5/2015 5/2016 4/30/2016      |
| <b>Insect Pest Control Superintendent</b> Deborah Rogers  | <b>Date Ap</b> l<br>6/3/20  | •                    | Term Expires<br>6/30/2016                                 |
| LIGHT DEPARTMENT Department Head David Schofield, Manager Hired March Elected Officials                           | ı 4, 2013   |                      |   |
| Light Commissioners Peter D. Dion Scott Edwards John Smolinsky  | <b>ELEC</b><br>5/14/2<br>4/30/2<br>5/12/2                                     | 012<br>013           | <b>EXPIRES</b> 5/2015 5/2016 5/2017                       |
| Master Plan Committee See: PLANNI   | NG BOARD, Sub-C   | ommittees, Maste     | er Plan Committee   |

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**Term Expires** 

**Date Appointed** 

Memorial Day Committee American Legion #211

## V.F.W. #7608

| Merrimack Valley Planning Commise Howard Snyder, Town Planner  | sion (Planning Board Member)<br>6/9/2014      | 0/00/0045              |
|--|---|------------------------|
| Alternate  | 0/9/2014                                      | 6/30/2015              |
| Robert Watts, Planning Board   | 6/3/2013                                      | 6/30/2014              |
| Mobile Food Vendor Committee   |   |                        |
| Donald Cudmore, Police Chief   | 11/03/2014                                    |                        |
| MODERATOR  | ELECTED                                       | EXPIES                 |
| Beverly Enos   | 4/30/2013                                     | 5/2016                 |
| North East Mosquito Control<br>(Designated Liaisons by Board of Selectmen on 5/<br>Mosquito Larviciding and Spra | Date Appointed<br><sup>(26/99)</sup><br>aving | Term Expires           |
| Deborah Rogers<br><b>Water Management Activities</b><br>Vacant   | 6/9/2014                                      | 6/30/2015              |
| "OPEB" Other Post-Employment Bei   | nefite Trust Fund Trustage                    |                        |
| Jacqueline Cuomo, Treasurer  | 6/9/2014                                      | 0/00/0045              |
| Mary McMenemy, Town Accountant   | 6/9/2014                                      | 6/30/2015              |
| Stephen Smith, Chair BoS   | 6/9/2014                                      | 6/30/2015              |
| Chair FinCom   | 0,0,20,14                                     | 6/30/2015<br>6/30/2015 |
| Michael Farrell  | 6/9/2014                                      | 6/30/2015              |
| Open Space Committee See: CONSE Committee  | RVATION COMMITTEE, Sub-Committe               | es, Open Space         |
| Park & Recreation Commission   | Date Appointed                                | Term Expires           |
| Richard M. Aberman   | 6/17/2013                                     | 6/30/2015              |
| James DiMento, Chair   | 6/17/2013                                     | 6/30/2015              |
| Joseph Soucy   | 6/17/2013                                     | 6/30/2015              |
| David Schauer  | 6/17/2013                                     | 6/30/2015              |
| Suzanne Caulfield  | 6/17/2013                                     | 6/30/2015              |
| Juliette Rec   | 6/17/2013                                     | 6/30/2015              |
| Al Kitchin   | 6/17/2013                                     | 6/30/2015              |
| PEABODY LIBRARY  |   |                        |
| Elected Trustees   | ELECTED                                       | <b>EXPIRES</b>         |
| Kevin F. Moran (unexpired term)  | 4/30/2013                                     | 5/2015                 |
| Susan L. Clohecy   | 4/30/2013                                     | 5/2016                 |
| Mary Saunders  | 5/12/2014                                     | 5/2017                 |
| Michelle Brock   | 5/12/2014                                     | 5/2017                 |
| Walter Chris Laut  | 5/14/2012                                     | 5/2015                 |

| Personnel | Director |
|-----------|----------|
|-----------|----------|

Michael Farrell, Town Administrator

Date Appointed

7/2009

**Term Expires** duration of employment

#### **PLANNING**

Town Planner (Hired by Planning Board on 1/23/2012)

Howard Snyder

| Planning Board Committee Members ELECTED                |           | EXPIRES |
|---|-----------|---------|
| Matilda Evangelista                                     | 5/14/2012 | 5/2015  |
| Timothy Howard(filling an unexpired term 2018)5/19/2014 |           | - · -   |
| Robert Hoover   | 5/12/2014 | 5/2015  |
| Robert E. Watts   | 5/14/2012 | 5/2019  |
| Harry LaCortiglia                                       | 5/9/2011  | 5/2017  |
| riarry Edoortigila                                      | 0/9/2011  | 5/2016  |

Planning Board Alternate Member

Vacant

**Planning Board Sub-Committees** 

Master Plan Committee **Date Appointed** 

**Term Expires** 

**Term Expires** 

**Expires** 

# **MVPC/Regional Brownfields Advisory Committee**

Vacant

## POLICE DEPARTMENT

| Reserve Officers  | Date Appointed | Term Evnires |
|-------------------|----------------|--------------|
| Joanne Ballard    | 3/31/2015      | 6/30/2015    |
| Michael Broderick | 9/1/2014       | 6/30/2016    |
| Phillip Klibansky | 6/23/2014      | 6/30/2017    |
| Adam Raymond      | 6/23/2014      | 6/30/2017    |
| Derek Jones       | 6/23/2014      | 6/30/2017    |
| Dennis Sullivan   | 6/23/2014      | 6/30/2017    |
| Patrolman         | 0.100.400 4.4  |              |
| Master Patrolmen  |                | 0/30/2017    |
| Michael P. Goddu  | 6/23/2014      | 6/30/2017    |
| Detective         |                | 3/3 1/2013   |
| James Rodden      | 1/27/2015      | 3/31/2015    |
| Thomas E. Dejoy   | 6/23/2014      | 6/30/2017    |
| Kevin M. DeFeo    | 6/23/2014      | 6/30/2017    |
| Sergeant          | Date Appointed | Term Expires |
| Scott Hatch       | 1/27/2015      | 3/31/2015    |
| David F. Thomson  | 6/23/2013      | 6/30/2017    |
| Lieutenant        | Date Appointed | Term Expires |
| Donald Cudmore    | Hired 7/2      | 1/2013       |
| Police Chief      |                |              |

Date Appointed

|   | Mark Anderson  | 6/9/2014  | 6/30/2015  |
|---|--|---|--|
|   | Tyler Dechene  | 6/9/2014  | 6/30/2015  |
|   | Joanne Vallone   | 6/9/2014  | 6/30/2015  |
|   | Keith D. Deguio  | 6/9/2014  | 6/30/2015  |
|   | Dean A. Julien   | 6/9/2014  | 6/30/2015  |
|   | Jay Martel   | 6/9/2014  | 6/30/2015  |
|   | Jeffrey French   | 6/9/2014  | 6/30/2015  |
|   | Heather Lifebvre   | 6/9/2014  |  |
|   | Jonathan Henriquez   | 6/9/2014  | 6/30/2015  |
|   | Matthew Carapellucci   | 6/9/2014  | 6/30/2015  |
|   | Eric Cochrane  | 6/9/2014  | 6/30/2015  |
|   | Scott H. Yanosick  | 6/9/2014  | 6/30/2015  |
|   | Henry Olshefsky  |   | 6/30/2015  |
|   | David Rosquete   | 6/9/2014  | 6/30/2015  |
|   | David Nosquete   | 1/27/2015   | 6/30/2015  |
|   | Animal Control Officer   |   |  |
|   | Derek Jones  | 6/9/2014  | 6/30/2015  |
|   | A  |   | 0.00,2010  |
|   | Assistant Animal Control Offic   |   |  |
|   | Keith D. Deguio  | 6/9/2014  | 6/30/2015  |
|   | Dean A. Julien   | 6/9/2014  | 6/30/2015  |
|   | Reed Wilson  | 6/9/2014  | 6/30/2015  |
|   | Constables   | Date Appointed  | Torm Evniso  |
|   | Donald Cudmore, Police Chief   | 6/9/2014  | Term Expires<br>6/30/2015  |
|   |  |   |  |
|   |  |   |  |
|   | Arthur Murphy, Jr. (3 yr appt)   | 6/9/2014  | 6/30/2017  |
| Harbo                                     | Arthur Murphy, Jr. (3 yr appt)  ormaster   |   |  |
|   | Arthur Murphy, Jr. (3 yr appt)  ormaster  Michael Broderick  |   | 6/30/2017  |
|   | Arthur Murphy, Jr. (3 yr appt)  ormaster  Michael Broderick tant Harbormaster  | 6/9/2014  |  |
|   | Arthur Murphy, Jr. (3 yr appt)  ormaster  Michael Broderick  | 6/9/2014  | 6/30/2017  |
|   | Arthur Murphy, Jr. (3 yr appt)  ormaster  Michael Broderick tant Harbormaster  Jeffrey French  | 6/9/2014<br>6/9/2014<br>6/9/2014  | 6/30/2017<br>6/30/2015<br>6/30/2015  |
|   | Arthur Murphy, Jr. (3 yr appt)  ormaster  Michael Broderick tant Harbormaster  Jeffrey French  School Crossing Guards  | 6/9/2014<br>6/9/2014<br>6/9/2014<br>Appointed   | 6/30/2017<br>6/30/2015<br>6/30/2015<br><b>Term Expires</b>   |
|   | Arthur Murphy, Jr. (3 yr appt)  ormaster  Michael Broderick tant Harbormaster  Jeffrey French  | 6/9/2014 6/9/2014 6/9/2014 Appointed 6/3/2013   | 6/30/2017<br>6/30/2015<br>6/30/2015<br><b>Term Expires</b><br>6/30/2014  |
|   | Arthur Murphy, Jr. (3 yr appt)  ormaster Michael Broderick tant Harbormaster Jeffrey French  School Crossing Guards Kenneth Woodbury   | 6/9/2014<br>6/9/2014<br>6/9/2014<br>Appointed   | 6/30/2017<br>6/30/2015<br>6/30/2015<br><b>Term Expires</b><br>6/30/2014<br>6/30/2014                                     |
| Assis                                     | Arthur Murphy, Jr. (3 yr appt)  Prmaster Michael Broderick tant Harbormaster Jeffrey French  School Crossing Guards Kenneth Woodbury Joseph Bouchard George Comiskey   | 6/9/2014 6/9/2014 6/9/2014  Appointed 6/3/2013 6/3/2013 6/3/2013  | 6/30/2017<br>6/30/2015<br>6/30/2015<br><b>Term Expires</b><br>6/30/2014  |
| Assis<br>Sexua                            | Arthur Murphy, Jr. (3 yr appt)  ormaster Michael Broderick tant Harbormaster Jeffrey French  School Crossing Guards Kenneth Woodbury Joseph Bouchard George Comiskey  Il Harassment Grievance Office   | 6/9/2014 6/9/2014 6/9/2014 Appointed 6/3/2013 6/3/2013 6/3/2013   | 6/30/2017 6/30/2015 6/30/2015 Term Expires 6/30/2014 6/30/2014 6/30/2014   |
| Assis<br>Sexua                            | Arthur Murphy, Jr. (3 yr appt)  Prmaster Michael Broderick tant Harbormaster Jeffrey French  School Crossing Guards Kenneth Woodbury Joseph Bouchard George Comiskey   | 6/9/2014 6/9/2014 6/9/2014  Appointed 6/3/2013 6/3/2013 6/3/2013  | 6/30/2017<br>6/30/2015<br>6/30/2015<br><b>Term Expires</b><br>6/30/2014<br>6/30/2014                                     |
| Assis<br>Sexua<br>Michae                  | Arthur Murphy, Jr. (3 yr appt)  ormaster Michael Broderick tant Harbormaster Jeffrey French  School Crossing Guards Kenneth Woodbury Joseph Bouchard George Comiskey  Il Harassment Grievance Office el Farrell, Town Administrator  | 6/9/2014 6/9/2014 6/9/2014  Appointed 6/3/2013 6/3/2013 6/3/2013  | 6/30/2017  6/30/2015  6/30/2015  Term Expires 6/30/2014 6/30/2014  6/30/2014  Term Expires                               |
| Assis<br>Sexua<br>Michae                  | Arthur Murphy, Jr. (3 yr appt)  ormaster Michael Broderick tant Harbormaster Jeffrey French  School Crossing Guards Kenneth Woodbury Joseph Bouchard George Comiskey  Il Harassment Grievance Office el Farrell, Town Administrator  RN (Statewide Anti-Terrorism U  | 6/9/2014 6/9/2014 6/9/2014 Appointed 6/3/2013 6/3/2013 6/3/2013 6/3/2014  Inified Response Network)                   | 6/30/2017  6/30/2015  6/30/2015  Term Expires 6/30/2014 6/30/2014  Term Expires 6/30/2015                                |
| Assis<br>Sexua<br>Michae                  | Arthur Murphy, Jr. (3 yr appt)  Prmaster Michael Broderick tant Harbormaster Jeffrey French  School Crossing Guards Kenneth Woodbury Joseph Bouchard George Comiskey  Il Harassment Grievance Office el Farrell, Town Administrator  RN (Statewide Anti-Terrorism U Donald Cudmore, Police Chief   | 6/9/2014 6/9/2014 6/9/2014 Appointed 6/3/2013 6/3/2013 6/3/2013 6/3/2014  Inified Response Network) 6/9/2014          | 6/30/2017  6/30/2015  6/30/2015  Term Expires 6/30/2014 6/30/2014  Term Expires 6/30/2015                                |
| Assis<br>Sexua<br>Michae                  | Arthur Murphy, Jr. (3 yr appt)  ormaster Michael Broderick tant Harbormaster Jeffrey French  School Crossing Guards Kenneth Woodbury Joseph Bouchard George Comiskey  Il Harassment Grievance Office el Farrell, Town Administrator  RN (Statewide Anti-Terrorism U Donald Cudmore, Police Chief Thomas Dejoy  | 6/9/2014 6/9/2014 Appointed 6/3/2013 6/3/2013 6/3/2013 6/3/2014  Inified Response Network) 6/9/2014 6/9/2014          | 6/30/2017  6/30/2015  6/30/2015  Term Expires 6/30/2014 6/30/2014  Term Expires 6/30/2015  6/30/2015                     |
| Sexua<br>Michae<br>SATU                   | Arthur Murphy, Jr. (3 yr appt)  Prmaster Michael Broderick tant Harbormaster Jeffrey French  School Crossing Guards Kenneth Woodbury Joseph Bouchard George Comiskey  Il Harassment Grievance Office el Farrell, Town Administrator  RN (Statewide Anti-Terrorism U Donald Cudmore, Police Chief Thomas Dejoy Albert Beardsley, Fire Chief                       | 6/9/2014 6/9/2014 6/9/2014 Appointed 6/3/2013 6/3/2013 6/3/2013 6/3/2014  Inified Response Network) 6/9/2014          | 6/30/2017  6/30/2015  6/30/2015  Term Expires 6/30/2014 6/30/2014  Term Expires 6/30/2015                                |
| Sexua<br>Michae<br>SATU                   | Arthur Murphy, Jr. (3 yr appt)  ormaster Michael Broderick tant Harbormaster Jeffrey French  School Crossing Guards Kenneth Woodbury Joseph Bouchard George Comiskey  Il Harassment Grievance Office el Farrell, Town Administrator  RN (Statewide Anti-Terrorism U Donald Cudmore, Police Chief Thomas Dejoy Albert Beardsley, Fire Chief  trar of Voters       | 6/9/2014 6/9/2014 Appointed 6/3/2013 6/3/2013 6/3/2013 6/3/2014  Inified Response Network) 6/9/2014 6/9/2014          | 6/30/2017  6/30/2015  6/30/2015  Term Expires 6/30/2014 6/30/2014  Term Expires 6/30/2015  6/30/2015 6/30/2015 6/30/2015 |
| Sexua<br>Michae<br>SATU<br>Regist<br>DEMO | Arthur Murphy, Jr. (3 yr appt)  ormaster Michael Broderick tant Harbormaster Jeffrey French  School Crossing Guards Kenneth Woodbury Joseph Bouchard George Comiskey  Il Harassment Grievance Office el Farrell, Town Administrator  RN (Statewide Anti-Terrorism U Donald Cudmore, Police Chief Thomas Dejoy Albert Beardsley, Fire Chief  trar of Voters CCRAT | 6/9/2014 6/9/2014 Appointed 6/3/2013 6/3/2013 6/3/2013 6/3/2014  Inified Response Network) 6/9/2014 6/9/2014 6/9/2014 | 6/30/2017  6/30/2015  6/30/2015  Term Expires 6/30/2014 6/30/2014  Term Expires 6/30/2015  6/30/2015                     |
| Sexua<br>Michae<br>SATU<br>Regist<br>DEMO | Arthur Murphy, Jr. (3 yr appt)  ormaster Michael Broderick tant Harbormaster Jeffrey French  School Crossing Guards Kenneth Woodbury Joseph Bouchard George Comiskey  Il Harassment Grievance Office el Farrell, Town Administrator  RN (Statewide Anti-Terrorism U Donald Cudmore, Police Chief Thomas Dejoy Albert Beardsley, Fire Chief  trar of Voters       | 6/9/2014 6/9/2014 Appointed 6/3/2013 6/3/2013 6/3/2013 6/3/2014  Inified Response Network) 6/9/2014 6/9/2014 6/9/2014 | 6/30/2017  6/30/2015  6/30/2015  Term Expires 6/30/2014 6/30/2014  Term Expires 6/30/2015  6/30/2015 6/30/2015 6/30/2015 |

| REPUBLICAN |
|------------|
| 1/         |

| Vacant                       | 6/11/2012                               | 6/30/2015 |
|------------------------------|---|-----------|
| Richard Boucher              | 6/9/2014                                | 6/30/2017 |
| Janice McGrane as Town Clerk | No apt needed by the Board of Selectmen | Tenure    |

| Recreational Path Committee Bill Hastings Jeff Wade Christian Roop Sandra Martin Julie Coolidge | Date Appointed<br>6/23/2014<br>6/23/2014<br>6/23/2014<br>6/23/2014<br>10/6/2014 | Term Expires 6/30/2015 6/30/2015 6/30/2015 6/30/2015 6/30/2015 |
|---|---|--|
|   | 10/0/40 1**   | 6/30/2015  |

### SCHOOL DEPARTMENT

Superintendent of Schools (Appointment by School Committee)

Carol Jacobs (July 1, 2007) \*no apt needed by the Board of Selectmen

| School Committee Elected Officials Elana Peled Pamela Lundquist Laurene A. Polignone Michael Hinchliffe(until 5/15 election) | 5/14/2012<br>5/14/2012<br>4/30/2013<br>6/23/2014 | <b>EXPIRES</b> 5/2015 5/2015 5/2016 5/2015 |
|--|--|--|
| Barbara M. Linares   | 5/12/2014  | 5/2015<br>5/2017                           |

# Crossing Guards See: POLICE DEPARTMENT, School Crossing Guards

| Scholarship Committee<br>Carol Jacobs | Date Appointed  By Virtue of Employment | Term Expires |
|---------------------------------------|---|--------------|
| Kenneth G. Woodbury                   | 6/3/2013                                | 6/30/2014    |
| Pamela G. McKay                       | 6/3/2013                                | 6/30/2014    |
| Deborah Mulligan                      | 6/3/2013                                | 6/30/2014    |

# Whittier Regional Vocational Technical High School, District Committee Representative (School Committee Appointment) Date Appointed Term Expires Dr. Jo-Ann Testaverde 2014 3/31/2017

| School Feasibility Committee       | Date Appointed | Term Expires |
|------------------------------------|----------------|--------------|
| School Building Committee          | Date Appointed | Term Expires |
| Stuart Egenberg, Selectman         | 6/9/2014       | 6/30/2015    |
| Tillie Evangelista, Planning Board | 6/9/2014       | 6/30/2015    |
| Pamela Lundquist, School Committee | 6/9/2014       | 6/30/2015    |
| Peter Durkee, Highway Surveyor     | 6/9/2014       | 6/30/2015    |
| Jeff Wade, Tech Exp                | 6/9/2014       | 6/30/2015    |
| George Comiskey, Citizen           | 6/9/2014       | 6/30/2015    |
| Ellie Sinkewicz, Citizen           | 6/9/2014       | 6/30/2015    |
| Michelle Smith, Parent             | 6/9/2014       | 6/30/2015    |
| Kerry Stauss, Parent               | 6/9/2014       | 6/30/2015    |
| Eric Zadina, Parent                | 6/9/2014       | 6/30/2015    |

| Selectman's Office: See: BOARD OF SELECTMEN and/or TOWN ADMINISTRATOR  |  |   |
|--|--|---|
|  | Date Appointed 6/23/2014                                 | Term Expires<br>6/30/2015                                     |
| Non-Voting Members Michael Farrell, Town Administrator Carol Jacobs, Superintendent Margaret Maher, Principal Joan Liporto, School Business Manager Peter Lucia, M/H Principal | 6/9/2014<br>6/9/2014<br>6/9/2014<br>6/9/2014<br>6/9/2014 | 6/30/2015<br>6/30/2015<br>6/30/2015<br>6/30/2015<br>6/30/2015 |
| James Lacey, FinCom  | 6/9/2014   | 6/30/2015   |

Sexual Harassment Grievance Officer See: POLICE DEPARTMENT, "Sexual Harassment"

| (established 5/17/2004) |                                  |
|-------------------------|----------------------------------|
| 6/9/2014                | 6/30/2015                        |
| 6/9/2014                | 6/30/2015                        |
| 6/9/2014                | 6/30/2015                        |
| 6/9/2014                | 6/30/2015                        |
| 6/9/2014                | 6/30/2015                        |
|                         | 6/9/2014<br>6/9/2014<br>6/9/2014 |

# Synthetic Turf Advisory Committee (established 12/3/2012)

(1-Finance and Advisory member, 1 School Committee member, 2 Georgetown Athletic Assoc. members, 1 Park & Recreation member, and 4 Selectmen appointments 2 voting and 2 non-voting members)

Jim DiMento. Park & Recreation 6/23/2014 6/30/2015

| own phylonic, i ark & Necreation   | 0/23/2014            | 6/30/2015     |
|--|----------------------|---------------|
| Jon Pingree, GAA   | 6/23/2014            | 6/30/2015     |
| Mark Perry, GAA  | 6/23/2014            |               |
| Michael Anderson   |                      | 6/30/2015     |
| Peter Durkee   | 6/23/2014            | 6/30/2015     |
|  | 6/23/2014            | 6/30/2015     |
| Barbie Linares, School Committee   | 6/23/2014            | 6/30/2015     |
| Vacant, FinCom   |                      | 6/30/2015     |
| Carol Jacobs, Superintendent (non voting) 6/9/2014   |                      | · · · · · · · |
| Loop Line at a Committed and C |                      | 6/30/2015     |
| Joan Liporto, School Business Manager(no   | on voting) 6/23/2014 | 6/30/2015     |
|  |                      |               |

## **TOWN ACCOUNTANT**

| Mary McMenemy | 5/21/2012 | 5/31/2015 |
|---------------|-----------|-----------|
|               |           |           |

| TOWN ADMINISTRATOR | Date Appointed | Term Expires |
|--------------------|----------------|--------------|
| Michael Farrell    | • • •          | renn Expires |
| Michael Fallell    | 6/3/2013       | 6/30/2016    |
|                    |                | 0,00,2010    |

| TOWN CLERK     | ELECTED   | EXPIRES |
|----------------|-----------|---------|
| Janice McGrane |           | EVLIKES |
| Janice McGrane | 4/30/2013 | 5/2016  |

### Asst. Town Clerk

(Appointment by Town Clerk) **Date Appointed Term Expires**  Kathleen Roche

5/14/2014

5/14/2015

**TOWN COUNSEL** Kopelman & Paige

**Date Appointed** 

6/9/2014

**Term Expires** 6/30/2015

TRAFFIC REVIEW COMMITTEE (BoS reduced to a 3-member Committee 6/3/2013)

**Date Appointed** 

Term Expires

**TREASURY** 

Treasurer/Tax Collector

Jacqueline Cuomo

Date Appointed 6/9/2014

(3-year term)

**Term Expires** 6/30/2017

Assistant Treasurer/Assistant Collector

Pam Rogers

6/9/2014

6/9/2014

6/30/2017

Tree Warden: See Highway Surveyor

**VETERANS'** 

**Veterans' District Representative** 

**Date Appointed** 

**Term Expires** 

6/30/2015

Philip Trapani
Veteran's District Agent

Ryan Lennon

Veterans' Graves Officer

**Date Appointed** 

**Term Expires** 

Vacant

Assistant Veterans Graves Officer

Vacant

**WATER DEPARTMENT** 

| Richards  Nicholas Lawler  Scott Edwards | <b>ELECTED</b> 5/14/2012 4/30/2013 | <b>EXPIRES</b> 5/2015 5/2016 |
|--|------------------------------------|------------------------------|
| Jeffrey W. McClure                       | 5/12/2014                          | 5/2016<br>5/2017             |

Water Superintendent

Louis Mammolette-hired 9/16/2013

Water Conservation Committee (Appt by the Water Commissioners)

**Date Appointed** 

**Term Expires** 

Whittier Regional Vocational Technical High School District Committee Representative See; SCHOOL DEPARTMENT, Whittier Regional Technical High School District Committee Representative

| Jeffrey Moore Sharon Freeman Dave Kapnis Gina Thibeault, Chair | <b>Date Appointed</b> 6/3/2013 6/20/2011 6/3/2013 6/7/2010 | Term Expires 6/30/2017 6/30/2016 6/30/2018 |
|--|--|--|
| Gina Thibeauit, Chair  | 6/7/2010   | 6/30/2015                                  |

Paul Shilhan

6/23/2014

Alternate Members of Zoning Board of Appeals

(3 Associate Members)

Shawn R. Deane

Date Appointed 12/15/2014

**Term Expires** 6/30/2015

6/30/2019

# GEORGETOWN ASSESSORS FISCAL YEAR 2015 REPORT

The Assessors Office has completed the state mandated Interim Adjustment on all taxable property. In addition to the state mandate this office has been very busy with the number of new parcels and new dwellings. The Assessors Office for the fifth time completed an in-house Interim Adjustment. Also all field work and data entry was completed in-house saving the Town thousands of dollars for FY 2015.

The Department of Revenue certified the Fiscal Year 2015 tax rate of \$16.03. New growth was calculated at \$149,287. The new levy limit is \$18,213,412. Below is a table with the parcel counts and value distributed by classes.

| TAX   | PARCEL | ASSESSED        | TAX     | TAX AMOUNT    |
|---|--------|-----------------|---------|---------------|
| CLASSIFICATION  | COUNT  | VALUE BY CLASS  | RATE    | BY CLASS      |
| RESIDENTIAL COMMERCIAL INDUSTRIAL MIXED USE PERSONAL PROPERTY | 2893   | \$1,028,779,440 | \$16.03 | \$ 16,491,334 |
|   | 55     | \$ 37,910,610   | \$16.03 | \$ 607,707    |
|   | 88     | \$ 42,166,500   | \$16.03 | \$ 675,929    |
|   | 18     | \$ 8,048,330    | \$16.03 | \$ 129,015    |
|   | 256    | \$ 18,699,104   | \$16.03 | \$ 299,747    |
| TOTAL   | 3310   | \$1,135,603,984 | \$16.03 | \$18,203,732  |

Motor Vehicle Revenue for calendar 2015 = \$1,349,258.14

Respectfully submitted,

Office Staff: Assistant Assessor/Office Manager Jay Ferreira, MAA

Assistant Assessor/ Clerk Rose Provencher, MAA

### **BOARD OF ASSESSORS:**

David A. Bogdan Exp. 2018

Thom Berube Exp. 2016, Chairman

Arthur McDonald Exp. 2017

# Georgetown Community Preservation Committee Annual Report, FY 2015

**Background and Authority:** The Community Preservation Committee (CPC) is a coalition of representatives from multiple municipal boards and commissions charged with making recommendations for the funding of projects for vote by residents at the annual town meeting. Revenues available for expenditure during the FY 2015 were generated through a 3% surcharge on property values as well as matching funds by the state under the authority of the Community Preservation Act. In 2015, approximately \$ 192,755 in state matching funds in addition to the \$398,192 in revenues collected from the surcharge.

Under the Act, the CPC solicits and reviews proposals for projects and makes recommendations to the Select Board for inclusion on the town meeting warrant. Residents of the town vote at town meeting on whether to fund the projects. To be eligible for CPA funds, the project must address a need under one of the following categories: The support of Community Housing; the creation and preservation of Open Space; the acquisition, creation, preservation, rehabilitation and restoration of land for recreational use; and Historical Preservation. The Act requires the CPC to reserve at least 10% of the available revenues for each category. For FY 2015, \$56,000 was reserved for each of the required categories, along with \$21,000 as an Administrative Reservation, as allowed under the Act. The unused portion of the Administrative Reservation was returned to the pool of remaining CPA funds.

Membership: The CPC is comprised of representatives from the Conservation Commission (Carl Shreder), Planning Board (Harry LaCortiglia), Park and Recreation Commission (James Dimento), Select Board (Gary Fowler), Finance and Advisory Committee (Ed Dobie), Open Space Committee (Peter Burns), Affordable Housing Trust (Paul Nelson), Housing Authority (David Schauer), and the Historical Commission (James Davenport). The current officers of the Committee are: Harry LaCortiglia, Chair; Peter Burns, Vice-Chair; and James Davenport, Treasurer.

Meetings: The CPC meets the first and third Tuesdays of each month in the Town Hall. The CPC held a public information meeting on April 7, 2015 to inform the town of the projects that it intended to send to the Select Board for inclusion on the town warrant. This meeting was broadcast on local cable television. Additionally, the CPC offered several opportunities for public comment during the project review period.

**Project Suggestion Submission Period:** The CPC solicited projects from September 1 through November 26, 2014.

**Project Selections/Recommendations for Town Meeting:** The CPC recommended eight projects for funding in addition to a recommendation to allocate funds to cover bond costs for the High School Turf Athletic Field approved in a previous year. All the projects recommended by the CPC were approved for funding by the citizens of Georgetown at the Annual Town Meeting in May 2015.

**Approved Projects, FY 2015:** The projects below were approved for funding during the Annual Town Meeting, May 2015.

| CPA Recommended Projects Summary                   |                  |
|--|------------------|
| Historic Reservation>                              | <b>AFO 000 0</b> |
| Open Space Reservation>                            | \$56,000.00      |
|  | \$56,000.00      |
| Community Housing Reservation>                     | \$56,000.00      |
| Administrative Reservation>                        | \$21,000.00      |
|  |                  |
| Housing Authority Stormdoors                       | \$3,600.00       |
| A.H. Trust Block Grant                             | \$80,000.00      |
| Digitization of Historic Documents                 | \$22,000.00      |
| Town Hall Shrub Fence                              | \$9,500.00       |
| Bond Costs   | \$200,424.85     |
| American Legion Park Restoration (Phase 3)         |                  |
|  | \$46,833.00      |
| East Main St Rec Facility Phase 1 Completion costs | \$140,000.00     |
| Open Space Active Rec Land Purchase                | \$158,000.00     |
| West St. Field Improvements                        | \$45,000.00      |
|  |                  |
|  |                  |

# Conservation Commission FY 2015

The Georgetown Conservation Commission is responsible for administering the Massachusetts Wetland Protection Act and the Georgetown Wetlands Protection Bylaw. These laws are intended to protect wetlands, ponds, lakes, brooks, streams, rivers, and any land subject to flooding and their resource areas. Resource areas include land within 200 feet of perennial rivers, streams and brooks, and within 100 feet of all wetland areas. In these "resource areas", the Commission is charged with controlling activities that could degrade water quality, increase flooding, impair wildlife habitat or have any other adverse impacts to the environment.

In working with the Department of Environmental Protection and the Natural Heritage Endangered Species Program with the Division of Fisheries and Wildlife, the Commission strives to continually educate themselves and the community about the importance on preserving our valuable natural resources. As we work together as a community to protect, preserve and conserve, we will continue to establish a town that has a tremendous sense of pride.

The Georgetown Conservation Commission meets on Thursday nights in a Town Hall Meeting Room. Site reviews and additional meetings are held as needed. Exact dates and times of the public hearings and public meetings are posted outside the Assessor's office in Town Hall, as well as, on the town website. All required forms for filing with the Commission are available on the town website or at the Conservation office. The public is welcomed and encouraged to attend.

Each year, the Conservation Commission makes steady progress towards a proactive methodology to conservation. The Commission has developed several standard "Orders of Conditions" which helps applicants better understand the Commission requirements. The local "Orders of Conditions" give the Commission the opportunity to protect specific sites and their unique resources.

The Commission supports town subcommittees such as the "Open Space Committee", "Camp Denison Committee "and "Littles Hill Stewardship Committee", all of which are vigorously working to create conservation areas open for public use. The following are the Commission's current open space locations: Camp Denison, Hampshire Woods, Littles Hill, Bailey Lane, Lufkin's Brook, Spruce Pond, Pentucket Acres, Parker River Landing and Pentucket Pond. Also, the Commission recently acquired additional land abutting the Camp Denison property.

The Camp Denison Committee is in the process of improving the use and appearance of Camp Denison off Nelson Street. There are a number of volunteers who have dedicated their time and effort to make Camp Denison a pleasurable location for the people of Georgetown to spend time. The Camp Denison crew is always working hard to maintain the property. Volunteers and donations have really made a big difference at Camp Denison. The "Work Shop in the Woods" summer day camp for kids and the "Be-Epic" theater show have been a tremendous source of income for the camp, as well as the number of other camp rentals such as boat and property rentals.

The Commission continues to move forward on conservation land maintenance. The Department of Wildlife & Fisheries has given the Conservation Commission and the Board of Health a leading role in issuing permits to alleviate threats from beavers. With the beaver population on the rise, the local government can best determine what action is best for the town and how to best protect the public from property damage.

Through the Open Space Committee, the Georgetown Open Space Plan is nearly completed. The Open Space Plan is helping the Commission plan acquisitions and manage Georgetown's open space. The Open Space Committee is helping the Conservation Commission become proactive by acquiring ecologically sensitive and upland resource areas for the passive recreational enjoyment of all Georgetown citizens. Their efforts will help preserve Georgetown character, environmental and natural heritage for our future generations. The Open Space Committee has been very active and has helped open lines of communication with neighboring Communities.

The Georgetown Conservation Commission has also been working with the Community Preservation Committee. The Community Preservation Act passed at the May 2001 Town Meeting. The Community Preservation Committee provides much needed grant money for open space, historic properties, and creating affordable housing. In 2003, Hampshire Woods was purchased through a CPC grant for \$290,000. In 2004, the first of the Trails and Access preservation CPC grant was approved for \$5,000. Also, the first Pentucket Pond Fanwort control CPC grant was approved for \$45,000. The Conservation Restriction for Hampshire Woods was also approved for \$15,000 through CPC grant money. In 2005, the second of the Trails and Access preservation CPC grant was approved for \$10,000. Also, Bailey Woods purchase was approved for \$240,000.00. In 2006, the second of the Pond Fanwort control CPC grant was approved for \$36,000.00. The 32 acre CPC purchase of Driftway farms was approved in 2011 for \$255,000

The Commission will continue to be actively involved with educating the people of Georgetown on the Wetland Bylaw and Wetland Protection Act. Making every citizen aware of these valuable resources will help Georgetown become a prize community. Residents who would like to learn more can check out the town web site, come by the Conservation office, or call the office at: (978) 352-5712. We look forward to assisting the residents of Georgetown.

The Commission would like to thank all of the community volunteers who spend their personal time to make Georgetown a great place to live. We would also like to thank the other town boards and their staff for their continued support and help. Respectfully submitted,

Carl Shreder – Chairman
Laura Repplier – Commissioner
Lillabeth Wies– Commissioner
Nick Feitz – Commissioner
Andrew Currie- Commissioner
Rachel Bancroft – Commissioner
Rae Ann Baldwin-Commissioner
Steve Przyjemski – Conservation Agent

# Georgetown Council on Aging FY 2015 Annual Report

As a result of solid support and expanded relationships within the community, the Georgetown Council on Aging (COA) ended Fiscal Year 2015 in a very strong position, with positive program growth and the stage set for future opportunities. Based on the documentation of increased services and care management required for a steadily expanding elder population, voters at Town Meeting agreed to spend up to \$45,000 to design and plan the engineering necessary to modify a wing of an elementary school (Perley School) for use as a Senior Center. At the same time, voters approved an increase in the COA Personal Services (salary portion) from \$68,772 to \$82,489, a 20 percent increase in the COA's FY16 Budget, which will allow the COA Outreach Worker and Administrative Assistant to move from part time hours to fulltime positions once the new facility is complete. As the design for the new space is completed, voters at an October Special Town Meeting will be asked to fund the construction costs needed to modify the five classrooms in the wing for use as the new Senior Center. The COA anticipates moving into the new facility early in the new year. The consolidation of the COA's activities, programs and services into one location will allow the COA to serve the Town's current and future population in a more efficient and effective manner.

In Fiscal Year 2015, board members and their positions included: Claire Maimone, Chair; Esther Palardy, Vice Chair; Jean Perley, Secretary; Chandler Noyes, Treasurer; Corona Magner, Diane Prescott, Sue Gardiner, Jeannine DesJardins, Nancy Thompson and Alternate Board Members Carol Sheehan and Ann Stewart. Following the loss of long time board member Chandler Noyes, alternate board member Caroline Sheehan was appointed as a full board member and Richard Boucher was appointed as an alternate member. Council on Aging staff members in FY 15 included Director Colleen Ranshaw-Fiorello, Outreach Worker Kirsten Klueber, Newsletter Editor/Administrative Assistant Julie Pasquale, Van Driver David Hall, Meal Site Supervisor Ailene "Mickie" Locke and Meal Site Assistant Al Miller.

Committed to the goal of supporting elders as they age in place, the COA offers a wide range of cultural, social, health, informational and educational programs to local elders and their families. According to the 2010 Federal Census, 1,428 elders over the age of 60 live in Georgetown. However, the 2015 local residents' age list shows that 1,803 elders over the age of 60 live in Georgetown representing approximately 22 percent of the town's total population.

The documented growth of COA programs and services along with strong community and municipal partnerships placed the Georgetown Council on Aging in a good position to consider the Perley School project as an opportunity for future growth and expansion. The additional demand for services has been documented by the COA as a trend over the past several years. In FY08, the number of duplicated elders served by COA programs and services was 4,477 while the number of unduplicated elders served was 458. As a result of growth as well as the Georgetown COA's increased

connections with the community, the number of duplicated elders served by COA programs and services grew to 6,377 in FY15, a 70 percent increase from FY08. At the same time, the number of unduplicated elders served increased to 665 in FY15, a 68 percent increase. Including requests for support and assistance with food resources, fuel assistance, transportation as well as support for complex clients living with a variety of physical and psycho/social needs, case management and advocacy provided by the COA has increased dramatically. The COA served 357 unduplicated clients with case management services in FY15, a 300 percent increase from the 91 unduplicated clients served in FY09. Working collaboratively with the Georgetown School District and the Board of Selectmen to repurpose the wing of the Perley School as a Senior Center facility will maximize the opportunity for COA program and participant success while continuing to strengthen the relationships that build a healthy community.

Following the success of My Life, My Health: Chronic Disease Self-Management Program and the Diabetes Self-Management Program in previous years, the COA partnered with Elder Service of Merrimack Valley's (ESMV) Healthy Living Center of Excellence to offer the eight-week Matter of Balance Program. The program was highly successful with 14 participants completing the program. Community outreach to promote the program included press releases in the local newspapers, announcements in the Alzheimer's Association Events Calendar, COA newsletter and on the Cable TV community bulletin board. As a result, the COA will continue to work with ESMV to provide future self-management programs for people living with chronic diseases.

As an example of community partnership, the Trustees of the Perley Free School again provided a fuel assistance program to local residents who experience difficulty with heating costs. In addition to the money that is used to fund scholarships for Georgetown graduates and alumnae, the Trustees oversee a small endowment to aid Georgetown residents facing financial hardships. Concerned for people who may have difficulty with heating costs, the Trustees continued the plan for a limited heating assistance program for a fourth year. In FY15, the Trustees provided six individuals with heating assistance. The grassroots effort enhances heating assistance programs available through Community Action, allowing more individuals to receive services within the community.

In its first full year, a partnership with a local elder lawyer has allowed the COA the opportunity to provide a monthly elder law consultation program. With questions regarding elder law, estate planning, health care proxies and advance directives, the program provides elders with resources and information about the next steps to take. In FY15, the program served 16 unduplicated individuals and will continue in the new fiscal year.

The support of Crosby's Marketplace, a local grocery store, as a sponsor for our monthly Men's Breakfast program further illustrates the strength of the COA's partnerships within the community. Along with a nutritious breakfast for the participants, speakers the COA coordinates and plans speakers for the program. With topics ranging from health and wellness, Medicare, retirement, Veterans' issues, current

events, town government, home and personal safety, and local history, speakers are planned each month. During Fiscal Year 2015, the COA served a total of 154 men, an average of 16 per month for the 10-month program (we missed two months with inclement weather!) Participation in the monthly breakfast program continues to evolve and expand with new participants joining the group. Along with an opportunity to share a nutritious meal and socialize with friends, the breakfast program provides the COA with an opportunity to develop relationships with men in the community and to identify their specific needs and concerns.

The Friends of the Council on Aging group continues to increase community support and raise awareness for the COA's mission of serving elders and their families in the community. Gift basket raffles at recent elections have raised both funds and "friends" for the Council on Aging. The COA donation account has also gratefully received several gifts which have been used to support COA programs and activities.

Participation in the income tax preparation program available through the Association for the Advancement of Retired People (AARP) also saw increased participation this year. Two volunteer Tax Aides prepared state and federal tax returns for 84 unduplicated individuals at the Council on Aging's office this past year, a 54 percent increase from the 58 individuals served in FY14. The preparers also served eight unduplicated non-elders in FY15. Along with income tax preparation, the Tax Aides also provided participants with information regarding the state's Circuit Breaker Tax Credit and helped resolve individual issues with the state Department of Revenue regarding requests for additional verification from elders.

A continued partnership with the Georgetown School Department has allowed the COA to further expand programs and activities available to local elders within the community. Six elders participated in a monthly guest reading and "listening" program that allows participants to read to early elementary students while also listening to young readers read to them. To supplement the exercise classes available through the COA, the Georgetown School Department continues to offer the use of their building for indoor walking during the fall and winter. Four participants walked a total of 20 times at the school this year. As another intergenerational opportunity, seventeen elders attended a high school concert program and holiday breakfast. In April, the Culinary Arts Department at Whittier Regional Vocational Technical High School prepared and served a special lunch for elders at the COA meal site. Along with the very fine cuisine, students and elders enjoyed an opportunity to share and socialize. The programs offered in partnership with the School Department continue to be wellreceived and are all scheduled to resume this fall. The upcoming move to the new Perley School facility will offer the COA and the community future opportunities for intergenerational activities.

The Georgetown and Merrimac Councils on Aging continue to share an 8 passenger van as part of a regional transportation plan. Funded with a grant from the state Department of Transportation's Mobility Assistance Program, the van is leased from the Merrimack Valley Regional Transit Authority (MVRTA) and provides a vital link to needed services for elders and disabled individuals in Georgetown and Merrimac. To support

independence and the goal of aging in place, the COA van traveled 4,947 miles in FY15 providing 14 individuals with 104 weekly shopping trips and 25 elders with 52 social recreational outings to restaurants, shopping areas, museums and other recreational areas.

Providing elders with transportation to medical appointments, six volunteer drivers serving through Northern Essex Elder Transportation (NEET), Inc. supplied 8 elders with 64 round-trip out-of-town medical appointments located in Salem, North Andover, Newburyport, Amesbury, Beverly, Lawrence, Ipswich, Wenham Peabody, Danvers, Haverhill, Rowley, Georgetown and Groveland this past fiscal year. The six volunteer drivers with the NEET program donated 85.5 hours driving a total of 1,319 miles to provide elders with transportation to their medical appointments. Although some of our clients and drivers have both aged out of the program and it continues to be a challenge to find younger drivers, the service continues to be valuable to those served and those providing the service.

To further address elder transportation needs, the COA staff also provides elders with information and referrals to the Merrimack Valley Regional Transit Authority's (MVRTA) Ring and Ride transportation service. Using wheelchair lift-equipped MVRTA vehicles, the Ring and Ride program provides Georgetown residents with free curb-to-curb transportation to anywhere in Amesbury, Boxford, Georgetown, Groveland, Haverhill, Lawrence, Methuen, Newbury/Byfield, Newburyport, North Andover and West Newbury as well as to the Rowley Commuter Rail Station and Market Basket. The COA staff also provides clients with information and referrals to the Mass Health Transportation Program if eligible.

While the COA prepares for the new Senior Center facility to become ready for use, the COA continues to offer programs and services in three different locations: office space at Town Hall; rented space at the First Congregational Church which is used for congregate meals, programs, services and activities; and activity space made available without charge by the Georgetown Housing Authority at the Trestle Way Community Building. Exercise classes, the Men's Breakfast, TRIAD and some social events are held in the community room located at the town's public housing while referral, insurance counseling, outreach, transportation coordination, income tax assistance and newsletter production take place in the COA office space located at Town Hall. Assisted by two part-time staff members, the COA Director continues to divide time between the office at town hall as well as coordinating and overseeing activities in the other two locations. With an expansion of the Tax Incentive Program to include up to 30 participants, the COA has gained assistance from four volunteers who provide support for some of the programs and activities that take place at the three different locations.

Although this past winter's inclement weather led to several cancellations and reductions in weekly programs and activities, weekly exercise, game and craft programs along with nineteen community education and health information and prevention programs were well attended this past year. Community education program participation grew from 24 unduplicated elders in FY14 to 34 elders in FY15. Including

seasonal luncheons, socials and monthly birthday parties, the duplicate count of elders eating lunch at the congregate meal site increased from 1,033 in FY14 to 1,079 in FY15, a 44 percent increase in the number of elders continuing to eat lunch at the meal site and provides evidence of a steady participation rate. Morning cribbage and card group continues to be enjoyed before lunch. This year, at least 16 participants played 273 games of cribbage and various card games, an 18 percent increase from FY14. Sponsored by a grant from the Georgetown Cultural Council, a series of five musical and theater programs were well attended by 73 people this past year.

A continued connection with Emmaus, Inc. of Haverhill allows the doll-making group to create hand-sewn dolls for children living in local emergency shelters. This year, I delivered 128 dolls to the program's family shelter in Haverhill. The relationship with Emmaus has brought real meaning and purpose to the doll-making group and the relationship continues to be a benefit to the participants as well as to the recipients of the dolls.

On a monthly basis, a SHINE Counselor (Serving the Health Insurance Needs of Elders) is available to meet with people to discuss health insurance questions and concerns. The SHINE Counselor and COA Director often work together to provide clients with a higher level of service, sometimes meeting together or separately to assist clients with health insurance, prescription drug insurance or to provide assistance in completing state or Federal program applications. The meetings often lead to additional outreach to the clients. This year, the COA has seen a significant increase in the number of younger elders seeking supplementary health insurance information as they turn 65 years and prepare to retire. This trend provides evidence to support the position that a steadily increasing local elder population will generate a greater demand for services within the community. During the past year, the SHINE counselor and COA Director met with 53 unduplicated elders to assist with Medicare, Medigap policies, prescription drug plans and other health insurance issues, an increase from 23 individual served in FY14. This represents a 134 percent increase in the unduplicated number of elders served. In October, nine individuals attended a forum with SHINE representatives from Elder Services of Merrimack Valley (ESMV) to discuss recent changes in the health insurance industry. The program was televised by Cable TV, reaching an even greater audience within the community.

In partnership with the Board of Health, the monthly blood pressure clinics and annual flu clinic all saw steady and stable participation. The COA's Durable Medical Lending Program loaned 40 pieces of medical equipment to 31 unduplicated individuals this past year.

The Georgetown TRIAD continues to hold successful safety presentations and programs at Trestle Way in Georgetown. Along with the Essex County Sheriff's Department, the Georgetown TRIAD includes active participation by the Georgetown Police and Fire Departments, the Council on Aging, the Housing Authority and local elders. Although the inclement weather and loss of the group's chairman affected participation, at least 10 elders participated in a variety of programs presented by the TRIAD group. Staffed by TRIAD volunteers, File of Life and Grab and Go information

tables were also available at Senior Photo ID and ICE Your Phone events. Several members of the Georgetown Police Department were also on hand to present important community safety information. Additional outreach programs are planned this fall.

Providing evidence of the Georgetown COA's increased community connections, client finding with contacts from elders new to the town or to the COA increased from 25 contacts in FY14 to 49 contacts in FY15, a 145% increase. Including requests for support and assistance with food resources, fuel assistance, transportation as well as support for complex clients living with a variety of physical and psycho/social needs, case management and advocacy saw a significant growth this year, from 126 unduplicated elders served in FY14 to 187 unduplicated elders in FY15. Representing a 48 percent increase in the service, the COA maintains a confidential client file with emergency contact information on each elder served as well as ongoing progress notes on specific elders who receive case management services. In addition to home visits and office appointments, ongoing client support is provided with weekly reassurance calls to frail and homebound elders. In FY15, 398 reassurance/wellbeing calls were made to 357 elders. The COA also received 2,333 telephone calls and requests for information, assistance and referrals from elders this year. To offer additional outreach within the community, the COA Director and Outreach Worker wrote 60 sympathy, get well, thank you and thinking of you notes to local elders and family members.

In April, COA staff members coordinated and prepared the COA's eighth annual Volunteer Appreciation Breakfast in April as a way to acknowledge and thank many of our volunteers. The breakfast was attended by more than 40 volunteers, including town officials and administration. During the breakfast, the COA Director also held a training session for the volunteers that included an overview of updated information from Georgetown's Community Profile as part of the Massachusetts Healthy Aging Data Report, Active ageing: a framework for age friendly cities, Global Age-Friendly Cities: A Guide World Health Organization and Georgetown Elder Population Recent and Projected Growth prepared by the Georgetown COA. The presentation also included research regarding the connection between volunteerism and wellbeing and a review of COA participation statistics.

On an annual basis, the COA monthly newsletter is mailed or delivered to 9,372 households. To further strengthen the COA's community outreach, the COA Director writes press releases for local newspapers and cable television and update the Town's website on a monthly basis. Along with posting information on the Cable TV community bulletin board, the Cable TV station frequently records our programs for use on the local Cable TV community access station, allowing information related to elder programs and services to reach a greater audience within the Town. Cable TV interviews and opportunities to present information regarding COA programs and services to community groups and town departments have also expanded the COA's connections within the community. The local newspapers have also supported the COA's community outreach work by publishing feature stories connected to specific elder issues as well as press releases and photographs advancing COA programs and events. This year, three local newspapers published 49 press releases, feature stories, photographs and letters to the editor publicizing COA programs and activities.

Along with increases in case management, an analysis of this year's statistics found that increases were primarily seen in health and community education as well as wellness and SHINE programs, which provides evidence to support the top three areas of concerns of health and wellness, financial worries and concerns regarding maintaining independence noted by elders in the COA's 2014 participation survey. The increases in this year's statistics also reflect the concern for economic security and health care noted by elders in the greater Haverhill area surveyed by Elder Services of Merrimack Valley in the 2012 Community Needs Assessment. The number of unduplicated elders served by the Georgetown COA in FY15 was 665, a consistent trend with the number of 660 unduplicated elders served in FY 14. Non-elders often contact the COA seeking information regarding programs and services for family members, but also participate in COA programs and activities. As a reflection of continuing need, the number of unduplicated non-elders served by the Georgetown COA was steady at 262 individuals served. Although the opportunity to repurpose a portion of the Perley School as a Senior Center facility in the new year will allow the Georgetown COA to gain efficiency and effectiveness in serving elders and their families, the Georgetown COA remains committed to the mission of providing elders with the greatest opportunities possible regardless of the physical location of the department.

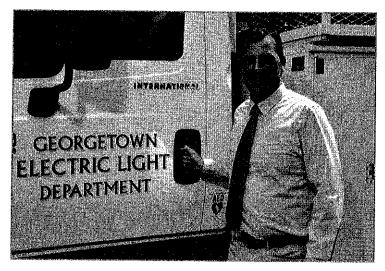
The COA thanks the Kiwanis, the Georgetown School Department, Georgetown Cultural Council, Georgetown Country Gardeners Club, the Over the Hill Band, Ashland Farms, Crosby's Marketplace, the Trustees of the Perley Free School, Nunan Florist and Greenhouses, the Friends of the Georgetown Council on Aging as well as the Town departments including the Georgetown Housing Authority, and the Georgetown Police and Fire Department for their continued support during the past fiscal year. With deep appreciation, the COA thanks the more than 154 volunteers who serve as board members, volunteer drivers, program assistants, newsletter production crew, office support and volunteers during special events. Providing the Georgetown COA with almost 3,000 hours of volunteer service this past fiscal year, an estimated value of \$62,550, their hours of service are a valuable asset as well as a significant savings to the town. Not only are they a resource and valuable asset to the COA, but they are a gift to all the people whose lives they touch. Their support is essential to the COA's mission of serving elders and their families.



# GEORGETOWN MUNICIPAL LIGHT DEPARTMENT

2014 ANNUAL REPORT

# LEADERSHIP



David Schofield, General Manager

# COMMISSIONERS



Pete Dion, Chairman



Scott Edwards



John Smolinsky

# **EMPLOYEES**



Lineworkers



Office





# Georgetown Municipal Light Department

Dear Resident,

I am honored to serve as the General Manager of the Georgetown Municipal Light Department, a position I accepted in 2013. I know firsthand that Georgetown Light is an exceptional organization, one that is committed to providing its customers with a reliable system which is both efficient and cost-effective.

Throughout the past year, Georgetown Light maintained its focus, not only on its financial health, but also on being proactive in maintaining the electrical system and infrastructure, and protecting rates by ensuring a stable and diverse energy portfolio, while addressing increased power costs to the utility. Georgetown Light maintains more than 50 miles of overhead and underground lines, and our preventative maintenance efforts during the past year have focused on all areas, with an increased emphasis on Main Street.

We recognize that the electric industry is changing, especially in the power supply area which has resulted in volatility in the price of electricity. We continue to keep a close eye on our power supply to minimize the price volatility to customers, and look for additional ways to implement renewable energy and energy efficiency programs that provide value to all customers.

As a community, Georgetown has been fortunate to experience an increase in its economic base, with a growing number of residential and business customers. We currently have 26 large customers who rely on Georgetown Light for their economic vitality, and we continue to take an active role in new building and retrofitting efforts for new business and residential projects. Our two substations are each capable of assuming the entire load for the community, which not only allows us to provide continuous power during times of peak consumption, but also limits the amount of time our customers are without power in the event of a power outage or interruption.

And as a member of the community, Georgetown Light plays an active role in civic and community events. During the past year, we have worked with local Veterans to Maintain and install the many flags that line Main Street during the summer, worked alongside the Georgetown Department of Public Works to renovate American Legion Park, provided electrical safety programs to local students, and participated in a vehicle day at Georgetown Peabody Library. In addition, Georgetown Light hosted a customer appreciation day during Public Power Week and met with local seniors to educate them on consumer safety and discuss any concerns regarding the cost of power. We also introduced a quarterly newsletter during the past year that keeps customers informed about the utility, staff and programs. Our award winning Line Department epitomizes our quest for excellence by placing second in New England at the 2014 Public Power Lineworker's Rodeo.

Although Georgetown Light is among the small municipal electric departments in the Commonwealth, with a staff of eight employees and a fleet of six trucks, our customers recognize, and appreciate, our commitment to service, reliability and competitive rates, along with our involvement in the community in which we serve.

Respectfully submitted,

David Schofield General Manager



### Georgetown Municipal Light Department Balance Sheet December 31, 2014

### ASSETS:

| 733E13,                                     |    |               |
|---|----|---------------|
| Utility Plant                               |    |               |
| Distribution Plant                          | \$ | 12,426,347.00 |
| General Plant                               |    | 869,397.47    |
| Total Utility Plant                         |    | 13,295,744.47 |
|   |    |               |
| Accumulated Depreciation Distribution Plant |    | 5,646,648.74  |
| Accumulated Depreciation General Plant      |    | 626,672.33    |
| Total Accumulated Depreciation              |    | 6,273,321.07  |
|   | •  |               |
| Net Utility Plant In Service                | _  | 7,022,423.40  |
| Fund Accounts                               |    |               |
| Depreciation Fund                           |    | 1,454,135.30  |
| Investment - Other Post Employment Benefits |    | 626,623.56    |
| , ,   |    | 2,080,758.86  |
|   |    |               |
| Current and Accrued Assets                  |    |               |
| Operation Cash                              |    | 703,837.26    |
| Working Fund                                |    | 500.00        |
| Account Receivable - Rates                  |    | 895,539.94    |
| Accounts Receivable - Municipal             |    | 3,047.29      |
| Reserve For Uncollected Accounts            |    | (3,259.58)    |
| Inventory                                   |    | 29,771.28     |
| Prepayments                                 |    | 592,857.56    |
| Total Current And Accrued Assets            | _  | 2,222,293.75  |
|   |    |               |
| Total Assets                                | \$ | 11,325,476.01 |
| <u>Liabilities and Capital</u>              |    |               |
| Liabilities:                                |    |               |
| Current Liabilities                         |    |               |
| Account Payable                             | \$ | 732,513.07    |
| Sales Taxes Payable                         |    | (127.31)      |
| Accrued Bond Interest                       |    | (0.08)        |
| Accrued Benefits                            |    | 186,157.38    |
| Consumer Deposits Payable                   |    | 118,500.00    |
| Total Current Liabilities                   |    | 1,037,043.06  |
|   |    |               |
| Long Term Liabilities                       |    |               |
| Bonds Payable                               |    | 400,000.00    |
| Total Long Term Liabilities                 |    | 400,000.00    |
|   |    |               |
| Total Liabilities                           |    | 1,437,043.06  |
| Capital:                                    |    |               |
| Surplus                                     |    | 7,613,643.58  |
| Other Post Employment Benefit Trust         |    | 626,623.56    |
| Contribution In Aid Of Const.               |    | 1,648,165.81  |
| Total Capital                               |    | 9,888,432.95  |
|   |    |               |
| Total Liabilities and Capital               | \$ | 11,325,476.01 |



### Georgetown Municipal Light Department Income Statement For the Year Ended December 31, 2014

| •  |             |                         |
|--|-------------|-------------------------|
| Revenues:                                |             |                         |
| Residential Sales                        | \$          | 4,905,983.69            |
| Commercial Sales                         |             | 705,277.27              |
| Commercial Sales Large                   |             | 1,654,701.00            |
| Street Lighting                          |             | 36,050.22               |
| Municipal Power Sales                    |             | 342,786.16              |
| Private Area Lights                      |             | 21,792.50               |
| Payment Discounts                        |             | (227,686.95)            |
| Rent From Electric Property              |             | 6,276.00                |
| Misc. Electric Revenue                   |             | 2,850.00                |
| Residential Conservation Service Charges |             | 8,170.40                |
| Merchandise And Jobbing Income           |             | 157,378.52              |
| Other Income - Rec                       |             | 3,429.40                |
| Total Revenues                           |             | 7,617,008.21            |
|  |             |                         |
| Cost of Sales:                           |             |                         |
| Purchase Power                           |             | 3,588,594.60            |
| Other Power Cost                         |             | 94,749.44               |
| Transmission                             |             | 1,808,833.64            |
| Total Cost of Sales                      |             | 5,492,177.68            |
|  |             |                         |
| Gross Profit                             |             | 2,124,830.53            |
| Evnancos                                 |             |                         |
| Expenses: Depreciation                   |             |                         |
| Interest On Bonds                        |             | 256,225.92              |
| Interest - Other                         |             | 17,340.00               |
| Operation Supervision & Engineering      |             | 1,131.48                |
| Operation Supervision & Engineering      |             | 1,870.00                |
| Operation Supplies & Materials           |             | 253,363.87              |
| Meter                                    |             | 8,137.40                |
| Miscellaneous Distribution               |             | 5,416.99                |
| Maintenance Supervision & Engineering    |             | 91,729.08               |
| Maintenance Of Structures                |             | 440.76                  |
| Maintenance Of Station Equipment         |             | 175.00                  |
| Maintenance Of Overhead Lines            |             | 2,245.98                |
| Maintenance Of Underground Lines         |             | 205,751.52              |
| Maintenance Of Line Transformers         |             | 1,691.76                |
| Maintenance Of Street Lights             |             | 135.40                  |
| Maintenance Of Misc. Distribution Plant  |             | 12,074.93               |
| Meter Reading                            |             | 2,633.42                |
| Customer Record                          |             | 12,972.32               |
| Miscellaneous Sales                      |             | 138,757.45              |
| Administrative Salaries                  |             | 3,371.70                |
| Office                                   |             | 132,339.19              |
| Outside Services                         |             | 79,521.67               |
| Property Insurance                       |             | 78,819.49               |
| Employee Pension And Benefits            |             | 40,186.02<br>450,070.80 |
| Miscellaneous General                    |             | •                       |
| Maintenance Of General Plant             |             | 1,091.43                |
| Transportation                           |             | 3,698.72<br>59,045.88   |
| Total Expenses                           |             | 1,860,238.18            |
| ra ser experience                        |             | 2,000,230.18            |
| Net Income                               | \$          | 264,592.35              |
|  | <del></del> |                         |

# Office of the Chief of the Fire Department



Fire Business: 978 352-5757

Fire Facsimile: 978 352-5741

# TOWN OF GEORGETOWN

Fire Department Headquarters 47 Central Street

Georgetown, Massachusetts 01833-2408 Georgetown Fire Department Budget for Fiscal Year 2015

| 12211 | Fire Salaries and Wages | \$337,337,00 |
|-------|-------------------------|--------------|
| 12214 | Fire Operating Expense  | \$97,242.00  |

# Georgetown Fire Department Response Statistics July 1, 2014 – June 30, 2015

# **Incidents**

| Type of Incident                | Total #1,811<br>FY 2014 | Percentage FY 2014 |
|---------------------------------|-------------------------|--------------------|
| Fires                           | 56                      | 3.09%              |
| Explosions                      | 2                       | 0.11%              |
| Rescue & EMS responses          | 639                     | 35.28%             |
| Hazardous Condition (No Fire)   | 64                      | 3.53%              |
| Service Calls                   | 840                     | 46.38%             |
| Good Intent Calls               | 62                      | 3,42%              |
| False Alarm & False Calls       | 144                     | 7.95%              |
| Severe Weather/Natural Disaster | 4                       | 0.22%              |
| Total Number of Incidents:      | 1,811                   | 100.00%            |

# **Apparatus Response**

| Apparatus     | Total Number of Responses |
|---------------|---------------------------|
| Ambulance 11  | 657                       |
| Ambulance 12  | 591                       |
| Engine 1      | 393                       |
| Engine 4      | 11                        |
| Engine 5      | 326                       |
| Rescue 1      | 15                        |
| Ladder 1      | 107                       |
| Combination 4 | 2                         |
| Car 1         | 305                       |
| Forestry 2    | 6                         |

During Fiscal 2015 the Fire Department continued to see requests for services and emergency medical calls increase. As the town emerged from the fiscal crisis that began in 2009 the associated positive trends were witnessed with increases in home sales and contractor renovations. With this uptick, the impact on the Fire Department is an increased need for inspections. In FY2014 the Fire Department continued to move forward with the emergency ambulance service as well as focusing on our regular fire activities and Fire Prevention. We saw the graduation of three members from Emergency Medical Technician school and obtaining their EMT licenses. One firefighter completed his Call Firefighter recruit training provided by the Massachusetts Firefighting Academy. Overall, it has been a most rewarding year for the Department, but the demands of the training and call volume does take its toll. Several members had to leave the Department because of the growing demand on their personal time. 45% of our calls for service occur on nights, weekends and holidays. Add training requirements on top of this and it's easy to understand the demands made on people.

### Some highlights of the recent fiscal year:

- Fire Prevention & Public Education Division This Division continues to be pro-active in the community. Besides providing trained personnel to perform inspections on the schools, homes and businesses we're also very actively involved with our senior and people of all ages. Several community outreach programs were initiated during FY 2014 and were aimed at helping to make our seniors safer in their homes. Visits were frequently made to homes and apartments as well as conducting breakfast meetings and other social events. Over this past year, the Fire Prevention Division has spent countless hours with ensuring the new Penn Brook School met the requirements of all applicable fire codes.
- Training Now that we have a transporting ambulance we spend many hours reviewing and training on procedures associated with emergency medical services. As well, we make the same commitment to our fire training. Personnel dedicate anywhere between 3-4 nights per month and often a weekend to training. The business of a fire department requires personnel keep up with new methods and techniques to be more efficient and safe.
- Grants In FY 2014 the Fire Department applied for a fire/life safety grant and received funding under the S.A.F.E grant program which totaled almost \$6,000. This grant allows us to purchase goods and pay the wages to personnel that go into the schools to educate our children and to help our senior population be fire safe.
- Personnel: Chief Al Beardsley retired on August 31, 2015. Chief Beardsley had over forty years in the fire service with the last eight serving as the Georgetown Fire Chief.
- The Heartsafe Community program during the 2015 calendar year. The GTFD Instructors taught total of 36 classes/participants:
  - o Heart saver CPR: 16 classes/ 108 people
  - o Healthcare Provider CPR: 13 classes/ 57 people
  - o First Aid: 4 classes/ 29 people
  - o Choke saver: 3 classes /6 people
  - o Town Employee Classes (included in tallies above): 10 classes /80 employees

The members of the Georgetown Fire Department would like to thank Chief Al Beardsley for his 8 years of service as the Fire Chief and wish him well in his retirement. As the new Fire Chief, I look forward to working with the Board of Selectmen, Town Administrator, and Town Department Heads/Staff to provide excellent fire and emergency medical service to the Town of Georgetown. Also, I would like to take this opportunity to thank the Board of Selectmen, Finance Committee and others for their support of our Fire Department. Finally, I would like to take this time to publicly thank our firefighters and their families as well. As a predominately on-call firefighting force, we rely greatly upon these people for providing fire/emergency medical services at a minimal cost to the town. Our firefighters/emergency medical technicians dedicate hundreds of hours for training and answering calls for help. As a firefighter you experience a lot of missed meals, missed ball games, and interrupted family functions, holidays and many sleepless nights. We do this out of the love for the job and the desire to help the citizens of our Town. If you're interested in learning more about the Fire Department, or would like to join call 978-352-5757, or stop the station any time. Be Safe!

Respectfully submitted,

Fred A. Mitchell Jr Fire Chief

# **Housing Authority Annual Report**

The Georgetown Housing Authority consists of 126 elderly and handicapped units on Trestle Way and 10 family units on Jewett Street. The Board of Commissioners is made up of four elected Commissioners and one appointed.

| Frank Harper    | Chairman      | elected, term expires 5/2020 |
|-----------------|---------------|------------------------------|
| Phil Cardoza    | Member        | elected, term expires 5/2016 |
| Juliette Rec    | Treasurer     | elected, term expires 5/2017 |
| David Schauer   | Vice chairman | elected, term expires 5/2018 |
| State Appointee | vacant        | ,                            |

Our monthly meetings are held at 23 Trestle Way on the second Wednesday of each month at 3:15. There are no regular meetings scheduled in July, August and December.

The 2015 fiscal operating budget was set at \$751,500 for income and \$763,700 for expenses.

All units are occupied or being renovated for new residents.

After eleven years of serving on the Housing Authority's Board of Commissioners, Elizabeth (Betty) Davidson resigned this year. Betty served as treasurer, chairman and as our representative on the CPC board. Thank you so much Betty, you will be missed!

We entered into a management agreement with the Topsfield Housing Authority, sharing administrative and maintenance staff between the two agencies.

In 2015 we launched a website www.georgetownhousingauthority.com

The CPC funded storm door installation continues.

# GEORGETOWN BUILDING INSPECTION DEPARTMENT

1 Library Street, George 1836 Massachusetts 01833 tel. (978) 352-5736 Massachusetts 01833

# INSPECTIONS DEPARTMENT FISCAL YEAR 2015

STAFF:

Jon Metivier
Building Commissioner / Zoning
Enforcement Officer
Linda Valle
Administrative Assistant
Mark Unger
Wiring Inspector
25 hrs/week
26 hrs/week

Bill Gianacoples Plumbing & Gas Inspector 20 hrs/week

The Georgetown Inspections Department issues and inspects all building, electrical, plumbing, gas, HVAC and sign permits. In Fiscal Year 2015 the following permits were issued in the Building Department:

| Single family residences | 7  |
|--------------------------|----|
| Commercial               | 12 |
| Additions                | 11 |
| Renovations              | 57 |
| Signs                    | 3  |
| Demolitions              | 6  |
| Wood/Solid wood stoves   | 18 |
| Porches/Decks            | 19 |
| Roofs / Siding           | 63 |
| Accessory structures     | 15 |
| Windows & Doors          | 41 |
| Pools                    | 10 |
| Wireless communications  | 3  |
| Sheds                    | 7  |

TOTAL FY 2015 permits 272

TOTAL FY 2015 fees \$48,164.70

### WIRING / ELECTRICAL PERMITS:

FY 2015 Electrical permits 185

FY 2015 Electrical fees \$15,509.00

### PLUMBING PERMITS:

FY 2015 Plumbing permits 136

FY 2015 Plumbing fees \$7,659,20

**GAS PERMITS:** 

FY 2015 Gas permits

130

FY 2015 Gas fees

\$6,166.10

**HVAC PERMITS:** 

FY 2015 HVAC permits

12

FY 2015 HVAC fees

\$659.00

TOTAL PERMITS

735

TOTAL FEES

\$78,158.00

Thank you to the other Town departments, boards, commissions, and employees for their assistance and cooperation.

Respectfully submitted,

Jon Metivier

Building Commissioner / Zoning Enforcement Officer

# Annual Report FY2015 Georgetown Peabody Library

The Georgetown Peabody Library continues to be an active, vibrant community center and place of relaxation for our residents. We continue to look for opportunities to improve our services to the community. The library is in the process of creating a new Community Room designated for teens after school and for those who need a small meeting room space.

### **PERSONNEL:**

We bid a farewell and good luck to our Library Director of 13 years, Ruth Eifert, in March 2015 who moved on to the Lee Public Library in Lee, New Hampshire as their Library Director. In June 2015, Sarah Lynch became the new Library Director. Sarah began as the Adult Librarian here in Georgetown in June 2013. We would like to thank the entire staff of the Georgetown Peabody Library for taking on extra workload during this transition.

### CIRCULATION/HOLDINGS:

Our Circulation numbers are compiled both from what we own and what we borrow from other libraries. We have a total of 45,616 adult materials, 2,648 young adult materials and 22,574 children's materials in the library. We circulated 38,420 in Adult materials, 2,352 in Young Adult materials and 28,969 in Children's materials. This brings us to a total of 69,741 circulated materials!

### **BORROWING:**

We have 5,599 registered borrowers. We borrowed 12,301 items from other towns for Georgetown Residents and sent out 21,077 items to other libraries. We had 2,527 downloads by our residents through Overdrive, our e-book supplier. This includes both e-books and audio books. This service is free to all cardholders. Non-residents coming to Georgetown borrowed 11,289 items.

#### **HOURS:**

People coming into the library increased this year averaging 160 per day with a total of 37,851 visits at the library! The library was open 1581 hours this year, 168 of those hours were Saturdays, and 428 of those hours were after 5pm. Snow closures this past winter caused our total hours of the library being open to decrease by 14 hours compared to last year.

### PROGRAM ATTENDANCE:

We held 177 Children's programs with 2,719 attendees. We also hosted 10 Young Adult programs with 149 attendees and 19 Adult programs with 189 attendees. We had 320 children sign up for the Children's summer reading program and 51 teens sign up for the Teen summer program in FY15. Thank you to all those who attend our programs!

### **VOLUNTEERS:**

Throughout the year we had 13 volunteers. We had both young adults doing High School Community Service and adults who enjoy contributing their time and effort to the library. They volunteered a total of 246.8 hours. We are very thankful to have these wonderful volunteers dedicate their time to helping the library continue to be a wonderful place to visit and enjoy.

### **MEETING ROOM USE:**

Our Meeting Room was used for 347 meetings by various groups in town. These include our regular library story hour programs, adult programs, teen programs, the Friends of the Georgetown Peabody Library Book Sale, Cub, Girl, and Boy Scout groups, book club discussion groups, town organizations' meetings, association meetings, yoga and exercise classes for town employees.

### **SUPPORT:**

We continue to enjoy the generous support of the Friends of the Georgetown Peabody Library. They help the library in many ways. They continue to hold an annual Book Sale in the fall and held a wonderful fundraiser called Books in Bloom in March 2015 which helped them purchase museum passes and fund our programs for the Summer Reading Programs. The Georgetown Cultural Council has also been great supporters of the library. They provided grant money for the Alex the Jester program.

# FY15 Library Budget from Municipal Appropriation:

Expenses

\$108,145

Salaries

\$200,941

# **Balances of Library Trust Funds June 30, 2015**

| State Aid to Public Libraries Received FY15 State Aid to Public Libraries Expended FY15   | \$10,082.65<br>\$27,471.38   |
|---|--|
| State Aid to Public Libraries Balance Michele Patten Fund Memorial Gift Fund Sawyer Fund Interest (Principal: \$5,000) Peabody Fund | \$15,346.48<br>\$1,400.03<br>\$16,152.56<br>\$1,640.16<br>\$113,993.59 |

### Georgetown Police Department Fiscal Year 2015

Fiscal Year 2015 brought many new changes to the Georgetown Police Department. Two (2) long time police officers and top supervisors retired from the department after more than thirty (30) years of dedicated service to our community. Lieutenant David F. Thomson III served as the Executive Officer of the department for more than ten (10) years and did so with dedication. Sergeant Thomas E. DeJoy also retired and served as the department's first full-time detective and came to supervise the entire division upon his retirement. His contributions will be difficult to replace. As a result of these retirements, several officers were promoted due to their outstanding performance throughout their years of service as well:

- Sergeant Scott Hatch to the rank of Lieutenant and the Executive Officer of the department
- Detective James E. Rodden to the rank of Patrol Sergeant
- Detective Michael Goddu to the rank of Patrol Sergeant
- Reserve Officer Joanne Ballard to the rank of Full-Time Patrol Officer

The department continued to enhance all department policies and procedures to maintain Accreditation status. The department has maintained this award since 2007 and is one of only 56 agencies in the Commonwealth to do so. This is a true testament to the dedication of our officers to progressive policing excellence. The department's overall policy development and process has taken a true leadership role in our area.

All department personnel were trained as required by law and received the appropriate certifications to remain proficient in their skills as police officers and dispatchers. Yearly weapons and tactics training highlighted the year once again.

Officers and Dispatchers continue to strive in maintaining the Public Safety Building and preserve it for the future. Although funding is often limited, employees continue to volunteer and keep the department in great condition and accessible to the public at all times. The development of our drug drop off box program and the new "On-Line Safety Zone" has created a safe environment for our residents to use at all times when they need it. Their continued volunteerism is greatly appreciated and saving our taxpayers dollars every day.

Serving as the Police Chief during the last three (3) years for this wonderful community I have to again thank the dedicated men and women of the police department for their cooperation, commitment and professionalism to our community. Each day I witness acts of kindness, generosity and commitment that few communities can attest to. They truly make my job easier and as a resident I rest easy knowing they are here to help us all in a time of need.

Finally, on behalf of the entire department, we thank our residents for their continued support financially and for the endless acts of appreciation shown to us all. Please know as your police department we will continue to serve, protect and keep our community safe and always attempt to provide the best and proactive 21st century police services available.

# POLICE DEPARTMENT STATISTICS FOR FY 2015

\* Calls for Service reported to N.I.B.R.S. pursuant to policy:

Forcible Rape - 1 Forcible Fondling - 1 Aggravated Assault - 0 Simple Assault - 34 Intimidation - 8 Breaking and Entering - 23 Shoplifting - 1 Theft from a Building - 11 Theft from a M/V - 25 All Other Larceny - 17 Counterfeiting - 6 False Pretense/Scams - 9 Credit Fraud - 6 Destruction/Vandalism - 37 Drug/Narcotics - 16 Disorderly Conduct - 3 Operating Under the Influence - 20 Trespassing - 3 All Other Offenses - 130 Traffic/Town Bylaw Offenses - 197

\* All Calls for Service I.M.C. Entries - 13,432:

Arrests/Summons - 127
Animal Complaints - 368
Accidental/Abandoned 911 Calls - 117
Assist other P.D.'s - 185
Disturbances - 132
General Services - 115
Investigations - 84
M/V Crashes - 204
Soliciting - 45

### \* Traffic Enforcement:

Citations - 932 M/V Arrests - 31 Civil Infractions -108 Verbal Warnings - 204 Criminal Complaints - 69 Warnings - 402 Municipal Ordinances - 118

# Recreational Path Committee 2015 Fiscal Year End Report

October 08, 2015

#### Status

Significant progress continues to be made on the Georgetown 4.5 mile recreational path. The trail is a part of the 30 mile Border to Boston trail that will run from Danvers north through Wenham, Topsfield, Boxford, Georgetown, Newbury, Newburyport, and Salisbury. The Border to Boston trail is part of the East Coast Greenway that runs from eastern Maine to Key West Florida. The Danvers, Wenham, Topsfield, Newburyport, and Salisbury sections are now in use and portions of the Georgetown trail are available for use.

In July 2014, the Board of Selectmen signed the license agreement with National Grid that allows for opening the trail "as is" with mowing and trimming allowed in some areas by the Conservation Commission. While there are still bridges that need repair and sections that are still impassable, the sections that are available are a wonderful addition to the town's recreational options. The current surface is best suited for walking or jogging and residents are taking advantage of the trail for those activities.

Mowing and trimming is being done in authorized areas by the committee and volunteers for this year while arrangements are underway to hand off the task to the Highway Department in 2016 under the supervision of the Park and Rec Commission.

The state DOT continues to work on a project to complete the full design. The project has been divided into 2 segments, Project # 607541 south of Andover St. and Project # 607542 north of Andover St. These projects are scheduled to be constructed in 2018 and 2019 respectively.

### Accomplishments

The following is the timeline of key activities and accomplishments for FY 2015.

- Acceptance of license with National Grid by the town and opening of the trail in an "as is" condition.
- Clearing of the entire southern section of the trail connecting Andover St. all the way to Camp Denison (with the exception of one bridge that is in need of repair).
- Collaboration with local and regional groups to understand and accommodate endangered species in the area of the trail.
- Park and Rec Commission voted to accept responsibility for maintenance of the trail starting in spring of 2016.
- Merrimack Valley Metropolitan Planning Organization finalized (in August 2015) the 2015 TIP and Georgetown was awarded construction funding for the northern portion of the trail (including from the Georgetown town line to Center St. in Byfield) in the amount of \$4,359,973 in the 2019 budget from State Wide CMAQ funds. The southern portion is already funded in the amount of \$2,000,960 in the 2018 budget from the same funding source. This means the construction is now completely funded. Note: all other costs other than construction e.g. legal, land, etc. are not covered by this funding and existing town CPA funding will be used.

### Committee

Current members of the committee are Jeffrey Wade (chair), Bill Hastings, Chris Roop, Sandy Martin and Julie Coolidge.

## **Next Steps**

- 25% Design Public Hearing
- Determine plan for interim repair and opening of bridges
- Develop "Friends of the Trail" and additional community engagement
- Environmental permitting and completion of design
- Finalization of the National Grid lease following 75% design

| TAX COL              |            | <u> </u>      |               |                 |              |               |             |            |
|----------------------|------------|---------------|---------------|-----------------|--------------|---------------|-------------|------------|
|                      |            |               | Refunds       | -               | -            | Tax Title     | Re-dist.    |            |
|                      | Balance    | Commitments   | or audit adj. | Collections     | Abatements   | Defer/Adjust. | Adjustments | Balance    |
|                      | 7/1/14     |               |               |                 |              |               |             | 6/30/15    |
| 2011 M.V. Excise     | 7,240.52   |               |               | (448.24)        | (6,792.28)   |               |             | · . · · -  |
| 2012 M.V. Excise     | 7,769.18   |               |               | (1,497.60)      |              |               | <u> </u>    | 6,271.58   |
| 2013 M.V. Excise     | 19,309.23  | 181.46        | 58.41         | (12,903.87)     | (50.00)      |               |             | 6,595.23   |
| 2014 M.V. Excise     | 51,893.75  | 204,997.98    | 8,531.85      | (236,185.23)    | (9,296.73)   |               |             | 19,941.62  |
| 2015 M.V. Excise     | -          | 1,127,799.66  | 7,396.65      | (1,061,728.90)  | (12,265.19)  |               |             | 61,202.22  |
| Farm & Animal        | _          | 133.79        |               | (133.79)        |              |               |             |            |
| 2012 Pers. Prop.     | 3,924.19   |               |               |                 | (3,945.57)   |               | 21.38       | (0.00)     |
| 2013 Pers. Prop.     | 5,666.02   |               |               | (120.81)        |              |               |             | 5,545.21   |
| 2014 Pers. Prop.     | 6,295.10   |               |               | (648.83)        |              |               |             | 5,646.27   |
| 2015 Pers, Prop.     | -          | 299,748.53    | 1,124.01      | (291,382.07)    | (1,019.99)   |               | (1.85)      | 8,468.63   |
| 2003 Real Estate     | 535.50     |               |               |                 |              |               |             | 535.50     |
| 2012 Real Estate     | -          |               |               |                 |              |               |             | **         |
| 2013 Real Estate     | 885.65     |               | 15,358.93     | (808.41)        | (15,358.93)  |               | (77.24)     | (0.00)     |
| 2013 C P A Surcharge | -          |               |               |                 |              |               |             | +          |
| 2014 Real Estate     | 87,189.29  |               | 17,035.66     | (81,475.57)     | (16,734.96)  | (9,505.07)    | 3,490.65    | (0.00)     |
| 2014 C P A Surcharge | 1,648.32   |               | 502.05        | (1,475.71)      | (502.05)     | (172.61)      |             | **         |
| 2015 Real Estate     | -          | 17,903,986.78 | 13,292.76     | (17,614,305.19) | (61,098.05)  | (73,727.98)   |             | 168,148.32 |
| 2015 C P A Surcharge |            | 403,337.57    | 135.03        | (396,716.03)    | (2,221.45)   | (1,296.28)    |             | 3,238.84   |
| In Lieu of taxes     | -          |               |               |                 |              |               |             | <u>.</u>   |
| -                    | 192,356.75 | 19,940,185.77 | 63,435.35     | (19,699,830.25) | (129,285.20) | (84,701.94)   | 3,432.94    | 285,593.42 |

#### Town Clerk Annual Report FY2015

September 2015

To The Residents of Georgetown:

The Town Clerks Office continues to be extremely busy with only 2 part time employees and the population continually increasing.

Working closely with Animal Control, we licensed 1362 dogs in 2014 which was an increase of approximately 200 dogs for the previous year. A special thank you to Officer Derek Jones for his hard work and support.

The Town of Georgetown has approximately 8200 residents and 6200 voters.

This year we changed our method of posting meetings. We are now posting all meetings and agendas on line @www.georgetownma.gov along with a copy on the meeting posting board at the rear door of town hall. This allows for 24/7 accessibility.

This office is also responsible for business certificates, census, voter registration, open meeting & conflict of interest filings, elections, town meeting, town meeting minutes, AG bylaw submittals, resident street listings, dog licensing, ZBA & Planning Board filings, dog licensing etc.

Respectfully Submitted

Janice M. McGrane Town Clerk

## SPECIAL TOWN MEETING GEORGETOWN October 27, 2014

The Special Town Meeting was held on Monday October 27, 2014 at the Georgetown High School in the Auditorium. The meeting was called to order at 7:07pm. We do not have a quorum at this time and will take a 10 minute recess. It is 7:22 PM and a quorum is present. We have 109 registered voters checked in. The warrant for the special town meeting was presented to the Moderator and shows that it has been properly served.

We all stood for the Pledge of Allegiance. All non-voting members in the audience and on stage were recognized by the Moderator.

The Moderator called for a motion to adopt a 2 minute speech limit on any discussion.

MOTION: Phil Trapani moved and it was seconded by Davis Surface to adopt a 2 minute speech limit for tonight's town meeting.

DISCUSSION: None

ACTION: By a show of hands, this passed by a 2/3rds vote.

### ARTICLE 1: Adjustments to the Fiscal Year 2015 operating budget

To see if the Town will vote to amend the vote taken under Article 3 of the 2014 Annual Town Meeting warrant for the purpose of adjusting line items in the FY 2015 budget, and other departmental transfers if needed, and to raise and appropriate or transfer from available funds a sum of money for this purpose, or take any other action in relation thereto.

| Account Name                  | Line Item | Increase | Decrease |
|-------------------------------|-----------|----------|----------|
| Street Light Assessment-      |           |          | 2002000  |
| Highway                       | 14241     | 35,000   |          |
| Traffic Light Expense-Highway | 12119     | 4,500    |          |
| Computer Sys Maint & Support  | 11225     | 48,000   |          |
| Free Cash                     |           |          | 87,500   |

**MOTION:** Jim Lacey moved and it was seconded by Sandy Gerraughty that the Town vote to amend the vote taken under Article 3 of the 2014 Annual Town Meeting Warrant as printed in the Warrant.

DISCUSSION: None

**ACTION:** By a show of hands, the Moderator declared this passed unanimously.

## ARTICLE 2: School Artificial Turf Field Lease

To see if the Town will vote to transfer the care, custody, management and control of the new artificial turf field and related facilities at the Middle/High School from the School Committee for school purposes to the School Committee for school and lease purposes, and to authorize the School Committee to enter into an agreement to lease the field upon such terms and conditions, and for such consideration as it deems appropriate, or take any action relative thereto.

## THERE IS NO MOTION, THIS ARTICLE IS BEING PASSED OVER

## ARTICLE 3: Fire Department, Rehabilitation of Ambulance 11

To see if the Town will vote to appropriate the sum of \$80,000 (eighty thousand dollars) from Ambulance Enterprise Fund's retained earnings for the rehabilitation and equipping of Ambulance 11 for the Fire Department, or take any other action in relation thereto.

**MOTION:** Jim Lacey moved and it was seconded by Wayne Snow that the Town appropriate the sum of \$80,000.00 from Ambulance Enterprise Fund retained earnings for the rehabilitation and equipping of Ambulances 11 & 12 for the Fire Department.

MOTION TO AMEND: Sandy Gerraughty moved and it was seconded by Wayne Snow to amend the dollar amount in Article 3 be changed to \$172,000 from Ambulance Enterprise Fund with the funds being used for the rehabilitation and equipping of Ambulances 11 & 12.

EXPLANATION: Sandy explained that we loaned ourselves the funds from the stabilization fund at the spring town meeting and we can't move it back per DOR. So at the annual town meeting in the spring, we will rescind the votes so we can get the funds back into the stabilization fund.

DISCUSSION: Robin O'Malley asked what the balance was in this fund. Mike Farrell, Town Administrator, responded \$218,000 The question was asked what does this entail. Chief Beardsley stated that we buy a new cab & chassis and place the "box" on the new frame. It's 60% cheaper than buying a new ambulance.

**ACTION ON AMENDMENT**: By a show of hands, the Moderator declared this passed by a majority.

## ARTICLE 4: Middle/High School Roof Units

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$175,000 for the replacement of the roof top ventilation units at the Middle/High School, including any costs incidental or related thereto, or take any other action in relation thereto.

MOTION: Jim Lacey moved and it was seconded by Sandy Gerraughty that the Town transfer from Free Cash the sum of \$175,000.00 for the replacement of the roof top ventilation units at the Middle/High School, including any costs incidental or related thereto.

Discussion: Mike Anderson from the School Dept explained that the HVAC units are over 20 years old. They're getting a new roof in the spring so if we replace these at the same time we won't void the roof warranty. Robert Kelley asked why this was not included in the \$3.5 million rehabilitation. Mike responded that MSBA does not allow this as part of the scope. Dick Paganelli asked about the \$25,000 they got in the spring and why are we doing this at a special town meeting and not at the annual town meeting. Mikes response was that part of the \$25,000 was used for maintenance on the units to keep them running and the roof will be started in April and town meeting is not until May.

The Finance Committee voted in favor of this article, unanimously.

**<u>ACTION</u>**: By a show of hands, the Moderator declared this passed by a majority.

### **ARTICLE 5: Artificial Turf Field**

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the design, construction and equipping of the new Middle/High School artificial turf field, including any costs incidental or related thereto, or take any other action in relation thereto.

## THERE IS NO MOTION, THIS ARTICLE IS BEING PASSED OVER.

Reggie Tardif stated that he recently got info that the artificial turn contains crushed rubber pellets which causes cancer in children. He was wondering if the Board of Selectmen and the School Committee have looked into this.

**MOTION:** Phil Trapani moved and it was seconded by David Surface to adjourn tonight's special town meeting.

**ACTION:** By a show of hands, this passed by a majority.

The meeting was adjourned at 7:41 PM

A True Copy Attest:

Janice M. McGrane, TownClerk

# TOWN WARRANT ANNUAL & SPECIAL TOWN MEETING COMMONWEALTH OF MASSACHUSETTS May 4, 2015

## Special Town Meeting May 4, 2015

We have a quorum present and the annual town meeting was called to order at 7:14 PM

The return of the warrant showed that it was properly served.

The non voting members were recognized in the audience.

The Moderator called up to the stage all residents in the audience who had served the town in any capacity. More than 50% of the audience came forward. They led us in the Pledge of Allegiance.

The Moderator accepted a motion to adopt a 5 minute speech limit by Harry LaCortiglia and it was seconded by Robin O'Malley.

By a show of hands, the Moderator declared this passed by a majority.

Motion to adjourn the annual town meeting to take care of FY15 business at the special town meeting and immediately reconvene by Kathleen Sachs and seconded by Phil Trapani.

By a show of hands, the Moderator declared this passed by a unanimous vote.

The Special Town Meeting was called to order.

## Article 1: Adjustments to the Fiscal Year 2015 operating budget

To see if the Town will vote to amend the vote taken under Article 3 of the 2014 Annual Town Meeting warrant for the purpose of adjusting line items in the FY 2015 budget, and as necessary, to transfer from available funds a sum of money for the purpose of supplementing departmental expenses, or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-0-0)

This article was passed over.

## Article 2: Police Department, Police Academy Expenses

To see if the Town will vote to transfer from available funds the sum of \$4,150.00 (four thousand-one hundred and fifty dollars) for the academy expenses of a new police officer who

was hired to replace a long time employee who has since retired, or take any other action in relation thereto.

This article was passed over.

## Article 3: Reserve Fund for Accrued Liabilities

To see if the Town will vote to transfer from available funds a sum of money to be added to the Reserve Fund for Accrued Liabilities, or take any other action in relation thereto. Finance and Advisory Board recommends approval. (Vote-6-0)

MOTION: Robin O'Malley moved and it was seconded by Sandy Gerraughty to transfer the sum of \$21,964.73 (twenty one thousand nine hundred sixty four dollars and seventy three cents) from Free Cash to the Reserve Fund for Accrued Liabilities Account Z-32927.

Explanation: This was set up 2 years ago to set aside money in anticipation of retirement payoffs (sick, vacation etc.)

ACTION: By a show of hands, the Moderator declared this passed by a majority.

#### Article 4: Transfer from Overlay Surplus

To see if the Town will vote to transfer a sum of money from the Overlay Surplus Account for the purpose of funding overlay deficits, or to take any other action in relation thereto. Finance and Advisory Board recommends approval. (Vote-6-0)

Board of Selectmen recommend approval. (Vote-4-0)

MOTION: Tom Berube moved and it was seconded by Sandy Gerraughty to transfer from Overlay Surplus \$2,090.77 (two thousand ninety dollars and seventy seven cents) to an interest accrual account to pay interest related to an abatement of FY2013 real estate property for ATB Case F319784, transfer from Overlay Surplus \$908.60 (nine hundred and eight dollars and sixty cents) to an interest accrual account to pay interest related to an abatement of FY2014 real estate property for ATB Case F319784, transfer from Overlay Surplus for ATB Case F319784 \$3,757.03 (three thousand seven hundred fifty seven dollars and three cents) to fund an actual payment deficit for FY2013, transfer from FY2014, and transfer from Overlay Surplus for ATB Overlay Surplus for ATB Case F32252 \$15,927.53 (fifteen thousand nine hundred twenty seven dollars and fifty three cents) to fund a potential overlay deficit for Case F32252 \$9,271.23 (nine thousand two hundred seventy one dollars and twenty three cents) to fund a potential deficit for FY2015.

EXPLANATION: Tom Berube stated they were just moving monies from other fiscal years to FY2015 to cover liabilities for exemptions granted by the ATB.

ACTION: By a show of hands, the Moderator declared this passed unanimously.

## Article 5: Transfer from Overlay Surplus (ATM15-38) (Submitted by the Assessors)

To see if the Town will vote to transfer a sum of money from the Overlay Surplus Account for the purpose of funding Thermal Imaging Cameras and Automatic External Defibrillators (AED's), for the Fire Department, or to take any other action in relation thereto. *Board of Selectmen recommend approval.* (Vote-4-0)

MOTION: Jim Lacey moved and it was seconded by Sandy Gerraughty to transfer from Overlay Surplus the sum of \$15,000 (fifteen thousand dollars) for the purpose of funding thermal imaging cameras and automatic external defibrillators for the Fire Department.

**ACTION:** By a show of hands, this passed unanimously.

MOTION: Kathleen Sachs moved and it was seconded by David Surface to adjourn the special town meeting and return to the annual town meeting

ACTION: By a show of hands, the Moderator declared this passed by a majority. We will now reconvene the annual town meeting

## Annual Town Meeting May 4, 2015

#### **Article 1: Town Officers and Committee Reports**

To hear and act on the reports of the Town Officers and Committees. Board of Selectmen recommend approval. (Vote-4-0)

Finance Committee Report: Sandy Gerraughty thanked the department heads, Town Administrator, Town Accountant & Treasurer for their hard work putting together this year's budget. The Town does not have a lot of money this year, so you will see many articles passed over.

CPC report: CPC used money this year to digitize old town records, park & recreation purposes, affordable housing & the new turf field

A proclamation was presented to Steve Smith for his years of service to the Town.

#### Article 2: General Operating Budget/Reserve Fund

To see if the Town will raise and appropriate, or appropriate by transfer from available funds, a sum of money to defray charges and expenses of the Town, including debt and interest and including support of the schools, to fix salaries of the several elected offices of the Town, as provided by Section 108, Chapter 41, General Laws, as amended, and to provide for a reserve fund for the ensuing year, as set forth in the Finance and Advisory Board Proposed Budget and Town Meeting Warrant for the Fiscal Year beginning July 1, 2015, or take any other action in relation thereto.

Board of Selectmen recommends approval. (Vote-4-0) Finance Committee recommends approval 6-0

MOTION: Jim Lacey moved and it was seconded by Sandy Gerraughty that the Town raise and appropriate the sum of \$26,852,291(twenty six million eight hundred fifty two thousand two hundred ninety one dollars), appropriate by transfer from the Water Department Enterprise Fund the sum of \$262,164 (two hundred sixty two thousand one hundred sixty four dollars), transfer from Septic Betterment the sum of \$21,060 (twenty one thousand sixty dollars), and transfer from the Affordable Housing Trust the sum of \$12,791(twelve thousand seven hundred ninety one dollars), and transfer from CPC the sum of \$41,487 (forty one thousand four hundred eighty seven dollars) for a total appropriation of \$27,189,793 (twenty seven million one hundred eighty nine thousand seven hundred ninety three dollars), to defray charges and expenses of the Town for the fiscal year beginning July 1, 2015, including support of the Town's public schools, Whittier Regional Vocational Technical High School, and Essex North Shore Agricultural & Technical School to fix salaries of the several elected offices of the Town, and to provide for a reserve fund for the Fiscal Year beginning July 1, 2015, in accordance with the line items and Finance Committee and Advisory Board's report to the May 4, 2015, Annual Town Meeting.

DISCUSSION: Harry LaCortiglia asked what the CPC money transfer was for as there was no recommendation from CPC.

Mike Farrell explained that this money was appropriated last year and was not spent. It is being used for the acquisition cost of the bond. It is not being spent two times.

ACTION: By a show of hands, the Moderator declared this passed unanimously.

#### **Article 3: Stabilization Fund**

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be added to the Stabilization Fund, or take any other action in relation thereto. Board of Selectmen recommend approval. (Vote-4-0)

There is no motion. This article was passed over

#### Article 4: Capital Fund

To see if the Town will vote to raise and appropriate or transfer from available funds a sum not to exceed \$50,000 to be added to the Capital Fund, a special purpose stabilization fund created by vote of the May 4, 2009 Annual Town Meeting pursuant to the provisions of Massachusetts General Laws Chapter 40, Section 5B, said funds to be further appropriated by Town Meeting for improvements and/or repairs to municipal buildings and infrastructure, or take any other action in relation thereto.

Board of Selectmen recommend approval. (Vote-4-0)

There is no motion. This article was passed over

## Article 5: Water Department Operating Budget

To see if the Town will appropriate the receipts and available funds of the Water Department Enterprise Fund for the operation of the Water Department under the direction of the Water Commissioners for the Fiscal Year beginning July 1, 2015, or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0) Board of Selectmen recommend approval. (Vote-4-0)

MOTION: Lou Mammolette moved and it was seconded by Robin O'Malley that the Town appropriate Water Department Enterprise Revenues for the operation of the Water Department under the direction and control of the Water Commissioners in accordance with the Water Department Budget as shown in the Finance & Advisory Board's Report to the May 4, 2015 Annual Town Meeting for the Fiscal Year beginning July 1, 2015, such that a total of \$262,164 (two hundred sixty two thousand one hundred sixty four dollars) is appropriated for indirect operating cost as appropriated under Article 2, and a total of \$1,685,836 (one million six hundred eighty five thousand eight hundred thirty six dollars), to the Town to pay direct costs.

ACTION: By a show of hands, the Moderator declared this passed unanimously

## Article 6: Fire Department Ambulance Operating Budget

To see if the Town will appropriate the receipts and available funds of the Fire Department Ambulance Enterprise Fund for the operation of the Town's ambulance service under the direction of the Selectmen and Fire Chief for the Fiscal Year beginning July 1, 2015, or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0) Board of Selectmen recommend approval. (Vote-4-0) MOTION: Phil Trapani moved and it was seconded by David Surface that the Town appropriate Fire Department Ambulance Enterprise Revenues for the operation of the Fire Department's Ambulance Services under the direction and control of the Board of Selectmen and Fire Chief in accordance with the Fire Department Ambulance Budget as shown in the Finance & Advisory Board's Report to the May 4, 2015 Annual Town Meeting for the Fiscal Year beginning July 1, 2015, such that a total of \$31,680 (thirty one thousand six hundred eighty dollars) is appropriated for indirect operating costs as appropriated under Article 2, and a total of \$280,270 (two hundred eighty thousand two hundred seventy dollars) to the Town to pay direct costs.

ACTION: By a show of hands, the Moderator declared this passed unanimously

### {BEGIN CONSENT CALENDAR}

## Article 7: Municipal Light Department Continuation of Operation

To see if the Town will appropriate receipts of the Municipal Light Department for the operation of said Department under the direction and control of the Municipal Light Board, as defined in Section 34, Chapter 164, General Laws, for the Fiscal Year beginning July 1, 2015, or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0) Board of Selectmen recommend approval. (Vote-4-0)

## Article 8: Zoning Board of Appeals Revolving Fund

To see if the Town will vote to continue the Zoning Board of Appeals Revolving Fund as authorized by Chapter 44, Section 53E ½ of Massachusetts General Laws. This fund shall be funded by applicants' fees to be expended without further appropriation for the purpose of application review including, but not limited to review services, clerical, legal expenses, equipment and office supplies. The Zoning Board of Appeals may expend from this account an amount not to exceed \$20,000 for the Fiscal Year beginning July 1, 2015; or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0) Board of Selectmen recommend approval. (Vote-4-0)

## Article 9: Conservation Commission Revolving Fund for Camp Denison

To see if the Town will vote to continue a Conservation Commission Revolving Fund for Camp Denison as authorized by Chapter 44, Section 53E ½ of Massachusetts General Laws. This fund shall be funded by program fees, facility use charges and outside vendor charges to be expended without further appropriation for the purpose of maintaining the support of the land and facilities including, but not limited to utilities, seasonal staff, legal expenses, equipment and office supplies. The Conservation Commission may expend from this account an amount not to exceed \$25,000 for the Fiscal Year beginning July 1, 2015; or take any other action in relation thereto. Finance and Advisory Board recommends approval. (Vote-6-0) Board of Selectmen recommend approval. (Vote-4-0)

## Article 10: Chapter 90 Reimbursement, Transportation Bond

To see if the Town will appropriate the sum of \$305,483 (Three hundred five thousand four hundred eighty three dollars) or any other sum to be reimbursed by the Commonwealth of Massachusetts under the Transportation Bond issue, to be spent by the Highway Surveyor, with approval of the Board of Selectmen, under the provisions of Chapter 90 of the General Laws, or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0) Board of Selectmen recommend approval. (Vote-4-0)

## Article 11: Fire Department, Fire Alarm Revolving Fund

To see if the Town will vote to continue a Georgetown Fire Department Revolving Fund as authorized by Chapter 44, Section 53E ½ of the Massachusetts General Laws. This fund shall be funded by the annual fees charged for connection to the Municipal Fire Alarm system to be

expended without further appropriation for the purpose of maintaining the Municipal Fire Alarm System. The Fire Department may expend from the account an amount not to exceed \$14,000 for the Fiscal Year beginning July 1, 2015; or take any other action in relation thereto. Finance and Advisory Board recommends approval. (Vote-6-0) Board of Selectmen recommend approval. (Vote-4-0)

## Article 12: Inspections Department, Revolving Fund

To see if the Town will vote to continue an Inspections Department Revolving Fund as authorized by Chapter 44, Section 53E ½ of the Massachusetts General Laws. This fund shall be funded by fees associated with electronic permit tracking software when permits are issued by the Town of Georgetown. Funds to be expended without further appropriation for the purpose of funding permit tracking software fees, training, computer upgrades, data storage, and electronic data conversion of existing paper files and contract work associated with the electronic permitting system. The Inspections Department may expend from this account an amount not to exceed \$12,000 for the fiscal year beginning July 1, 2015, or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0) Board of Selectmen recommend approval. (Vote-4-0)

## **Article 13: Local Access Programming**

To see if the Town will vote to continue a Cable Television Revolving Fund as authorized by Chapter 44, Section 53E ½ of Massachusetts General Laws. This fund shall be funded by the Annual License Fee and the PEG Capital Funding (Section 7.4 of the contract) paid by Comcast and Verizon to the Town to be expended without further appropriation for the purpose of Local Access Programming, including but not limited to, utilities, salaries, equipment, maintenance and office supplies. The Cable Advisory Committee, with the approval of the Board of Selectmen, may expend from this account an amount not to exceed \$100,000 for the Fiscal Year beginning July 1, 2015; or take any other action in relation thereto.

## {END CONSENT CALENDAR}

The Moderator will accept one motion for articles 7 thru 13. If you wish to hold any of the articles for discussion, just say "hold" as the Moderator reads that article # and description.

MOTION: Chris Tentindo moved and it was seconded by Joe Soucy to approve the consent calendar which includes Articles 7 through Article 13 as printed in the warrant.

ACTION: By a show of hands, the Moderator declared Articles 7 through 13 passed by a majority.

## Article 14: Fire Department, Ladder Truck Payment

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$77,000 (seventy seven thousand dollars) for the Fiscal Year 2016 lease payment for the Fire Department ladder truck, or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0)

Board of Selectmen recommend approval. (Vote-4-0)

MOTION: Jim Lacey moved and it was seconded by Sandy Gerraughty to appropriate from the Stabilization Fund the sum of \$77,000 (seventy seven thousand dollars) for the Fiscal Year 2016 lease payment for the Fire Department ladder truck.

David Surface stated that there is 1 more payment after this one.

ACTION: By a show of hands, the Moderator declared this passed by a 2/3rds vote.

## Article 15: Other Post-Employment Benefits Trust Fund

To see if the Town will vote to raise and appropriate or transfer from available funds a sum not to exceed \$50,000 (fifty thousand dollars) to be added to the Other Post-Employment Benefits Liability Trust Fund, created by vote of the May 7, 2012 Annual Town Meeting pursuant to the provisions of G.L. c.32B, §20, or take any other action in relation thereto.

Board of Selectmen recommend approval. (Vote-4-0)

Finance and Advisory Board recommends approval. (Vote-1-5)

MOTION: Gary Fowler moved and it was seconded by Phil Trapani to appropriate from Overlay Surplus the sum of \$15,000 to be added to the Other Post-Employment Benefits Liability Trust Fund, created by vote of the May 7, 2012 Annual Town Meeting pursuant to the provisions of G.L. c.32B. §20.

Fin Com Report: Joe Bonavita stated that the Finance Committee did not vote in favor of this article.

EXPLANATION: Ed Dobie from the FinCom stated that money is tight this year and they felt that it was unnecessary at this time.

Dave Surface explained that this would help out the bond rating by putting money in this fund but we can wait until the fall town meeting to see if we have the money then.

ACTION: By a show of hands, the Moderator declared that this article does not pass.

## Article 16: Council on Aging, Senior Center

To see if the Town will vote to raise and appropriate, or appropriate by transfer from available funds, a sum of money for design and engineering services and to modify and equip a portion of the Perley School to be used as the Georgetown Senior Center, including all costs incidental or related thereto, or take any other action in relation thereto.

Board of Selectmen recommend approval. (Vote-4-0)

Finance and Advisory Board recommends approval. (Vote-4-2)

Motion: David Surface moved and it was seconded by Phil Trapani to transfer from the Capital Stabilization Fund the sum of \$45,000 for the purpose of funding design and engineering services and to modify and equip a portion of the Perley School to be used as the Georgetown Senior Center, including all costs incidental or related thereto.

Finance Committee Report: Ed Dobie stated that the concept of this is good but the timing is bad. We just do not have the money right now.

DISCUSSION: Joanne Pasquale asked what they needed the \$45,000 for

David Surface explained that this is for the initial work to convert and bring it up to code. It is time for a senior center. Sandy Gerraughty sated this is for design and engineering of the classrooms to convert them over to a senior center.

Rob Hoover, Ed Desjardins & Alan Aulson spoke in favor of voting for this article.

ACTION: By a show of hands, the Moderator declared this passed by a 2/3rds vote.

## Article 17: Capital Improvement Program, Voting Machines

To see if the Town will raise and appropriate, or appropriate by transfer from available funds, a sum of money to purchase three (3) new digital scan vote tabulators, or take any other action in relation thereto.

There is no motion. This article was passed over.

## Article 18: Capital Improvement Program, Tree Removal

To see if the Town will raise and appropriate, or appropriate by transfer from available funds, a sum of money for the removal of trees around the Public Safety Building, or to take any other action in relation thereto.

There is no motion. This article was passed over.

## Article 19: Capital Improvement Program, Auditorium Flooring

To see if the Town will raise and appropriate, or appropriate by transfer from available funds, a sum of money to replace the auditorium flooring in the Middle/High School, or to take any other action in relation thereto.

There is no motion. This article was passed over.

## Article 20: Capital Improvement Program, Steel Exterior Door

To see if the Town will raise and appropriate, or appropriate by transfer from available funds, a sum of money to replace the exterior door in the Middle High School, or to take any other action in relation thereto.

There is no motion. This article was passed over.

## Article 21: Fire Department, Calibration System

To see if the Town will raise and appropriate, or appropriate by transfer from available funds, a sum of money to purchase a calibration system for the Fire Department's gas meters, or to take any other action in relation thereto.

This is no motion. This article was passed over.

## Article 22: Fire Department, Repair Engine 1, 2003 E-One Pumper Truck

To see if the Town will raise and appropriate, or appropriate by transfer from available funds, a sum of money to repair and equip Engine 1, or to take any other action in relation thereto. Finance and Advisory Board recommends approval. (Vote-6-0)

Board of Selectmen recommend approval. (Vote-4-0)

MOTION: Stu Egenberg moved and it was seconded by David Surface to transfer the sum of \$12,000 from the Capital Stabilization Fund to the repair and equip Engine 1, including all costs incidental and related thereto.

ACTION: By a show of hands, the Moderator declared that this article passed by a unanimous vote.

### Article 23: Reduce Finance and Advisory Committee from 9 to 7 members

To see if the Town will vote to amend the General Bylaw, §63-1, Finance and Advisory Board, by deleting the language shown in strikethrough and adding the language shown in bold to reduce the number of members of the Finance and Advisory Board from nine to seven as follows:

It shall be the duty of the Moderator to maintain a board of nine seven members to be known as the "Finance and Advisory Board," who shall hold no elective office in the town, and who shall serve without pay. The term of appointment for said Board members shall be for alternating three years terms or for such shorter periods when as may be necessary to fill vacancies. At or following each Annual Town Meeting, the Moderator shall appoint three members to said Board, except that the first year this article takes effect he is to appoint three members for three years, three members for (2) years and three members for one year

Provided, however, that to implement this reduction in the size of the Finance and Advisory Board, one of the Board member positions expiring June 30, 2015 and one expiring June 30, 2016 shall not be filled.

or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0) Board of Selectmen recommend approval. (Vote-2-1-1)

The Assistant Moderator, Kathleen Sachs, stepped up to read this article as this is a conflict for Beverly Enos, Moderator as the appointee of the Finance Committee.

MOTION: Jim Lacey moved and it was seconded by Sandy Gerraughty to approve Article 23 as printed in the warrant with the exception of the last paragraph "Provided, however, that to implement this reduction in the size of the Finance and Advisory Board, one of the Board member positions expiring June 30, 2015 and one expiring June 30, 2016 shall not be filled."

ACTION: By a show of hands, Kathleen Sachs, Assistant Moderator, declared this passed by a majority.

The Community Preservation Article is being treated as was the consent calendar, the Moderator will read the motion, if you wish to hold any portion of the article just say hold and it will be acted on separately.

Article 24: Community Preservation Committee (ATM15-25) (Submitted by CPC) Finance and Advisory Board recommends approval of B, C, D, F, G, H, and I. (Vote-6-0) Finance and Advisory Board recommends approval of E. (Vote-5-0-1) Board of Selectmen recommend approval of A,B,C,D,E,F,G,H, and I. (Vote-4-0)

## A: Community Preservation General Budget

To see if the Town will vote to hear and act on the report of the Community Preservation Committee on the Fiscal Year 2016 Community Preservation budget and to appropriate, pursuant to G.L. Ch. 44B §6, from the Community Preservation Fund a sum of money to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2016; and further, pursuant to G.L. Ch. 44B §6, to reserve for future appropriation from Community Preservation Fund estimated annual revenues the following amounts as recommended by the Community Preservation Committee: a sum of money for open space, including land for recreational use; a sum of money for historic resources; and a sum of money for community housing; as well as sum of money to be placed in the 2016 Budgeted Reserve for general Community Preservation Act projects or purposes recommended by the Community Preservation Committee, as follows:

#### Reservations:

\$56,000 (>10% of the estimated FY revenues) for open space, including land for recreational use; and

\$56,000 (>10% of the estimated FY revenues) for historic resources; and

\$56,000 (>10% of the estimated FY revenues) for community housing.

#### **Appropriations:**

\$21,000 (less than 5% of the estimated FY revenues) to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for the Fiscal Year;

\$144,424.85 (One Hundred Forty Four Thousand four hundred twenty four dollars and eighty five cents) from Undesignated Funds and \$56,000 (Fifty Six Thousand dollars) from the Open Space / Recreational Land Reserve for a total of \$200,424.85 (Two Hundred Thousand Four Hundred Twenty Four dollars and eighty five cents) for: the Debt Service, principal and interest payments and any and all costs associated with Bond notes and instruments incurred by the Community Preservation Fund related to the Articles previously appropriated at Annual Town Meeting in 2013 (Articles 27(H) ATM 5-6-13 and 27(I) ATM 5-6-13);

or take any other action in relation thereto.

Annual Town Meeting in 2013 (Articles 27(H) ATM 5-6-13

## <u>B: Community Preservation Community Housing Category, "Affordable Housing Trust Grant"</u>

To see if the Town will vote, pursuant to G.L. c. 44B, to appropriate from the Community Preservation Fund Community Housing Reserve Account, the amount of \$63,134 (Sixty Three

Thousand one hundred thirty four dollars) and \$16,866 (Sixteen Thousand eight hundred sixty six dollars) for a total of \$80,000 (Eighty Thousand Dollars) as a grant to the Georgetown Affordable Housing Trust for the purposes of Affordable Housing initiatives consistent with the Trust's Articles of Incorporation and the accepted Town of Georgetown Affordable Housing Production Plan and to authorize the Board of Selectmen and the Community Preservation Committee to enter into a grant agreement with the Georgetown Affordable Housing Trust setting the terms for such grant, which may include a requirement that the owners of any dwellings subsequently receiving any of these appropriated monies from the Trust grant to the Town an Affordable Housing Restriction in said dwellings, and further, to authorize the Board of Selectmen to accept such restrictions; or take any other action in relation thereto. Finance and Advisory Board recommends approval. (Vote-6-0)

#### MOTION: CPC Article 24 B

Harry LaCortiglia moved and it was seconded by Sandy Gerraughty that the Town vote to appropriate \$63,134 (sixty three thousand one hundred thirty four dollars) and \$16,866 (sixteen thousand eight hundred sixty six dollars) from the Undesignated Account for a total of \$80,000 (eighty thousand dollars) from the Community Preservation Fund Community Housing Reserve Account for the purposes and subject to the conditions set forth in the warrant.

ACTION: By a show of hands, the Moderator declared this passed unanimously

We have revised this article to allow, but not require, acquisition of permanent restrictions in order to provide the Trust with a level of programmatic flexibility. The scope of use of funds under the revised CPA for housing purposes is not yet clear; however, provision of CPA funds to an Affordable Housing Trust is clearly allowable.

## C: Community Preservation Community Housing Category, "Housing Authority Stormdoors"

To see if the Town will vote, pursuant to G.L. c.44B, to appropriate from the Community Preservation Fund Undesignated Account, the amount of \$3,600 (Three Thousand Six Hundred Dollars) to the Georgetown Housing Authority for the costs related to the installation of storm doors at the Trestle Way Housing Authority Complex; and to authorize the Board of Selectmen and the Housing Authority, in consultation with the Community Preservation Committee to enter into all agreements and execute any and all instruments for any grants to defer the costs associated with this initiative. Any funds from this appropriation remaining unspent after a period of 3 years from the date of the approval of this article will be returned to the Community Preservation fund only after a vote by the Community Preservation Committee determining that it is unlikely the remaining appropriated funds will need to be spent to this effect; or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0)

## <u>D: Community Preservation Historic Resources Category, "Digitization of Historic Documents".</u>

To see if the Town will vote, pursuant to G.L. c.44B, to appropriate from the Community Preservation Fund Historic Reserve Account the amount of \$22,000 (Twenty Two Thousand dollars) to be used solely for the ongoing preservation via digitization of Georgetown's historical documents and records. These historical documents will be scanned and appropriately archived; and to authorize the Board of Selectmen and the Georgetown Historical Commission, in consultation with the Community Preservation Committee, to enter into all agreements and execute any and all instruments for any grants to defer the costs associated with this initiative; Any funds from this appropriation remaining unspent after a period of 3 years from the date of the approval of this article will be returned to the Community Preservation fund Historic Reserve only after a vote by the Community Preservation Committee determining that it is unlikely the remaining appropriated funds will need to be spent to this effect; or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0)

## E: Community Preservation Historic Resources Category, "Town Hall Shrub Fence".

To see if the Town will vote, pursuant to G.L. c.44B, to appropriate from the Community Preservation Fund Historic Reserve Account the amount of \$9,500 (Nine Thousand five hundred dollars) to be used for the ongoing preservation of Georgetown's Historic Town Hall through the installation of a Shrub Fence for the property; and to authorize the Board of Selectmen and the Georgetown Highway Surveyor in consultation with the Community Preservation Committee, to enter into all agreements and execute any and all instruments for this purpose and for any grants to defer the costs associated with this initiative; Any funds from this appropriation remaining unspent after a period of 3 years from the date of the approval of this article will be returned to the Community Preservation fund Historic Reserve only after a vote by the Community Preservation Committee determining that it is unlikely the remaining appropriated funds will need to be spent to this effect; or take any other action in relation thereto. Finance and Advisory Board recommends approval. (Vote-5-0-1)

MOTION: CPC Article 24 E

Scott Paganelli moved and it was seconded by Sandy Gerraughty that the Town vote to approve Article 24 (E) as printed in the warrant.

DISCUSSION: Ann Lacey stated that the fence should be removed as it is a rusty old fence but not with shrubs. She stated that a hedge could not support the weight of snow that gets pushed down there in the winter. It is a steep slope and a hedge would not be good. There would also be the need to take down 3 trees. Vote against this as a fence would be better. Ed Desjardins from the historical commission agreed this is an eyesore but a fence would be much more costly. We could do a shrub fence for under \$10,000.00 There were many pros and cons about replacing the fence with shrubs due to maintenance & costs.

ACTION ON SECTION E: By a show of hands, the Moderator declared this passed by a majority

## F: Community Preservation Open Space / Recreational Land Category "Rehabilitation of American Legion Park (Phase 3)".

To see if the Town will vote, pursuant to G.L. c.44B, to appropriate from the Community Preservation Fund Undesignated funds the amount of \$46,833 (Forty Six Thousand Eight Hundred Thirty Three dollars) to further fund the ongoing engineering, permitting and implementation of improvements as recommended by the Georgetown Park and Recreation Commission, including all costs incidental and related to the rehabilitation of the American Legion Park. This will include the replacement of playground equipment; and improvements to comply with the Americans with Disabilities Act and other federal, state or local building, access, and safety codes; and further to authorize the Board of Selectmen and Park and Recreation Commission, in consultation with the Community Preservation Committee to enter into any and all agreements and execute any and all instruments for any grants to defer the costs associated with the rehabilitation of this Facility. Any funds from this appropriation remaining unspent after a period of 3 years from the date of the approval of this article will be returned to the Community Preservation fund only after a vote by the Community Preservation Committee determining that it is unlikely the remaining appropriated funds will need to be spent to this effect; or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0)

## G: Community Preservation Open Space / Recreational Land Category "West St. Soccer fields Rehabilitation (Phase 1)".

To see if the Town will vote, pursuant to G.L. c.44B, to appropriate from the Community Preservation Fund Undesignated Funds the amount of \$45,000 (Forty Five Thousand Dollars) to fund the engineering, permitting and implementation of improvements, as recommended by the Parks and Recreation Commission, to the West Street fields, including all costs incidental and related to the rehabilitation of the facility; and further to authorize the Board of Selectmen; Parks and Recreation Commission; and the Georgetown Water Commission, in consultation with the Community Preservation Committee to enter into any and all agreements and execute any and all instruments for any grants to defer the costs associated with the rehabilitation of this Facility. Any funds from this appropriation remaining unspent after a period of 3 years from the date of the approval of this article will be returned to the Community Preservation fund Open Space / Recreational Land Reserve only after a vote by the Community Preservation Committee determining that it is unlikely the remaining appropriated funds will need to be spent to this effect; or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0)

## H: Community Preservation Recreational Land Use Category, "East Main Street Active Recreational Land Access and Development (Phase 1 Completion Costs)"

To see if the Town will vote, pursuant to M.G.L. c.44B, to appropriate from the Community Preservation Fund Undesignated Account a total of \$140,000 (One Hundred Forty Thousand Dollars) to fund the ongoing engineering, legal, permitting, and development costs, including all costs incidental and related thereto, for the ongoing creation of an Active Recreational Facility at the location of the Recreational land off of Main Street, purchased by Art 20(E) of the Annual Town Meeting of May 4th, 2009; and to further provide for the costs of the engineering, permitting, development and legal pursuance regarding the access to and the continued development of The Georgetown Active Recreational Greenway of which the said Recreational land Facility is a component; and further, to authorize the Board of Selectmen and Parks and Recreation Commission, in consultation with the Community Preservation Committee to enter into all agreements and execute any and all instruments for any grants to defer the costs associated with the development of this Facility. Any funds from this appropriation remaining unspent after a period of 3 years from the date of the approval of this article will be returned to the Community Preservation fund only after a vote by the Community Preservation Committee determining that it is unlikely the remaining appropriated funds will need to be spent to this effect; or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0)

## I: Community Preservation Recreational Land Use Category, "Active Recreational Land Purchases"

To see if the Town will vote, pursuant to M.G.L. c.44B, to appropriate from the Community Preservation Fund Undesignated Account \$158,000 (One Hundred Fifty Eight Thousand Dollars) to fund for Active Recreational purposes, the acquisition of two parcels of land totaling approximately 29 acres, and for the appraisal, survey, title research and legal costs associated with the purchase, gift or eminent domain of the purchase of the two parcels, and to authorize the Board of Selectmen to acquire said property. The first parcel, of approximately 9 acres, is identified as Assessors Map 16, Lot 6. The second parcel, of approximately 20 acres, is identified as Assessors Map 16, Lot 7. Said parcels are to be managed and controlled by the Parks and Recreation Commission of the Town of Georgetown. And further to provide for the costs of the engineering, permitting, development and legal assistance regarding the parcels for the access to and the continued development of The Georgetown Active Recreational Greenway. And further, that the Board of Selectmen, Community Preservation Committee and the Parks and Recreation Commission be authorized to enter into all agreements and execute any and all instruments for any grants to defer the costs associated with the purchase and development of the parcels and including the conveyance of perpetual recreational restrictions in accordance with M.G.L. Chapter 184, as required by Section 12(a) of Chapter 44B as amended, as may be necessary on behalf of the Town of Georgetown to affect said purchase. Said restrictions may be granted to any organization qualified and willing to hold such a restriction in accordance with M.G.L. Ch. 44B. Any funds from this appropriation remaining unspent after a period of 3 years from the date of the approval of this article will be returned to the Community Preservation fund only after a vote by the Community Preservation Committee determining that it is unlikely the

remaining appropriated funds will need to be spent to this effect; or take any other action in relation thereto.

Finance and Advisory Board recommends approval. (Vote-6-0)

#### MOTION: CPC Article 24 I

Harry LaCortiglia moved and it was seconded by Gary Fowler to approve Article 24 (I) as printed in the warrant.

Laura Repplier stated that this piece of land is landlocked and accessed only by a Turning Leaf Parcel. Jim DiMento stated this would allow access to the "Greenway" of approximately 500 acres from Martel Way to East Main

ACTION: By a show of hands, the Moderator declared this passed by a majority

I note that unlike other appropriations for acquisitions of interests in land, appropriations from CPA funds for the purchase of land require only a majority vote.

There was a hold put on section B & E

MOTION: Harry LaCortiglia moved and it was seconded by Kathleen Sachs to accept Article 24 Sections A, C, D, F, G, H & I as printed in the warrant

MOTION TO AMEND: Sandy Gerraughty moved and it was seconded by Joe Bonavita to hold section I in addition to B & E

ACTION ON AMENDMENT: By a show of hands, The Moderator declared this passed by a majority

Motion to accept A, C, D, F, G & H passed by a majority

Back to section "B" (see motion after section B)

## Article 25: Definitions and Word Usage: Subtractions and Additions

**Definitions and Word Usage: Subtractions.** 

To see if the Town will vote to amend the Zoning Bylaw, §165-7 – Definitions and word usage by *REMOVING* the following definitions:

PLANNED UNIT DEVELOPMENT - A tract developed in accordance with Article VII.

Comments — This amendment is proposed as definition is no longer required due to: 1) Article VII Planned Unit Development was repealed with Article 28 at ATM 2005 (amendment No. 155); and 2) Planned Unit Development was replaced with Open Space Residential Development §165-47, thru \$165-59. D

Action — Planning Board recommends to the Board of Selectmen the amendment be placed on the warrant for Annual Town Meeting to be voted upon by the registered voters of Georgetown. The Planning Board made this recommendation by a motion and vote during a public hearing on February 25th, 2015. The Planning Board voted 4-0 in the affirmative.

### **Definitions and Word Usage: Additions.**

To see if the Town will vote to amend the Zoning Bylaw, §165-7 – Definitions and word usage by *ADDING* the following definitions:

<u>MEDICAL OFFICE</u> – Suite of rooms, including a laboratory, where a physician or group of medical practitioners receive and treat patients on an on-going basis and otherwise provide health services to consumers.

OPEN SPACE RESIDENTIAL DEVELOPMENT — Method of planning residential development that conserves open space in a manner that maximizes the protection of natural resources (wetlands, forests, agriculture lands, open space) while providing for new construction and adequately compensating landowners.

or take any other action in relation thereto.

Comments—These amendments are proposed in order to: 1) Add definitions of a use that are currently considered in Chapter \$165Zoning Bylaws. Uses in the bylaws but not defined are Medical Offices, and Open Space Residential Development.

Action — Planning Board recommends to the Board of Selectmen the amendment be placed on the warrant for Annual Town Meeting to be voted upon by the registered voters of Georgetown. The Planning Board made this recommendation by a motion and vote during a public hearing on February 25th, 2015. The Planning Board voted 4-0 in the affirmative.

Board of Selectmen recommend approval. (Vote-4-0)

MOTION: Rob Hoover moved and it was seconded by Sandy Gerraughty to approve Article 25 as printed in the warrant.

Planning Board Report: Planning Board recommend approval. (Vote-4-0) Finance and Advisory Board recommends approval. (Vote-6-0) Howard Snyder, Planner explained that this is removing terminology that is not accurately defined

ACTION: By a show of hands, the Moderator declared this passed unanimously.

## **Article 26: Solar Energy Facilities**

To see if the Town will vote to amend the Zoning Bylaw by inserting a new bylaw, Article XVIV Solar Energy Facilities, as set forth below, applicable to solar photovoltaic installations, establishing standards for the placement, design, construction, operation, monitoring, modification and removal of such installations that address public safety, minimize impacts on scenic, natural and historic resources and to provide adequate financial assurance for the eventual decommissioning of such installations, or take any other action in relation thereto.

## **ARTICLE XVIII Solar Energy Facility**

#### § 165-135 Purpose and Intent.

A.

The purpose of this bylaw is to promote the creation of new solar photovoltaic installations, herein referred to as a Solar Energy Facility, by providing standards for the placement, design, construction, operation, monitoring, modification and removal of such installations that address public safety, minimize impacts on scenic, natural and historic resources and to provide adequate financial assurance for the eventual decommissioning of such installations.

B. The Provisions set forth in this bylaw shall be applied together and consistent with all other applicable provisions of the Zoning Bylaws, provided that in the event of a conflict the more restrictive provision shall apply

#### § 165-136 Scope of Authority.

A. The Planning Board shall act as the Permit Granting Authority (PGA) for Site Plan Approval of Solar Energy Facility projects.

#### § 165-137 Applicability.

- A. Construction and use of a Solar Energy Facility or any part thereof shall require Site Plan Approval issued in accordance with this bylaw and Section 165-83 of the Zoning Bylaws. Such approval shall be required for new Solar Energy Facilities and for subsequent modifications to existing facilities that materially alter the type, configuration, or size of such facilities or related equipment.
- B. Nothing in this section shall be construed to prevent the installation of accessory roof-mounted, solar photovoltaic installations on single and two-family residential dwelling structures.

#### § 165-138 Definitions.

The following terms as used in this ordinance are defined as follows;

**Commercial Solar Energy Facility:** A ground mounted and/or roof mounted solar photovoltaic installation where the primary use is electrical generation to be sold to wholesale electricity markets. This includes, but is not limited to, transmission, storage, collection and supply equipment, substations, appurtenant structures, transformers, service and access roads utilized in connection with the conversion of solar energy into electrical power.

**Ground Mounted Solar Photovoltaic Installation:** A solar photovoltaic system that is structurally mounted on the ground.

On-Site Solar Energy Facility: A ground mounted and/or roof mounted solar photovoltaic installation for the purpose of electrical generation where the facility is an accessory use to the principal use of the property on which the facility is located, and will generate electricity to be primarily consumed by the principal use of the property. This includes, but is not limited to, transmission, storage, collection and supply equipment, substations, appurtenant structures, transformers, service

and access roads utilized in connection with the conversion of solar energy into electrical power.

**Solar Energy Facility:** For the purpose of this bylaw, a Solar Energy Facility shall mean both on-site solar energy facilities and commercial solar energy facilities. Such facility shall include, but is not limited to, transmission, storage, collection and supply equipment, substations, appurtenant structures, transformers, service and access roads utilized in connection with the conversion of solar energy into electrical power.

#### § 165-139 General Provisions.

#### B. Administration:

Prior to construction, installation or modification of a Solar Energy Facility, all provisions of this bylaw shall be met.

### C. Compliance with Zoning Laws, Ordinances and Regulations:

The construction and operation of all Solar Energy Facilities shall be consistent with all applicable local, state and federal requirements, including but not limited to all applicable safety, construction, electrical, and communications requirements. All buildings and fixtures forming part of a Solar Energy Facility shall be constructed in accordance with the State Building Code.

#### D. Fees:

A filing fee as established by the PGA must accompany the Solar Energy Facility Site Plan Approval Application. This filing fee is established as the minimum filing fee required by the Planning Board for Site Plan Approval as outlined in the fee schedule.

#### E. General:

All plans, maps and pertinent documents shall be prepared, stamped and signed by the appropriate professional engineer or landscape architect who is licensed to practice in the Commonwealth of Massachusetts.

#### F. Utility Notification:

No Solar Energy Facility shall be constructed until satisfactory evidence has been provided to the PGA that the Town of Georgetown Municipal Light Department has approved the connection of the Solar Energy Facility to the power grid. Installation of a Solar Energy Facility must meet the requirements of the "Qualifying Facility Power Purchase Rate" and "Standards for Interconnecting Distributed Generation" as published by the Town of Georgetown Light Department.

#### G. Safety Standards:

The Solar Energy Facility owner and/or operator shall cooperate with local emergency services in developing an emergency response plan. The owner or operator shall identify a responsible person for public inquiries throughout the life of the facility to the PGA, the Building Inspector, the Police Chief, and the Fire Chief.

- (1) Emergency Services Plan: The Solar Energy Facility owner and/or operator shall provide a written plan including but not limited to a project summary, electrical schematic, and site plan to the Town's local safety officials including the Police Chief, Fire Chief and Building Inspector. The PGA shall confirm adequacy of emergency access and safety procedures with the local safety officials prior to approval of any site plan for the Solar Energy Facility.
- (2) **Unauthorized Access:** The Solar Energy Facility shall be designed to allow access within the area of proposed limit of work to authorized personnel only. Electrical equipment shall be locked where possible.

#### H. Proof of Liability Insurance:

The applicant shall be required to provide evidence of liability insurance in an amount, and for the duration, sufficient to cover loss or damage to persons and property occasioned by the failure of the facility;

#### Financial Surety:

Proponents of solar photovoltaic projects shall provide a form of surety to the Town of Georgetown, either through escrow account, bond or otherwise, to cover the cost of removal in the event the Solar Energy Facility is discontinued and not removed and the site remediated as required herein. The surety shall be in an amount and form determined to be reasonable by the PGA but not in an amount to exceed more than 125 percent of the cost of removal and compliance with the additional requirements set forth herein, as determined by the project proponent and confirmed by the PGA. The proponents shall provide a security sufficient to cover the cost of removal for the first ten (10) year period. For every five (5) year term thereafter, the proponent shall return to the PGA to renew the surety in the amount sufficient to cover the costs of removal of the facility for the next five (5) year term. The applicant shall submit a fully inclusive estimate of the costs associated with removal of the facility as outlined in this section. The estimate of cost shall be prepared by a professional civil engineer and shall include a mechanism requiring the permit holder to continually adjust the amount of security in proportion to cost of living adjustments.

Such surety will not be required for municipal and state-owned facilities.

#### J. Operations and Maintenance Plan:

The project proponent shall submit a plan for the operation and maintenance of the Solar Energy Facility. This plan shall include measures for maintaining safe access to the installation, storm water controls, as well as general procedures for operational maintenance of the installation

### § 165-140 Site Plan Approval Review Criteria and Procedures.

#### A. Criteria:

In the review and evaluation of a Solar Energy Facility application, and in making a written final determination, the PGA shall consider but not be limited to the following regulations;

- (1) Minimizes the volume of cut and fill, the number of removed trees that are six (6) inches or more in caliper, the area of wetland vegetation displaced, soil erosion, and threat of air and water pollution;
- (2) Provides adequate storm water management and other utilities, which shall at a minimum be consistent with the requirements of the Town of Georgetown Subdivision Rules and Regulations, Department of Environmental Protection, Massachusetts Stormwater Management Handbook (as revised), and other applicable regulation;
- (3) Minimizes obstruction of scenic views from publicly accessible locations;
- (4) Maximizes pedestrian and vehicular safety on-site, including points of ingress and egress;
- (5) Minimizes glare from headlights and lighting intrusion and reflection from photovoltaic panels;
- (6) Minimizes unreasonable departure from character, materials, and scale of buildings in the vicinity, as viewed from public ways and places or premises residentially used or zoned;
- (7) Provides adequate access to each structure for emergency response service equipment;

#### B. Submission Requirements and Required Documents:

The following information shall be provided for a Solar Energy Facility Site Plan Approval application, together with such information as is required to be submitted in accordance with the requirements of Section §165-83.

- (1) One or three line electrical diagram detailing the solar photovoltaic installation, associated components, and electrical interconnection methods, with all National Electrical Code (NEC) compliant disconnects and over current devices;
- (2) Photovoltaic panels including manufacturer and model, mounting system, collection, storage and supply equipment, and other associated components required for the conversion of solar energy into electrical energy production;
- (3) Documentation of the major system components to be used, specifications of the photovoltaic

panels including manufacturer and model, mounting system, collection, storage and supply equipment, and other associated components required for the conversation of solar energy into electrical energy production.

- (4) Name, address, and contact information for proposed system installer:
- (5) Location of the proposed solar system panels, arrangement of arrays, appurtenant structures, transmission infrastructure, foundations, and associated ground equipment, fencing, exterior lighting and access to them for maintenance and emergencies;
- (6) Outline of all existing buildings, including proposed structures (e.g. residence, garage, storage shed, etc.) on site and on adjacent parcels within 300 feet of the property lines of the site and any private access thereto. Distance from the Solar Energy Facility to each building shall also be shown on the plan;
- (7) Location and approximate height of tree cover and any potential shading from nearby structures or vegetation.
- (8) Designation of NHESP Estimated Habitats of Rare Wildlife, NH Priority Habitats of Rare Species zones and Groundwater Protection District if applicable
- (9) Visualizations: The PGA may select up to four sight lines, including from the nearest building with a view of the Solar Energy Facility for pre- and post-construction view representations. Sight lines for the view representations shall be selected from populated areas proximate to the proposed Solar Energy Facility. View representations shall have the following characteristics:
  - (a) View representations shall be in color and shall include actual pre- construction photographs and accurate post-construction simulations of the height and breadth of the Solar Energy Facility (e.g. superimpositions of the Solar Energy Facility onto photographs of existing views);
  - (b) All sight line view representations will include existing, or proposed, buildings or tree coverage;
- (10) Applicant shall demonstrate to the PGA's satisfaction that the following design process was followed in determining the layout of a proposed Commercial Solar Energy Facility or On-Site Solar Energy Facility;
  - (a) Understanding the development site: Inventory existing site features, taking care to identify sensitive and noteworthy natural, scenic and cultural resources on the site, and to determine the connection of these important features to each other;
  - (b) Evaluating site context: The second step is to evaluate the site in its larger context by identifying physical (e.g., stream corridors, wetlands), transportation (e.g. road and bicycle networks), and cultural (e.g., recreational opportunities) connections to surrounding land uses and activities;

The PGA may require additional information, data or evidence as it deems necessary pursuant to the site plan approval process.

#### C. Waivers:

The PGA may waive, by an affirmative vote, any of the submittal and design requirements if it determines that strict compliance with those submittal and design requirements, because of the size or unusual nature of proposed building(s), structure(s), or lay of the land, may not be in the best interest of the Town and general public.

#### D. Modifications to Approved Site Plans:

All material modifications to a Solar Energy Facility made after issuance of the required permit shall require approval by the PGA as outlined in Section 165-83.V.

#### E. Appeals:

The decision of the PGA and/or Building Inspector made on any project subject to the provisions of this section may be appealed pursuant to the provisions of Chapter §165-98 of Town of Georgetown's Zoning Bylaw.

#### F. Enforcement:

Enforcement of violations of any approvals and conditions of approvals, including violations of any development and/or performance standards identified in this Section shall be governed by Section §165-97 of the Town of Georgetown Zoning Bylaw.

#### G. Severability:

The invalidity of any section or provision of this Bylaw by a Court or Agency of competent jurisdiction shall not invalidate any other section or provision thereof, nor shall it invalidate any permit or determination which previously has been issued.

#### H. Issuance of Building Permit:

No building permit for a Solar Energy Facility shall be issued until the PGA has rendered its' decision on the Site Plan Approval application. Any site clearing or disturbance done on a site proposed for a Solar Energy Facility without a Building Permit shall be deemed improper clearing; a violation of the Town of Georgetown Zoning Bylaw and shall be enforced pursuant to provisions of Chapter 165 Article XVI.

#### L Expiration:

A permit issued pursuant to this bylaw shall expire if a Solar Energy Facility is not installed and operational within 24 months from the date of approval, or is discontinued or deemed discontinued pursuant to this bylaw.

#### J. Violations:

It shall be unlawful for any person to construct, install, or operate a Solar Energy Facility that is not in compliance with this bylaw or with any condition contained in a permit issued pursuant to this bylaw. Alterations or expansion of existing Solar Energy Facilities shall be subject to the provisions of this bylaw.

## § 165-141 Development and Performance Standards.

Any proposed Solar Energy Facility shall be subject to development and performance standards, as set forth below, for the placement, design, construction, monitoring, modification and removal. Such development and performance standards exist to address public safety and minimize impacts on scenic, natural and historic resources of the Town. Whereas all projects must demonstrate compliance with applicable provisions of Section §165, the following standards shall be in addition to and in the effect of a conflict shall take precedence over design standards of Section §165-83 and Appendix 4 Intensity of Use Schedule:

## A. Dimension and Density Requirements.

- (1) **Setbacks:** The purpose of setbacks is to mitigate adverse impacts on abutting properties. For a Solar Energy Facility, compliance with front, side and rear setbacks shall be as follows:
  - (a) Front yard: The front yard shall have a depth of at least 20 feet from the property line provided, however, where the parcel abuts a conservation use, recreational use or residential district, the front yard shall not be less than 50 feet;
  - (b) Side yard: Each side yard shall have a depth at least 20 feet from the property line provided, however, where the parcel abuts a conservation use, recreational use or residential district, the side yard shall not be less than 50 feet;
  - (c) Rear yard: The rear yard depth shall be at least 20 feet from the property line provided, provided, however, where the parcel abuts a conservation use, recreational use or residential district, the rear yard shall not be less than 50 feet.
- (2) The PGA may grant a waiver from setback requirements if the applicant can demonstrate:
  - (a) Failing to do so would render the siting of the Solar Energy Facility unfeasible; and

- (b) The waiver will not impede access or egress for maintenance personnel or emergency responders; and
- (c) The waiver will not adversely affect the intent of this bylaw in terms of development and design standards.

#### B. Design Standards.

- (1) Lighting: Lighting of a Solar Energy Facility shall be consistent with Town of Georgetown, state and federal law and shall be limited to that required for safety and operational purposes.
- (2) Landscaping: Applicant shall submit a Landscape Plan detailing the following:
  - (a) All proposed changes to the landscape of the site, including temporary or permanent roads or driveways, grading, area of vegetative clearing, all proposed vegetative screening, fencing, planting, exterior lighting and structures;
  - (b) Planting design shall include details of the types and size of plant materials. To the extent feasible or practicable, landscaping shall be designed in an environmentally sensitive manner with non-invasive drought tolerant native plants, so as to reduce irrigation needs and heating and cooling needs;
  - (c) All landscaped areas shall be properly maintained and monitored for at least two growing seasons. Shrubs or trees that die shall be replaced by the applicant or property owner, at their expense, within the first growing season. The long term maintenance of approved landscaping shall be the responsibility of the individual or entity identified in the application for facilities maintenance purposes.
- (3) **Signage:** Location, materials and details of proposed signs shall be submitted. Signs shall comply with the provisions of Article X of Town of Georgetown Zoning Bylaws and shall be limited to:
  - (a) A required sign identifying the owner and providing a 24-hour emergency contact phone number;
  - (b) A sign providing identification of the manufacturer or operator of the solar photovoltaic installation;
  - (c) Educational signs providing information about the facility and the benefits of renewable energy;

No advertising signs shall be permitted.

(4) **Fencing:** The Applicant shall demonstrate, if required by the PGA, the type and manner of installation for adequate security fencing.

#### C. Appurtenant Structures:

All such appurtenant structures, including but not limited to, equipment shelters, storage facilities, transformers, and substations, shall be architecturally compatible with each other. Whenever reasonable, structures should be shaded from off-site view by vegetation and joined and/or clustered to avoid adverse visual impacts. Architectural elevation drawings for structures exceeding 500 square feet of gross floor area shall be submitted as part of the application.

#### D. Utility Connections:

Reasonable efforts, as determined by the PGA, shall be made to place all utility connections from the Solar Energy Facility underground, depending on appropriate soil conditions, shape, and topography of the site and any requirements of the utility provider. Electrical transformers and inverters to enable utility interconnections may be above ground if required by the Town of Georgetown Light Department.

#### E. Land Clearing and Soil Erosion:

Clearing of natural vegetation shall be limited to what is necessary for the construction, operation and maintenance of the solar energy facilities and per best management practices for natural and/or developed areas and otherwise prescribed by applicable laws, regulations, and bylaws, in particular but not limited to Town of Georgetown's Chapter §49 Earth Removal and Chapter §57 Erosion and Stormwater Control. The limit of work will be shown on the approved Site Plan and Proposed Installation Plan.

#### F. Natural Buffer and Wildlife Corridors:

An undisturbed buffer shall be part of the setback area and maintained between the Solar Energy Facility and the property line. This buffer would only be required on those projects that abut a residential district. The natural buffer should be maintained at or slightly above the highest level of the solar panels. If the natural vegetative visual buffer would have a detrimental effect on the ability to generate power, an alternative screening buffer may be proposed. A Solar Energy Facility shall be designed and constructed to optimize the existence and maintenance of natural buffers and wildlife corridors.

#### G. Operation, Monitoring and Maintenance:

- (1) Minimum Maintenance Responsibilities: The applicant, owner or operator shall maintain the Solar Energy Facility in good condition. The individual or entity responsible for maintenance shall be clearly identified in the application. Maintenance shall include, but not be limited to, painting, structural repairs, and integrity of security measures. Site access shall be provided and maintained to a level acceptable to the Fire Chief and other public safety officials. The owner or operator shall be responsible for the cost of maintaining the Solar Energy Facility and any access road(s) and the cost of repairing any damage occurring as a result of operation and construction. The owner and/or operator shall be responsible for all activities identified until the Facility is discontinued or decommissioned. After decommissioning the property owner shall be responsible for all maintenance;
- (2) Operation and Maintenance Plan: As required in and to satisfy Section 165-139.J.

#### H. Removal / Decommissioning / Discontinuance:

- Removal Requirements: Any Solar Energy Facility that has reached the end of its useful life or has been discontinued shall be removed. A Facility not in operation for a period of one hundred and fifty (150) continuous days or more without written permission from the PGA shall be considered discontinued. Upon written request from the Building Inspector addressed to the contact address provided and maintained by the owner and operator as required above, the owner or operator shall provide evidence to the Building Inspector demonstrating continued use of the Facility. Failure to provide such evidence within thirty (30) days of such written request shall be conclusive evidence that the Facility has been discontinued. The owner or operator shall physically remove the installation no more than 150 days after the date of discontinued operations. At least thirty (30) days prior to the proposed date of discontinuation of operations, the owner or operator shall notify the PGA and the Building Inspector by Certified Mail of the proposed date of discontinued operations and include plans for removal. If the owner or operator of the Solar Energy Facility fails to remove the Facility in accordance with the requirements of this section, the Town of Georgetown shall have the right, to the extent it is otherwise duly authorized by law, to enter the property and remove the Facility at the expense of the owner of the Facility and the owner(s) of the site on which the Facility is located.
- (2) Decommissioning: shall consist of:

- (a) Physical removal of all solar photovoltaic installations, structures, equipment, security barriers and transmission lines from the site;
- (b) Any municipal utility connections shall be disconnected to the satisfaction of the Municipal Light Department, Highway Surveyor and Fire Department;
- (c) Disposal of all solid and hazardous waste in accordance with local, state, and federal waste disposal regulations;
- (d) Stabilization or re-vegetation of the site as necessary to minimize erosion. The PGA may require submission of a landscape plan showing post decommissioning site conditions for its review and approval. The PGA may allow the owner or operator to leave landscaping or designated below-grade foundations in order to minimize erosion and disruption to vegetation.

Comments — These amendments are proposed in order to 1) To provide standards and promote the occation of new solar photovoltaic installations by providing standards for the placement design, construction, operation, monitoring medification and removal of such installations that address public safety, minimize impacts on seenic, natural and historic resources and to provide adequate financial assurance for the eventual decommissioning of such installations, and 2); Gain designation as a Circle Community ander the state's Green Community and the state's Green

Action—Planning Board recommends to the Board of Selectmen the amendment be placed on the warrant for Annual Town Meeting to be voted upon by the registered voters of Georgetown. The Rianning Board made this recommendation by a motion and vote during a public hearing or February 25th, 2015. The Planning Board voted 4-0 in the affirmative

A 2/3 vote is required to approve this article.

Finance and Advisory Board recommends approval. (Vote-6-0)

MOTION: Rob Hoover moved and it was seconded by Sandy Gerraughty to approve Article 26 as printed in the warrant.

Planning Board Report: Planning Board recommend approval. (Vote-4-0)

ACTION: By a show of hands, the Moderator declared this passed by a unanimous vote.

## <u>Article 27: Use Regulations and Intensity of Use Schedule: Modifications</u> (ATM15-27) (Submitted by Planning)

To see if the Town will vote to amend the Zoning Bylaw, §165-11 – Use Regulations and Intensity of Use Schedule by *REMOVING* the following use category and the uses thereunder:

| Other Uses:                                  | RA       | RB | CA | СВ | CC | iΔ               | IR | RC        |
|--|----------|----|----|----|----|------------------|----|-----------|
| Commercial Radio and Television Transmission | 0        | Α  | 0  | 0  | 0  | <del>-10</del> - |    | <u>NC</u> |
| Signs  | Р        | Р  | Р  | Р  | Р  | Р                | P  | P         |
| Temporary Structures                         | <u> </u> | Р  | Р  | Р  | 0  | Р                | P  | P         |
| Pipe Organ Making                            | _ 0      | 0  | Р  | 0  | 0  | 0                | 0  | <u> </u>  |
| Housing for Elderly                          | Р        | A  | Α  | Α  | Α  | A                | P  | Δ         |

D = Special Permit by Planning Board, O = An excluded or prohibited use, P = A permitted use and *INSERTING* the following uses in the categories indicated:

|  | RA          | RB | CA          | СВ       | cc       | IA       | iB         | RC       |
|--|-------------|----|-------------|----------|----------|----------|------------|----------|
| Business Uses:   |             |    |             |          |          | 1/1      |            | <u> </u> |
| Pipe Organ Making  | 0           | 0  | P           | 0        | 0        | 0        | _          | _        |
| Signs  | Р           | P  | P           | P        |          | D        | <u> </u>   | <u> </u> |
| Solar Energy Facilities                                  | Р           | P  | P           | p        | P        | <u> </u> | D D        | <u> </u> |
| Industrial Uses:<br>Commercial Radio and Television Tran | nsmission O | Α  | 0           | 0        | 0        | 0        | Α          | <u>A</u> |
| Rural Uses:<br>Temporary Structures                      | Р           | Р  | Р           | P        | 0        | Ρ        | P          | Р        |
| D - Special Permit by Planning D                         | A           |    | · · · · · · | <u> </u> | <u> </u> | _        | <u>F</u> , | <u> </u> |

D = Special Permit by Planning Board, O = An excluded or prohibited use, P = A permitted use

or take any other action relative thereto.

A 2/3 vote is required to amend the Zoning Bylaw.

Comments — These amendments to the use regulation and intensity of use schedule are being proposed in order to.

1) Remove the category of "Other" as the term is not an appropriate use category: and 2) Place uses into an appropriate category that properly relates its associated activity to a zone designation, and 3) Organize the use's permitting description to the fown's current zoning district designations.

Note—Uses listed in "Other Uses" category are moved to appropriate use categories with the same permitting designations are to reflect what is outlined in the current bylaw. Solar Energy Bacillities is proposed as a permitted use in all zoning districts. The bylaw for each use requires site plan approval for any facility as to provide the Planning Board with oversight of development. As well, this allows for conformance to the Green Communities Act. In particular, meet the intent of Section 3 of Chapter 40A and "unreasonably regulate". The use Housing for Elderly is no longer in the zoning bylaw articles or in the 165-7 Use Definitions section and should therefore be removed from the use regulations and intensity of use schedule.

Action—Planning Board recommends to the Board of Selectmen the amendment be placed on the warrant for Annual Town Meeting to be voted upon by the registered voters of Georgetown. The Planning Board made this recommendation by a motion and vote during a public hearing on February 23th, 2015. The Eldreing Board voted 4 Unithe affirmative.

Board of Selectmen recommend approval. (Vote-4-0) Finance and Advisory Board recommends approval. (Vote-6-0)

MOTION: Rob Hoover moved and it was seconded by Kathleen Sachs to approve Article 27 as printed in the warrant.

Planning Board Report: Planning Board recommend approval. (Vote-4-0)

EXPLANATION: Howard Snyder explained that they added categories to better define "Other Uses"

ACTION: By a show of hands, the Moderator declared this passed unanimously.

## Article 28: §165 - 69 Accessory Apartments To see if the Town will vote to amend the Zoning Bylaw, §165-69.2 Affordable Accessory Apartments, by INSERTING the following text:

## §165-69.2 Affordable Accessory Housing

Purpose and intent. It is the specific intent of this section to allow accessory apartments, including kitchens, within single-family properties for the purpose of meeting the need for affordable housing by adding units to the town's affordable housing census.

To achieve these goals and to promote the other objectives of this section, specific standards are set forth below for such accessory apartment uses. A special permit issued by the Zoning Board of Appeals may authorize such use that meets the criteria shown below.

#### REQUIREMENTS

- A. Owner occupancy required. The owners of the single-family lot upon which the accessory apartment is located shall occupy at least one of the dwelling units on the premises. An owner shall not be deemed to occupy a unit unless the owner resides in the premises for a minimum of nine (9) months per year.
- B. The acceptance of the apartment on the State Subsidized Housing Inventory "SHI" by the State Department of Housing and Community Development. Requirements may include, but not be limited to, regulatory agreements, deed riders and other restrictions, limitations and reviews as deemed necessary by DHCD and the permitting authority.
- C. Apartment size. The maximum livable floor area for an accessory apartment shall not exceed 33% of the total livable floor area of the existing primary dwelling or 700 square feet, whichever is greater. In the case of new construction, the aforementioned will apply to the planned primary dwelling. Livable floor area is defined under this chapter. Editor's Note: See § 165-7 where "livable floor area" is defined.
- D. The permit shall be suspended if the approved unit is no longer included on the "SHI" and the occupancy permit issued under this Zoning Bylaw shall become null and void
- E. Code compliance. The accessory apartment must be determined to comply with current safety, health and construction requirements before occupancy and at every change in occupancy.
- F. Preservation of single-family characteristics. The accessory apartment shall not change the single-family characteristic of the dwelling except for the provision of an additional access or egress.
- G. There shall be no more than one accessory apartment for a total of two dwelling units permitted per lot.

H. Dwelling units in new developments may apply for special permit after subdivision road as-builts have been provided and approved by the Planning Board.

The number of apartments approved pursuant to this bylaw shall not exceed ten (10) per

year.

or take any other action in relation thereto.

Comments + This amendment is proposed in order to: 1). Preserve or create additional accessory housing units within existing owner-occupied homes for the purpose of providing affordable housing units, and 2) Allow for such accessory apartment units to be added to Georgetown's Substitized Housing Inventory (SHI) in accordance to Department of Housing and Community Development (DHCI) requirements.

Note: + The Affordable Housing Task Force (AHIF) is the proponent of this bylaw amendment will be in attendance at the meeting to discuss the proposed amendment. The AHPF has worked over the past year to formulate the bylaw amendment at the meeting to discuss the proposed amendment. The AHPF has worked over the past year to formulate the bylaw amendment that is based upon the existing accessory (lin-law) apartment bylaw. The AHPF has met and coordinated with the Zoning Board of Appeals as they are the Special Permit Granting Authority for accessory apartments and would be for an Accessory Affordable Housing unit.

Action—Planning Board recommends to the Board of Selectmon the amendment be placed on the warrant for Annual Town Meeting to be voted upon by the registered voters of Georgetown. The Planning Board made this recommendation by a motion and vote during a public hearing on February 25th, 2015. The Planning Board voted 3in the affirmative

Board of Selectmen recommend approval. (Vote-3-1)

Planning Board recommend approval. (Vote-3-1)

A 2/3 vote is required to approve this article.

Finance and Advisory Board recommends approval. (Vote-0-6)

MOTION: David Surface moved and it was seconded by Joe Soucy to approve Article 28 as printed in the warrant.

Planning Board Report: Planning board recommends approval 3-1

EXPLANATION: Wayne Snow from the Finance Committee explained that they voted against this article 0-6 because they felt it needed a little tweaking between the ZBA and the Affordable Housing Committee. It's complicated and confusing.

Matthew Martin from the Affordable Housing Committee explained that we need to stay above our 10% affordable housing

Elizabeth Lowell states she does not believe this would be considered by the state.

Tillie Evangelista said this would be approved by the state and the applicant would need to apply to them.

Pat Ratay stated her and her husband attended the two hearings that were held by the Planning Board and at the first meeting they had too many unanswered questions. At the second hearing she said they hurried to vote on this so it would be in time to make the warrant for this meeting. She spoke to a couple real estate companies who assured her this would decrease home values if this were to happen. She stated only 3 towns in MA have this in place and one of them regrets

ever passing this type of bylaw. We would have no choice on who moved into our homes so do not vote for this article.

Alan Aulson asked if home with under 1/4 acre would be exempt from this and his answer was yes.

Paul Nelson, Frank Puopolo and Rob Hoover like the idea of this bylaw.

ACTION: By a show of hands, the Moderator declared this did not carry by a 2/3rds vote.

## Article 29: Town By-Law Amendment Chapter 15

To see if the Town will vote to amend Chapter 15 of the Town's Bylaws and add the following section: Removal of dog waste from public property or property of others

A. Any person having care, custody or control of a dog shall be responsible for the removal and sanitary disposal of any feces left by his or her dog in or upon any public property, including but not limited to any sidewalk, street, thoroughfare, beach or wetland, or in or upon the property of persons other than the owner or person have care, custody or control of said dog. Any person having care, custody or control of a dog off the property of the owner or person in custody of the dog shall have in his or her possession a device or equipment to pick up and remove dog feces. Individuals with disabilities aided by service dogs and law enforcement, emergency or rescue officials with dogs carrying out official duties are exempt from this paragraph.

#### B. Violations and Penalties:

Any person found in violation of Chapter 15 by the Animal Control Officer, Assistant Animal Control Officer or a Police Officer shall be subject to payment of a fine of \$30.00 for the first offense; \$50.00 for the second offense and \$150.00 for the third and subsequent offenses. In addition to any other legal remedies that may be available, the Animal Control Officer or other designated enforcing person, may enforce these penalties through the Town's Non-Criminal Disposition as outlined in Chapter 15, Section 5 (M.G.L. 140).

Finance and Advisory Board recommends approval. (Vote-6-0) Board of Selectmen recommend approval. (Vote-4-0)

MOTION: Don Cudmore moved and it was seconded by Phil Trapani to approve Article 29 as printed in the warrant, except that the reference at the end of Section B to "Chapter 15, Section 5 (MGL 140)" be stricken and replaced with "Article II of the Town's General Bylaws"

ACTION: By a show of hands, the Moderator declared this passed by a majority.

## Article 30: Gift of land Parcel F, 172 East Main Street

To see if the Town will vote to authorize the Board of Selectmen to accept, for passive recreation purposes, a gift of land shown as "Parcel F, having an area of 14.635 acres, on a plan entitled: "Definitive Plan, Turning Leaf, Georgetown, Ma.", dated Oct. 10, 2013, and recorded with the Essex South Registry of Deeds in Plan Book 445, as Plan 49, and to enter into all agreements and take all related actions necessary or appropriate to carry out this acquisition, and further to place such land in the care, custody and control of the Georgetown Conservation Commission, or take any other action in relation thereto. (Majority vote)

Board of Selectmen recommend approval. (Vote-3-1)

MOTION: Gary Fowler moved and it was seconded by Harry LaCortiglia to authorize the Board of Selectmen to accept, for recreation purposes, a gift of land shown as "Parcel F, having an area of 14.635 acres, on a plan entitled: "Definitive Plan, Turning Leaf, Georgetown, Ma.", dated Oct. 10, 2013, and recorded with the Essex South Registry of Deeds in Plan Book 445, as Plan 49, and to enter into all agreements and take all related actions necessary or appropriate to carry out this acquisition.

DISCUSSION: Laura Repplier, Conservation stated she assumed it would be under the control of the Conservation Commission, why was that not in the motion.

Gary Fowler, Board of Selectmen stated that they voted to accept it as read in the motion.

David Surface responded that the Board of Selectmen changed their vote after consulting with legal counsel as to who should be in control of the land.

Jim DiMento stated this land runs under power lines and could possibly be part of the rail trail someday. He feels this should be under the control of the Selectmen. George Comiskey said there are other accesses on Sawmill, Waldingfield & Fazio Farm Rd. Lou Mammolette said that connectivity rests with this parcel to get from E Main to Martel Way. No building can happen out there due to the large amounts of wetland so for now it should remain under the control of the Board of Selectmen

MOVE THE QUESTION: Motion made by Wayne Snow and seconded by Harry LaCortiglia.

ACTION TO MOVE THE QUESTION: The Moderator declared this passed by a 2/3rds vote.

ACTION: By a show of hands, the Moderator declared this article passed by a majority.

### **Article 31: Intensity of Use Schedule**

To see if the Town will vote to amend the Zoning Bylaw by amending Chapter §165-11 – *Intensity of Use Schedule*, specifically to remove footnotes 1, 8, and 9, which footnotes provide as follows:

- 1. For multiple-family units or apartments, 10,000 square feet per unit for first two units; 10,000 square feet per unit thereafter. All the required area shall consist of continuous building area (CBA) as defined in § 165-7. [Amended 6-4-1973 ATM, Art. 5 (Amdt. No. 44); 6-11-1990 ATM, Art. 37 (Amdt. No. 82)]
- 8. For multiple-family units, 20,000 square feet per unit for first two units; 10,000 square feet per unit thereafter. All the required area shall consist of continuous building area (CBA) as defined in § 165-7. [Amended 6-11-1990 ATM, Art. 37(Amdt.No.]
- 9. For multiple-family units, 40,000 square feet per unit for first two units; 10,000 square feet per unit thereafter. All the required area shall consist of continuous building area (CBA) as defined in § 165-7. [Amended 6-11-1990 ATM, Art. 37]

and further to amend Chapter §165-68 Apartments, specifically to delete Section A, which section provides as follows:

There shall be a minimum usable land area of 10,000 square feet for each family or dwelling unit hereafter altered or erected. "Usable Land" shall be constructed to mean land that is continuous, without interruption by a swamp, permanent or semi-permanent body of natural water, such as a brook, river, pond or swamp. All the required area shall consist of continuous building area (CBA) as defined in §165-7. [Amended 6-11-1990 ATM, Art. 37 (Amdt.No.82]

, or take any other action in relation thereto.

Planning Board does not recommend approval. (Vote-0-4) Finance and Advisory Board recommends approval. (Vote-0-6)

A 2/3 vote is required to amend the Zoning Bylaw.

There is no motion. This article was passed over.

MOTION: Stu Egenberg moved and it was seconded by Phil Trapani to adjourn tonight's town meeting.

ACTION: By a show of hands the Moderator declared this passed by a majority.

The time is 9:46 PM

A true Copy Attest:

Janice M. McGrane Town Clerk

## ANNUAL TOWN ELECTION MONDAY MAY 11, 2015

The Annual Town Election was held at the Penn Brook School Gymnasium on Elm Street. The Polls were open from 8 AM to 8 PM.

There are 5833 voters in Georgetown. 349 voters turned out for the election which is 6%. \* denotes winner.

The results of the election are as follows:

| SELECTMAN (Vote for 2)  |     |
|-------------------------|-----|
| Charles David Surface * | 203 |
| Douglas W. Dawes *      | 264 |
| Blanks                  | 222 |
| Write Ins               | 9   |
| Total                   | 698 |

| ASSESSOR (Vote for 1) |     |
|-----------------------|-----|
| David A. Bogdan *     | 255 |
| Blanks                | 94  |
| Write Ins             | 0   |
| Total                 | 349 |

| SCHOOL COMMITTEE—3 Y   | ear Term | (Vote for 2) |
|------------------------|----------|--------------|
| Pamela M. Lundquist *  | 236      | ,            |
| Michael E. Hincliffe * | 218      |              |
| Blanks                 | 242      |              |
| Write Ins              | 2        |              |
| Total                  | 698      |              |

| SCHOOL COMMITTEE     | 1 Year Term (Vote for 1) |
|----------------------|--------------------------|
| Suzanne E. MacDonald |                          |
| Blanks               | 99                       |
| Write Ins            | 3                        |
| Total                | 349                      |
|                      |                          |

| LIGHT COMMISSIONER ( | Vote for 1) |
|----------------------|-------------|
| Peter D. Dion *      | 272         |
| Blanks               | 77          |
| Write Ins            | 0           |
| Total                | 349         |

WATER COMMISSIONER (Vote for 1)

Nicholas P. Lawler \* 243 **Blanks** 105 Write Ins \_\_1

Total 349

PLANNING BOARD-for 5 years (Vote for 1)

**Blanks** 294 Write Ins <u>55</u> Total 349

Tillie Evangelista \* won the seat as a write in candidate with 39 of the 55 votes

PLANNING BOARD- For 3 years (vote for 1)

Matthew James Martin \* 234 Blanks 101 Write Ins 14 Total 349

PEABODY LIBRARY TRUSTEE-For 3 years (vote for 2)

Walter Chris Laut III \* 228 Kevin Francis Moran \* 229 Blanks 231 Write Ins 10 Total 698

PEABODY LIBRARY TRUSTEE-For 1 Year (vote for 1)

Blanks 315 Write Ins 34 Total 349

Susan K. Clay \* won the seat as a write in candidate with 28 of the 34 votes

GEORGETOWN HOUSING AUTHORITY (Vote for 1)

Blanks 326 Write Ins. 23 Total 349

Frank M. Harper won the seat as a write in candidate with 15 of the 23 votes

## GEORGETOWN WATER DEPARTMENT FY2015 ANNUAL TOWN REPORT

#### MISSION STATEMENT

The Georgetown Water Department (GWD) strives to operate and maintain the municipal water system cost-effectively and conservatively; while providing a safe, clean, abundant water supply to residents and business for their daily needs and fire protection. Rates are established and reviewed regularly to ensure that anticipated operating costs, emergency system repairs, and necessary capital improvements can be funded with a fiscally-responsible approach.

#### WATER SYSTEM OVERVIEW

GWD utilizes three groundwater wells to supply water to the town. The water from all three wells is pH adjusted, filtered for iron and manganese removal, chlorinated for bacteria disinfection, and pumped into the distribution system. Additional water storage in the system is handled by three water storage tanks, located off Baldpate Road, to maintain a constant supply. In late-October 2013, GWD shut the elevated tank (next to the golf course) to promote greater use of the tanks on Baldpate Hill – thereby reducing the water age in the tanks and improving water quality in the distribution system.

#### WATER TREATMENT PROCESS

GWD utilizes a pressure filtration process at the WTP to remove iron and manganese. This process is enhanced by raising the pH level of the source water using Potassium Hydroxide. Two oxidants, Sodium Hypochlorite and Potassium Permanganate, are added to promote iron and manganese precipitation so the particulate form can be captured through pressure filtration. The finished water is chlorinated a second time for disinfection prior to entering the distribution system.

#### **TESTING SUMMARY**

**Source Water and Distribution System Bacteria Sampling** – 72 bacteria samples were collected among three wells (untreated). Total Coliform was detected in 22 of these well samples. E. Coli was not present in any of these samples. 168 bacteria samples were collected from the treated water. This includes sampling the WTP twice/month and 12 distribution system sites monthly. There was <u>No Detection</u> of Coliform or E. Coli in any of the finished water or distribution system samples. This confirms that the WTP chlorination process for disinfection functions properly.

**Distribution System Lead & Copper (AL: Lead = 0.015 mg/L; Copper = 1.30 mg/L)** – Samples were collected from 20 homes in August. The 90th Percentile Lead = 0.012 mg/L. The 90th Percentile Copper = 0.16 mg/L.

WTP Finished Water Nitrate Sampling (MCL = 10.0 mg/L) - Sample collected April 24th = 0.05 mg/L.

WTP Finished Water Nitrite Sampling (MCL = 1.0 mg/L) - Sample collected April 24th = ND

Distribution System THM Sampling (MCL = 80 ug/L) -- Sample collected August 25th = 47.6 ug/L.

Distribution System HAA5 Sampling (MCL = 60 ug/L) - Sample collected August 25th = 13.2 ug/L.

Iron and Manganese Sampling - Annual averages from daily testing to monitor WTP efficiency.

| Parameter | MCL or Range | Before Treatment | After Treatment |
|-----------|--------------|------------------|-----------------|
| Iron      | 0.30 mg/L    | 5.70 mg/L        | 0.023 mg/L      |
| Manganese | 0.05 mg/L    | 0.97 mg/L        | 0.016 mg/L      |
| pH        | 6.5 - 8.5    | 6.7              | 7.0             |

### COLOR, ODOR, AND TASTE ISSUES

For many years, Georgetown water has exhibited poor aesthetic qualities (color, odor, and taste) that have yielded problems in various areas of town. Complaints of staining have been received from customers throughout town. The color is the result of dissolved iron and manganese being oxidized by the chlorine added for bacteria disinfection. Once oxidized, the iron and manganese precipitates to a fine particulate that can attach to laundry, appliances, fixtures, etc. Color problems have also been associated with flow surges in the system from high volume water use or at the beginning of the filter backwash cycle at the WTP.

Odor complaints have been received from many areas of town, but appear to be more common in the north and east sides of town. The odors are more prevalent in the late summer when the temperature of the water in the distribution system rises. Order and taste can be controlled by maintaining a higher chlorine residual. Since excess chlorine is detrimental to the color problem, but beneficial to the odor and taste problem, GWD is constantly trying to balance these two competing issues. In addition, residual chlorine levels are also reduced over the longer travel times to the far ends of the distribution system. Lower water velocity and sediment buildup in the many dead end runs throughout town also contribute to reduced chlorine residuals. These areas also tend to have older water because they are further from the WTP, which is the source of the newest water entering the distribution system. Longer water age is an indicator of diminished water quality. Historically, GWD has flushed the entire distribution system semiannually, and problem areas more often. This has helped to remove much of the sediments from the water mains, and introduce newer water into areas with longer water age. While this effort provides some benefit, it has not eliminated the problems.

GWD has continued working with the DEP Northeast Regional Office and AECOM Engineers of Wakefield, MA to come up with solutions to these issues. Sampling has been performed within the distribution system to further define problem areas. Sampling at the wells, and within the WTP, has been performed to further refine the treatment processes. Some of the key findings include the following:

- Given that the WTP and storage tanks are located on the west side of Town, and the system has over 65
  miles of water main, the far ends of the system are subject to long travel times and high water age.
- GWD has difficulty maintaining chlorine residual at the far ends of the system even when approaching the
  highest chlorination levels just short of discoloring the finished water. There will continue to be tradeoffs
  between limiting the discoloration of the water, along with associated staining complaints, and reducing
  odor and taste issues by maintaining higher chlorine residual levels.
- The WTP continues to operate at a very high removal efficiency (98.5-99.5%) despite iron and manganese
  concentrations in the source waters 2-5 times greater than when the WTP was built. Even at this efficiency,
  the WTP, at times, can still pass enough iron and manganese to create problems in the system.
- The source wells exhibit high levels of dissolved organics that react with chlorine in the treatment process. This reaction creates DBPs, which can increase cancer risk and other adverse health impacts.
   Increasing chlorine dosage for odor control will likely increase disinfection byproduct formation.
- Shorter filter runs between backwash cycles results in less chance for delivering poor quality water to the system, but is less efficient and more costly to the operation.

AECOM Engineers completed a Comprehensive Water System Evaluation Report in November 2013. The report included short-, medium-, and long-term improvements to the treatment process and distribution system aimed at improving the water quality. The first of seven short-term recommendations (i.e. taking the elevated tank offline) was implemented in late October 2013 — even as the report was in final draft stage.

In addition, GWD began constructing three other AECOM-designed short-term recommendations in the fall of CY2014. These improvements include the installation of mixers in the concrete water storage tanks on Baldpate Hill, and the modification and relocation of chemical feed systems at the WTP for improved treatment.

GWD personnel conduct monthly system-wide sampling to track water quality changes as improvements are made. This data helps GWD make better decisions on future operational and structural changes to the system.

## Zoning Board of Appeals Mission Statement FY15 Town Report

The Zoning Board of Appeals adjudicates requests placed before them. The ZBA is a quasi-judicial body that operates under the authority of Chapter 40A of the General Laws of the Commonwealth of Massachusetts, and the Georgetown Zoning Bylaws Chapter 165 for the purpose of promoting health, safety, convenience and general welfare of the Town of Georgetown.

By statue, The Zoning Board of Appeals must follow strict timelines for their decisions. Anyone aggrieved by a decision of the ZBA may appeal to the relevant judicial body.

Thank you in advance for your consideration. The Zoning Board of Appeals

## Zoning Board Members July 1, 2014 to June 30, 2015

5 Regular Member Terms and 3 Associate Member terms

Board Members (5)
Gina Thibeault, Chairman
Dave Kapnis
Paul Shilhan
Sharon Freeman
Jeff Moore

Associate Members (3)
Shawn Deane
Vacant
Vacant

Administrative Assistant Patty Pitari

### FEE SCHEDULE Effective December 1, 1991 Amended April 7, 1998

| A. Residential Use (single family, personal use) | \$ 200.00                 |
|--|---------------------------|
| B. Conversion of Single Family Dwelling to       | 4 -30.00                  |
| Multiple Family or Business Use                  | \$ 250.00                 |
| C. Apartment Complex/Multiple Lot Development    | \$ 600.00                 |
| D. Industrial/Commercial Use                     | \$ 600.00                 |
| E. Comprehensive Permit (Plus \$100 per unit)    | \$1,000.00                |
| F. Water Resource (Water Resource Application)   | \$ 450.00                 |
| G. Wireless Communication Facilities             | \$1,000.00 (Amended 2009) |
| H. Aggrieved decision of the Building Inspector  | Fees to reflect A-E       |
|  | of this schedule          |

See Next for Public Hearings

## TOWN OF GEORGETOWN ZONING BOARD OF APPEALS

## Town Report FY15 July 1, 2014 to June 30, 2015

| Name of Petitioner<br>Name of Owner 2<br>(If different)<br>Location & File #   | Purpose  | Date<br>of<br>Hearing | Date of Decision Stamped T. = Clerk | Disposition  |
|--|--|-----------------------|-------------------------------------|--|
| #15-01 Constantine G. Scrivanos, Trustee Mystra Realty Trust, 3 Pluff Ave, North Reading, MA, 01864, owner of 64-74 East Main Street (Georgetown Plaza) Assessor's Map 11A, Lot 85 | Special Permit for Water<br>Resource District for existing<br>septic system. Required as the<br>owner did not get this permit<br>when the Dunkin Donuts went<br>into the Georgetown Plaza. | 8/5/14                | 8/12/14                             | Granted  |
| #15-02 118 Jewett Street James Tolman 16 School St. Georgetown   | Use Variance to construct a single family home in an Industrial B district which is prohibited.  | 8/5/14                | 9/2/14                              | Petitioner withdrew application without prejudice 9/2/14 |
| #15-03 4 Carleton Drive Barry M. Enos Map 15, Lot 44   | Special Permit for Private Educational Use in IB Zone Martial Arts   | 10/7/14               | 10/15/14                            | Granted with<br>Conditions                               |
| #15-04 56 Andover Street Map 5A, Lot 15 Vanessa Traniello  | Finding and Special Permit to build an addition to the side and rear of the existing dwelling. The existing structure and lot are preexisting non-conforming.                              | 12/2/14               | 12/9/14                             | Granted<br>A Finding &<br>Special Permit                 |

| Name of Peritioner<br>Name of Owner<br>(If different)<br>Location & File #  | Purpose   | Date of the Hearing is  | Date of Decision                       | Disposition.                          |
|---|---|---|--|---------------------------------------|
| #15-05 Constantine G. Scrivanos Trustee Mystra Realty Trust, 3 Pluff Ave, North Reading, MA, 01864, owner of 64-74 East Main Street (Georgetown Plaza) Assessor's Map 11A, Lot 85 | Request to Amend Special<br>Permit ZBA File # 15-01 for<br>Upgraded Septic System in<br>Water Resource District.  | 1/6/15<br>Continued to<br>2/3/15  | 2/10/15                                | Granted with<br>Conditions            |
| #15-06 34 East Main Street Alan P. Aulson & Maureen Aulson of 201 Pond Street   | Use Variance for 10 Units Where 2 is allowed per bylaw. Variance for lot frontage & Special Permit for Apartment Building with 10 units.  | 2/3/15  | Applicant<br>Withdrew w/o<br>Prejudice | Withdrew w/o<br>Prejudice             |
| #15-07 3 Farm Lane Cianbro Fabrication & Coating. Richard Brescia, Vice President Atty: Mitchell Kroner   | Appeal as a party aggrieved by the determination of the Building Inspector by letter dated 12/1/14, in which the Building Inspector has instructed the applicant to file for a "Modification of Site Plan Approval" since not all of the conditions were met. | 3/3/15,<br>continued to<br>4/7/15, 5/5/15<br>and 7/7/15,<br>9/1/15<br>Extension to<br>10/6/15 | 10/19/15                               | Mitigation<br>Measures<br>Agreed upon |
| #15-08 Berton E. Rogers of 24R Penn Brook Ave, Georgetown, MA, Assessor's Map 10B, Lot 73C in the RA zone   | Modi modify conditions of a previous Special Permit ZBA File #94-4.   | 4/7/15  | 4/12/15                                | Granted with conditions               |

| Name of Petitioner Name of Petitioner Name of Owner (If difference) Location & File #   | Purpose  | Date of the Hearing | Date 58 of aDecision | Disposition                |
|---|--|---------------------|----------------------|----------------------------|
| #15-09 Barry M. Enos of Ipswich, and John Enos of Danvers, MA, 16 Carleton Drive, Georgetown, MA, Assessor's Map 15, Lots 45 and 68 in the IB zone. | To operate an Archery Studio (private educational use)   | 5/5/15              | 5/12/15              | Granted with conditions    |
| #15-10 Jared & Courtney Young of 444 North Street, Georgetown MA Assessor's Map 17 Lot 51A.   | Special Permit to construct an addition to a single family dwelling for an Accessory Apartment | 6/2/15              | 6/8/15               | Granted with<br>Conditions |